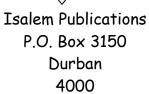


Fire of Rastafari and Teachings of Righteousness

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AZANIA

(South Africa)

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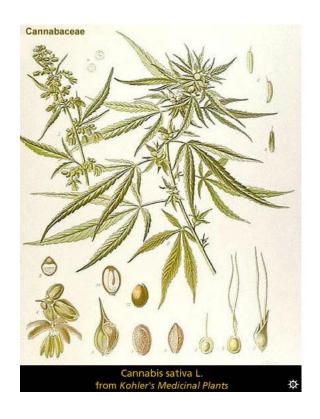
Introduction

This booklet is compiled and intended to give light on the most hated Jah plant in the world today especially in times when some people refer to it as modern. It is intended for the members of the new race as part of sharing and strengthening the true understanding of the plant that is sometimes referred as Cannabis sativa. It is also intended to expose true facts and rationale behind its usage and as well as exposing a thinking behind the opposing forces led by secret society - freemasons (to fulfil the interests of Queendom and papal doctrine)to its usage.

What is ganja/marijuana?

Marijuana or *Cannabis sativa* is an herb. It grows in many places around the world. It is also called hemp, reefer, or cannabis. It has had many uses in different cultures. These include reducing pain and increasing appetite. Marijuana contains chemicals called cannabinoids. The best known is tetrahydrocannabinol or THC that makes its user to be in meditation state or others call it a state of being "high".

Marijuana is the most widely used plant in the universe. It is a dry, shredded green/brown mix of flowers, stems, and leaves of the plant Cannabis sativa. A stronger form of marijuana called skank looks like brown or black cakes. Marijuana is typically smoked in cigarettes (spliffs), hollowed-out cigars (blunts), chalice (pipes), or cush (water pipes). Sometimes you can mix it into food or brew it as a tea. The many names that are scribed to ganja include marijuana, pot, herb, weed, grass, dope, and kali - Jahdess. According to Webster's New World Dictionary the word 'canvas' is Dutch referring to cannabis and when Dutch settlers reach Azania (Zuid Afrika/South Africa) they refer to ganja as dagga. the Assyrians used ganja as incense in the seventh or eighth century before Christ and called it 'Qunubu', a term apparently borrowed from an old East Iranian word 'Konaba', the same as the Scythian name 'cannabis'." (Plants of the Gods - Origin of Hallucinogenic Use by Richard E. Schultes and Albert Hoffman).



Marijuana has health benefits such lowering of pressure within the eye, treat glaucoma, an eye disease which can cause blindness and appetite stimulation and to reduction of nausea. Marijuana also reduces nausea and vomiting in patients taking chemotherapy drug treatment for cancer. The juice of the cannabis seed is also useful for extracting "worms from the ears, or any insect which may have entered them."

Ganja seeds could also render men powerful, beneficial in alleviating gout and similar maladies.

Ganja reduces muscle spasms in people with nerve problems like multiple sclerosis and can help treat some types of pain. E.g. tooth ache. Then this led the pharmaceutical industry to the development of

the drug called dronabinol (Marinol®), a synthetic version of THC. Some Health care providers can legally prescribe Marinol®. Some people get the same effects from Marinol® as from smoked marijuana.

How Is Marijuana Used?

Normally, dried marijuana leaves that have formed into buds are smoked or baked into food or boiled into hot drink while tender or dry. Others prefer to smoke marijuana using special made paper from hemp and other sources and clay chalice and use just the amount they need without bad effects from higher doses.

Effects after inhaling ganja smoke

The main active chemical in marijuana is THC

(deltatetrahydrocannabinol). When smoked, THC passes from the lungs into the bloodstream, which transports it to the brain and other organs. When it reaches the brain, THC connects with a certain type of receptor on nerve cells in areas that affect coordination, thought, memory, concentration, sensory and time perception, and pleasure. This causes the state of meditation or to those who understanding they refer to this state as "high."

Various studies revealed that there are no toxins in hemp as human body made reject foreign substance such as alcohol and drugs are EVIL. On one hand, this is normally manifested in the outcome of their users as their bodies normally take out what they have drank in that moment or sometimes you hear of drug overdoze and death.

On the other hand the active ingredient of hemp- THC is GOOD for the body, mind and the soul. It is known that there are essential fatty acids in hemp seeds. There are other sources in nature for these essential acids, as eating of hemp seeds is a great source of vital proteins. Therefore, our own bodies tell us the truth. It a fact that HUNDREDs of governmental administrators, educators, some scientists, medical doctors, activists, artists and average people young and old the use ganja across human colour of the skin on their daily basis without fail universally.

Scientists have learned a great deal about how THC acts in the brain to produce its many effects. For example, when you smoke ganja, THC rapidly passes from the lungs into the bloodstream, which carries the chemical to organs throughout the body, including the brain. Then, in the brain, THC connects to specific sites called cannabinoid receptors on nerve cells and influences the activity of those cells. According to Jah creation some brain areas have many cannabinoid receptors while

others have few or none. Cannabinoid receptors are found in the parts of the brain and their role is to influence pleasure, memory, thought, concentration, sensory and time perception, and coordinated movement.

Even abuse by those who use ganja as the drug (mix marijuana and any other substance such as cigarette) cause burning and stinging of the mouth and throat, often accompanied by a heavy cough. Someone who smokes mixed marijuana -drug regularly may have many of the same respiratory problems that tobacco smokers do, such as daily cough and phlegm production, more frequent acute chest illness, a heightened risk of lung infections, and a greater tendency to obstructed airways. Smoking mixed marijuana increases the likelihood of developing cancer of the head or neck.

Ganja the sacrament for Jah church

Ethiopia is the oldest continuous civilizations in the world are identified with Emperor Hailie Selassie I, the First and Forever or the Queen of Sheba (Saba). The land of Sheba was referred to as Saba by the Ethiopians. The actual name of the Queen of Sheba was Queen Makeda. The time span between the reigns of Queen Makeda and Emperor Hailie Selassie I, the First and Forever is approximately 3000 years. Most of the world is familiar with this period of history wherein Ethiopians ruled a great civilization. Most people are unaware of the

existence of at least 97 other sovereign rulers who reigned prior to Queen Makeda. Once we include the rule of these 97 sovereigns, Ethiopian civilization can be traced back to 3000 BC. In the Book of Life it revealed that Ethiopia from passages in the Old and New Testaments: Genesis, 2:13 refers to 4 rivers that flowed out of Eden. One of these is the River Gihon which is the river that encircles Cush (sometimes in the Book of Life is referred to as Cush and Ethiopia are used interchangeably). The Gihon is another name for the Blue Nile River of Ethiopia.

Ethiopia being one of the oldest civilizations in the world and also one of the oldest country to practice ancient Christian faith that was practice by Yeshua/ Yahoshua of Nazareth in the world from the time of creation. The Ethiopian court (governing officials) was introduced to ancient faith in approximately the year 42. The illustration by the story of the Ethiopian Eunuch as written in Acts, 8: 27- "Then the angel of the Lord said to Philip, Start out and goes south to the road that leads down from Jerusalem to Gaza. So he set out and was on his way when he caught sight of an Ethiopian. This man was a eunuch, a high official of the Kandake (Candace) Queen of Ethiopia in charge of all her treasure." Again the passage continues by describing how Philip helped the Ethiopian understand one passage of Isaiah that the

Ethiopian was reading. After the Ethiopian received an explanation of the passage, he requested that Philip baptize him, which Philip obliged. Queen Gersamot Hendeke VII (very similar to Kandake) was the Queen of Ethiopia from the year 42 to 52. The aforementioned reveals that the Ethiopian court was introduced to Christianity in the 1st century. Ethiopians (Axumites) also built numerous monuments, palaces, temples and other structures in northern Ethiopia. Some remain standing after 2000 years.

Another very interesting fact with respect to Christianity that remains hidden is that Christianity became the official state religion of Ethiopia in the year 320 (the 4th century) during the rule of Emperor Ezana. Further, the Ethiopians commemorated the event (acceptance of Christianity as the state religion) by removing the image of the crescent from their coins and replacing it with the Christian cross!! The Ethiopians of what was known as the Axumite Empire minted, distributed and utilized coins for money.

The **Ethiopian Empire**, that stretched all over the world and now what is remaining is what is now known as Ethiopia or former Abyssinia from approximately 1270 (beginning of Solomonid Dynasty) until 1974 when the monarchy was overthrown in a *coup d'etat* by the anti-Christ forces. In 1270, the Zagwe dynasty was overthrown by a king with

lineage from the Aksumite emperors and thus that of Solomon (hence the name "Solomonid"). The Solomonid Dynasty was born of and ruled by the Habesha, from whom Abyssinia gets its name. The Solomonic dynasty is the traditional royal house of Ethiopia, with a descent from King Solomon and the Queen of Sheba, who is said to have given birth to the traditional first king Menelik I after her Biblically-described visit to Solomon in Jerusalem. (Old Testament of the Hola Book of Life, the First Book of Kings, 10:1-10).



(Messiah- The term *Messiah*, literally "Anointed One," refers to the belief in a religious (and often political) saviour figure who inaugurates a new age and overthrows the old world order. In Judaism, a messiah (in Hebrew: Mashiach) originally meant any person anointed by a prophet or priest of Jah, especially a Davidic king. In English today, the word Messiah can denote any person who is regarded as a saviour or liberator, although the term is most commonly used to refer to Yahoshua of Nazareth).

The dynasty, a citadel of Ethiopian Orthodox Christianity, came to rule Ethiopia on 10 Nehasé 1262 EC (August 10, 1270) when Yekuno Amlak overthrew the last ruler of the Zagwe dynasty. Yekuno Amlak claimed direct male line descent from the old Axumite royal house that the Zagwe's had replaced on the throne. Menelik II, and later his daughter Zewditu, would be the last Ethiopian monarchs who could claim uninterrupted direct male descent from King Solomon and the Queen of Sheba (both Lij Eyasu and Emperor Haile Selassie were in the female line, Iyasu through his mother Shewarega Menelik, and Haile Selassie through his paternal grandmother, Tenagnework Sahle Selassie). The male line, through the descendants of Menelik's cousin Dejazmatch Taye Gulilat, still existed, but had been pushed aside largely because of Menelik's personal distaste for this branch of his

family. The Solomonics continued to rule Ethiopia with few interruptions until 1974, when the last emperor, Haile Selassie I, the First and Forever, was deposed. Members of the family in Ethiopia at the time of the 1974 revolution were imprisoned, and others were exiled. The women of the dynasty were released by the Derg regime from prison in 1989, and the men were released in 1990, as part of the introduction of the *new world order*-liberal democratic capitalism. Several members were then allowed to leave the country in mid-1990, and the rest were allowed to leave in 1991 upon the fall of the Derg regime in 1991.



The Imperial Coat of Arms composed of an Imperial Throne flanked by two angels, one holding a sword and a pair of scales, the other holding the Imperial scepter. The throne is often shown with a Christian cross, a Star of David, and a crescent moon on it. It is surmounted by a red mantle and an Imperial crown, and before the throne is the Lion of Judah symbol. The Lion of Judah by itself was at the centre of the Ethiopian tri-color flag during the monarchy, and is thus the chief symbol of the Ethiopian monarchist movement. The phrase "Moa Ambassa ze imnegede Yehuda," (Conquering Lion of the Tribe of Judah) appeared on the arms, and always preceded the Emperor's official style and titles, but referring to Christ rather than the monarch. The official Imperial Dynastic motto was and still: "Ityopia tabetsih edewiha habe Igziabiher" (Ethiopia stretches her hands unto the Lord) from the book of Psalms.

Earlier the Aksumite Empire had flourished in the region, stretching from about the fourth century B.C.E. through until the tenth century C.E. The Zagwe Dynasty then ruled until 1270, when it was overthrown by the Solomonic dynasty. Ethiopia is one of the oldest states in the world, and the only native African nation to successfully resist the Scramble for Africa by the blood thirsty western and Islamic colonial powers during the nineteenth century only briefly succumbing to

Italian occupation from 1935 until it was liberated during World War II. Occupation by Italy resulted in the Battle of Adowa in 1896 during the First Italo-Ethiopian War, whereby the Ethiopians surprised the world by defeating the colonial power and remaining independent under the rule of Menelik II. Italy and Ethiopia signed a provisional treaty of peace on October 26, 1896.

Home of an ancient African Christian Church and with a continuous civilization and cultural traditions stretching back millennia, Ethiopia (mentioned some 50 times in the Book of Life) became, for enslaved Africans and their descendants in the USA a symbol of dehumisation of black pride and dignity. Although the Italian occupation of Ethiopia was short span of time but colonisers use that moment to change painting/ images in the monasteries especially those depicting white blue eyed Yahoshua Christ that was the art work of Roman/Italian Michangelo (1475 - 1564) and that is still visible today. Despite true historical fact that Yahoshua the Nazarite (Numbers 6:2, 5, Lv. 19:27; 21:5, 16:17, 19) was dark skinned man like Samson who had seven locks (Jg. 13:5, 16:17, 19).

In the twentieth century, the last Emperor of Ethiopia took on special significance for many people of African descent as the Messiah and the Redeemer who would lead them to freedom from oppression as part

of the fulfillment of the prophecy. Emperor Selassie I IS identified with prophetic tradition both as one who proclaimed JAH's righteousness against the injustices of this time and brought about social renewal on the basis of Jah Rule (Luke 4:18). Year of Jubilee highlights how the renewal of society and environment as whole is put into effect (Isaiah 61:1, Mathew 6:33). In addition, Corinthian correspondence, freedom and equality had to be brought within the constraints of theocratic order within the church. In doing so means the reversal of the year 313, The Edict of Milan - the great charter of the New Republics that made possible for the first time in antiquity, the separation of political and religious power as the means of achieving he separation of powers and distinction between political and civil society so fundamental democracy. This Christian commonwealth agenda was led by Constantine. Justinian brought the process to completion, temporal and spiritual power was kept separate but a decisive moment was the establishment of a form of their western world theocracy, western emperor as a 'vicar of Christ'. Thus how the scene was set for a struggle between church and state for temporal sovereignty and that remain a problem to our time. Therefore, the struggle for the freedom of the church from state control or of the state control eventually became essential aspects of the struggle for democracy as form of theocratic rule. That is why in 1075 Pope

Gregory VII pronounced papal victory and declared the absolute political and legal supremacy of the pope over all bishops and all secular rulers. In addition, earlier western thinkers like Aristotle and Adam Smith and others were tasked to formulate economic system that uphold the wishes of the pope and his counter- part british throne, then the capitalism became the form of economic system guided by the Protestant ethics replacing ancient form of trade bartering system guided by theocratic order. Furthermore, Emperor Haile Selassie I the First and Forever revived the 'divine right of kings and 'divine right' of husbands of which are still fought today by the New World Order

Against as part of the vendetta by the European-North-American stereotype that Africa has had no civilizations of its own, and required a supervising, helping hand from the colonial powers to progress and develop, here was at least one example of an ancient nation-state that, although not in its current constitutional form, pre-dates many European states. It was, however, pride in his lineage and his steadfast to theocratic rule led to the overthrawal of last Ethiopian Emperor as part of fulfilling the prophecy. Despite moves towards constitutional monarchy but due to colonialist propaganda and agenda of destroying African monarchies especially those who are not willing to bow to white Queen and fake hola Pope resulted in anti Christ Marxist-coup.

When doing offerings of devotion, ships from the isles will meet to pour the wealth of the nations and bring tribute to his feet. The Rastafari community strongly believes fully the teachings of the Book of Life, and as such they have daily obligations, and offer their peace sacrifices, made by fire unto our Jah with chants and Psalms and spiritual hymns, lifting up hola hands and making melody in their hearts for Jah who manifested himself in the image of Ras Tafari. Therefore, Rastafarians refers to individuals' who have reached "a certain consciousness" concerning prophetical fulfilment through Ras Tafari Kingship, the nature of the self and the community, one's lifestyle, and a social project or course of action. This image can be correlated with key symbols in contemporary Rastafarian oral and written expressions (Johnson-Hill, 1995:6).

Herb (ganja) is a Jah created plant from the beginning of the world. It is known as the weed of wisdom, angel's food, the tree of life. Its purpose in creation is as a fiery sacrifice to be offered to our Redeemer - His Imperial Majesty Emperor Haile Selassie I the First and Forever as an obligation. The political worldwide organisations under guidance of United Nations have framed mischief on it and called it drugs. Vast literature shows that ganja is not a dangerous herb at all. Ganja is used as food for mankind to uplift ones' soul and as a

medicinal cure for diverse diseases. Ganja is not for commerce, due to its suppression and oppression of the people, and then it was raised up as the only liberator of the people from the very individualistic capitalist economic system, and the only peacemaker among the entire generation. Ganja is the sacramental rights of every man worldwide and any law against it is only the organised conspiracy of the United Nations and the political governments who assist in maintaining this anti- Christ conspiracy.

Rastafari Movement is not a political party or religious organ but is the way of life of human beings without regard to the colour of the skin and fulfillment of the prophecy as it is prophesized in the Book of Life. In addition, Rastafari do not support no political organisation, pagan religion, or commercial institution or philosophy that advance the will of human being such as democracy, as it is known that religion, politics, and commerce are the three unclean spirits which separate the people from their Creator -Jah. However, Rastafari Movement upholds and encourages people to adhere to the ancient philosophy of theocracy that is espoused through old Nazarite Vow that promotes people to link up with their Creator as per the will of the Creator - Jah. Throughout the inception of Rastafari in 1930 in fulfiment of the prophecy and continuance with the ancient struggle for a just society in the universe

against the dictatorship of western world democracy that headed by child molester Pope and his counter buddy their English Queendom, the adherents of this livity have been subjected abuse by various organs of the present political regimes. Rastafari members are harassed by various agency such as the police force, various pagan church that have high numbers of the oppressed Ethiopians, victimized, and discriminated. Rastafarians have passed through several acts of police brutality, legal properties maliciously destroyed, members falsely imprisoned, divine services broken up and all these atrocities performed upon the Rastafari levity as happened to previous preceding churches such Ethiopian Orthodox Church, under the name of political laws and their one sided Eurocentric justice.

The use of marijuana is as old as the history of man and dates to the prehistoric period. Ganja is closely connected with the history and development of some of the oldest nations on earth. It has played a significant role in the faith and cultures of ancient Ethiopia/ Africa, the Middle East, India, and China Richard E. Schultes, a prominent researcher in the field of psychoactive plants, said in an article he wrote entitled "Man and Marijuana":

"...that early man experimented with all plant materials that he could chew and could not have avoided discovering the

properties of cannabis (marijuana), for in his quest for seeds and oil, he certainly ate the sticky tops of the plant. Upon eating hemp the euphoric, ecstatic and hallucinatory aspects may have introduced man to another-worldly plane from which emerged religious beliefs, perhaps even the concept of deity.

Therefore, plant became accepted as a special gift of the Jahs, a sacred medium for communion with the spiritual world and as such it has remained in some cultures to the present. The effects of ganja was proven in the ancients that the spirit and power of the Jah existed in this plant and that it was literally a messenger (angel) or actually the Flesh and Blood and/or Bread of Jah, freshens the intellect, and gives alertness to the body and gaiety to the mind and continue to be used as a hola sacrament. Ganja is considered to be sacred, and has been used in religious worship from before recorded history.

Ganja/kali is used strictly utilised a hola sacrament in all church gatherings and cleansification of individual and form part of the hola offerings to Jah as part of fulfilment of the revelation as cited in the Book of Life. During churchical gatherings ganja is puffed hearticallying using chalice/ kushi/ spliff ritualistically, the following Book of Life quotations:

→ Psalms 104:14; Genesis 3:18; Isa.47:9-13; Eze.21:21-22; Dan.2:2, 10; Rev.9:21, 18:23

All those who have opted to separate themselves from the pleasures of the world they start practicing what was said by Jah on the day of creation"... eat every herb of the land" (Exodus 10:12);

All members of the faith to the unchanging of old times that says it is "Better is a dinner of herb where love is, than a stalled ox and hatred therewith" (Proverbs 15:17).

In keeping the ancient menu for human kind in keeping the doctrine Rastafari as revealed in the Book of Life it revealed that Daniel ate (herbs) pulse *yereq*-green, greenness, green plants, greenery. *zeroa* or *zera*, i.e. a vegetable (as food) pulse- (Gen 1:29).

In the Old Testament it is states in Exodus 30:23 that Jah commanded Moses to make a hola anointing oil of myrrh, sweet cinnamon, kaneh bosm, and kassia. He continues that the word kaneh bosm is also rendered in the traditional Hebrew as kannabos or kannabus and that the root "kan" in this construction means "reed" or "hemp", while "bosm" means "aromatic". He states that in the earliest Greek translations of the old testament "kan" was rendered as "reed",

leading to such erroneous English translations as "sweet calamus" (Exodus 30:23), sweet cane (Isaiah 43:24; Jeremiah 6:20) and "calamus" (Ezekiel 27:19; Song of Songs 4:14).

It was said that Moses, at the direction of Almighty Jah, first brought in the use of incense in public worship, and that the other nations of antiquity copied the practice from him. It was however a practice that began with Adam. The "Book of Jubilees", an Apocryphal book, (the Apocrypha was considered canonical by the early church and is to this day by the Ethiopian Zion Coptic Church) states that "on the day when Adam went forth from the Garden of Eden, he offered as a sweet savour an offering of frankincense, galbanum, and stacte, and spices, in the morning with the rising of the sun, from the day when he covered his shame." And of Enoch we read that "he burnt the incense of the sanctuary, even sweet spices, acceptable before the Lord, on the Mount."

Incense was assigned miraculous powers by the Israelites and was burned in golden bowls or cauldrons placed on or beside the altar. It was also burned in hand-held censers. In the Blessing of Moses, a poem belonging to the Northern Kingdom of Israel, and written about 760 B.C., the sacrificial smoke is offered to Jah of Israel:

- Let them teach Jacob thy judgments, and Israel thy law; Let them offer sacrificial smoke to thy nostrils, and whole burnt sacrifice upon thy altar.

According to Jack Herer in The Emperor Wears No Clothes or Everything You Wanted to Know About Marijuana But Were Not Taught in School, "The Essenes, a kabalistic priest/prophet/healer sect of Judaism dating back to the era of the Dead Sea Scrolls, used hemp, as did the Theraputea of Egypt, from where we get the term 'therapeutic'."

The Theraputea of Egypt were Jewish ascetics that dwelt near Alexandria and described by Philo (1st century B.C.) as devoted to contemplation and meditation. Alexandria is where St. Mark is traditionally held to have established the Coptic Church in 45 A.D. The Coptic Church has been neglected by Western scholars despite its historical significance. This has been due to the various biases and interest of the Catholic Church which claimed Christianity for its own. The result is that for the Coptic Church there is very little history. It is however assumed that the Coptic religious services have their roots in the earliest layers of Christian ritual in Jerusalem and it is known that the Coptic church is of ancient origin going back to the time of the first Christian communities and even before. Tradition states that

"Coptic" was derived from "Kuftaim", son of Mizraim, a grandchild of Noah who first settled in the Nile valley, in the neighborhood of Thebes, the ancient capital of Egypt.

At one time Thebes was the greatest city in the world and history records that by 2200 B.C. the whole of Egypt was united under a Theban prince. The splendor of Thebes was known to Homer, who called it "the city with a hundred gates". (Richard Schultes states that in ancient Thebes marijuana was made into a drink.). According to E.A. Wallis Budge in The Divine Origin of the Herbalist, "The Copts, that is to say the Egyptians who accepted the teachings of St. Mark in the first century of our era, and embraced Christianity, seem to have eschewed medical science as taught by the physicians of the famous School of Medicine of Alexandria, and to have been content with the methods of healing employed by their ancestors."

The Essenes were an ascetic sect closely related to the Theraputea that had established a monastic order in the desert outside of Palestine and were known as spiritual healers. It has been suggested that both John the Baptist and Yahoshua (Jesus Christ) may have been of the Essene sect as they were both heavily dependent on Essene teachings. Certain theologians speculate that Yahoshua was being initiated by the Essenes, the last fraternity to keep alive the ancient

traditions of the prophets. Every prophet, however great, must be initiated. His higher self must be awakened and made conscious so that his mission can be fulfilled. Amongst the Essenes' ritual lustrations preceded most liturgical rites, the most important one of which was participation in a sacred meal -- an anticipation of the Messianic banquet.

Throughout the ancient world sacrifice was a sacramental communal meal involving the idea of the Jah as a participant in the meal or as identical with the food consumed. The communion sacrifice was one in which the deity indwells the oblation so that the worshippers actually consume the divine. The original motive of sacrifice was an effort toward communion among the members of a group, on one hand, and between them and their Jah, on the other.

At its best, sacrifice was a "sacrament" and in one form or another life itself. The central focus of the early Christian church was the Eucharist or the "body and blood" of the Lord. This was interpreted as a fellowship meal with the resurrected Christ. In meeting the Resurrected One in the Eucharist meal the Christian community had the expectation of the Kingdom of Jah and salvation. Christ communicated life to his disciples through the Eucharist or Christian sacrament. Christ said in describing the sacrament, "Take, eat, this is

my body, this is my blood. Do this as often as you will in remembrance of me." (I Corinthians 11:24-25)

Baptism is defined as the Christian sacrament used in purification and the spiritual rebirth of the individual. I Corinthians 10:1 make it clear that the smoking cloud of incense was directly related to baptism. I Corinthians 10:1 "Moreover, brethren, I would not that ye should be ignorant, how that our fathers were under the cloud, and all passed through the sea; 2 And were all baptized unto Moses in the Cloud and in the sea; 3 And did all eat the same spiritual meat: for they drank of that Spiritual Rock that followed them: and that Rock was Christ.

In the Biblical story of Creation, Jah said, "Behold, I have given you every herb bearing seed and to you it will be for meat." (Genesis 1:29) Marijuana is technically an herb and was considered a spiritual meat in the ancient world. From this passage in Corinthians we see that the spiritual cloud resulting from the burning of incense was instrumental in the baptism of the Israelites. This baptism is also compared to the "eating and drinking" of the spirit of Christ. Spirit is defined as the active essence of the Deity serving as an invisible and life-giving or inspiring power in motion.

Scripture makes it abundantly clear that the sacrificial cloud or smoke contained the Spirit of Jah (Christ) and was instrumental in inspiring,

sanctifying, and purifying the patriarchs. In Numbers 11:25 the cloud results in the Spirit resting upon Moses and the seventy elders. This passage indicates that they prophesied ecstatically. "Prophesy" is defined as follows: to utter or announce by or as if by divine inspiration; to speak for Jah or a deity; to give instruction in religious matters.

Throughout the Hola Book of Life prophets of Jah spoke as they were moved by the Hola Spirit. The smoking burning cloud of incense contained the spirit and was instrumental in bringing about the spiritual revelations of the prophets. In the ancient world marijuana was used to reveal the future. The virtues of marijuana include speech-giving and inspiration of mental powers. "Psychoactive" is defined as effecting the mind or behavior. The Rastafarian Livity focus on the mind and behavior as the inward essence or element that makes up the individual. This is the person's spirit. All people are spiritual beings. It is just as important to keep the spiritual part of a person healthy as it is to keep the physical body healthy as they are related. Hence ganja and its relationship to spiritual food.

In the Apocrypha (Book of Jubilees), Chapter 10, Jah tells an angel to teach Noah the medicines which heal and protect from evil spirits.

Surely Jah taught Noah about marijuana. In the ancient world

marijuana played an important role in purification and protecting from evil influences.

Note the following concerning the transfiguration of Christ: St.

Matthew 17:1 "And after six days Yahoshua taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart. 2

And he was transfigured before them: and his face did shine as the sun, and his raiment was white as light. 3 And, behold, there appeared unto them Moses and Elias talking with him. 4 Then answered Peter, and said unto Yahoshua, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, one for Moses, and one for Elias. 5 When yet he spoke, behold a bright cloud overshadowed them; and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him."

The Book of Life Dictionary by John McKenzie, says concerning the transfiguration that the cloud and the formula of the utterance of the Father are derived from the baptism of Yahoshua.

He says that the change described in the appearance of Yahoshua suggests the change which is implied in the resurrection narratives.

- Some of the synonyms for transfiguration are transformation, metamorphosis, transubstantiation, and avatar. These terms imply the change that accompanies resurrection or deification. Across the world, legends of Jahlike men who manage to rise, in a state of perfection go back to an era before human beings had cast away from the divine source. Hence the Jah reduced himself to be in similitude of men, and the actual race of men will in time become Jah. Christ revealed this to the people of his day when he told them to whom the word of Jah came, "Ye are Jah." (St. John 10:34)

- St. Matthew 17:2 says that during the transfiguration of Christ that his face did shine as the sun. The face of Moses also shone when he returned from the cloud on Mt. Sinai (Exodus 30:34).

The shining countenances are the result of their resurrections, of their being spiritually illumined in the cloud of smoking incense. Most people are under the impression that Christ baptized with water. As you can see from the following account of John the Baptist this isn't so. John the Baptist baptized with water and Christ baptized with fire.

- St. Matthew 3:11 "I indeed baptize you with water into repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear; he shall baptize you with the Hola Spirit and with fire."

It is only logical that this baptism with the Hola Spirit and with fire is related to the baptism of Christ in the burning, smoking cloud of incense and to the baptism of the patriarchs in which the patriarchs did all eat of the same spiritual meal (incense). In the section dealing with the "Hola Spirit" the Encyclopedia Britannica states that Christian writers have seen in various references to the Spirit of Yahweh in the Old Testament an anticipation of the doctrine of the Hola Spirit. It also says that the Hola Spirit is viewed as the main agent of man's restoration to his original natural state through communion in Christ's body and, thus, as the principle of life in the Christian community. The patriarchs were recipients of a revelation coming directly from the Spirit (incense) and this was expressed in the heightening and enlargement of their consciousness. It is clear from Scripture that this spiritual dimension was also evident in the life of Yahoshua, in whom the experience of the Hebrew prophets was renewed.

- Through the Eucharist Christ passed this spiritual dimension on to his apostles. One of the apostles even makes mention in Philippians 4:18 of a sweet smelling sacrifice that is well pleasing to Jah.

- Christ compares this baptism to the drinking of a cup. St. Mark
 10:38 "But Yahoshua said unto them, Ye know not what ye ask: can
 ye drink of the cup that I drink of? and be baptized with the
 baptism that I am baptized with?" This cup is referred to as the
 cup of salvation in Psalms 116:12.
- Psalms 116:12 "What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation and call upon the name of the Lord. It is called the cup of blessing in connection in connection with the eucharist.
- 1 Corinthians 10:16 "The cup of blessing which we bless, is it not the communion of the blood and the body of Christ? 17 For we being many are one bread, and one body; for we are all partakers of one bread. Here we see a connection between the cup of blessing and the communion of the blood of Christ. Blood is the life-giving substance of the living being. Christ communicated life to his disciples through the Eucharist or Christian sacrament.

- In I Corinthians 10:16 we note the mention of bread as the communion of the body of Christ and that we are all partakers of one bread. This is the spiritual bread or food used by Christ and his disciples. (A synonym for the Eucharist or the Body and Blood of the Lord is the bread of life.)
- 1 Corinthians 12:13 "For by one Spirit are we all baptized into one body, whether we be Jew or Gentiles, whether we be bond or free; and have all been made to drink into one Spirit.
- 1 Corinthians 11:25 "After the same manner also he took the cup, when he had supped, saying, This cup is the New Testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread and drink this cup, ye do this to the Lord's death till he come.
- If these passages are compared to 1 Corinthians 10:1-4, it is plain that the "eating of one bread" is the same as the patriarchs "eating the same spiritual meat" and the "drinking of one Spirit"

(the cup) is the same as the patriarchs "drinking of the Spiritual Rock that followed them: and that Rock was Christ." By making this comparison we see that the terminology of the Eucharist is directly related to the smoking cloud of incense used in the baptism of Christ and the patriarchs.

Rastafarian community declares that the cup that Christ baptized his disciples within the baptism of the Hola Spirit and fire was in fact a pipe or chillum or chalice in which ganja is smoked. This is a bottomless cup and soon as it is emptied; it is filled again and passed in a circle - clock wise/ heartically. There is a picture of this cup or pipe below, as well as on the cover. Like the pipe of the ancient Ethiopians, this cup is a portable altar. Christ was the Father of the doctrine of the Eucharist which is the communion that Yahoshua gave his brethren. Yahoshua taught that the communion is his body and blood. Yahoshua was not speaking of His physical body and blood. He was speaking of His spiritual body and spiritual blood that was the communion of his hola church. The supper that Yahoshua celebrated with his disciples "on the night that he was betrayed" (1 Corinthians 11:23) inaugurated the Zionly meal that was to be continued.

- 1 Corinthians 11:23 "For I have received of the Lord that which also I delivered unto you, that the Lord Yahoshua the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it and said, Take, eat, this is my body, which is broken for you; this do in remembrance of me. 25 After the same manner also he took the cup, which he had supped, saying, This cup is the new testament in my blood; this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink of this cup, ye do shew the Lord's death till he come. 27 Wherefore whosoever shall eat of this bread, and drink of this cup of the Lord unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and let him eat of the bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.
- Christ said, "Do this in remembrance of me." Here the original unity of man with Jah is restored. In general the reception of the Hola Spirit is connected with the actual realization, the inward experiencing of Jah. Marijuana has been referred to as a mild euphoric (the producer of a feeling of well-being) that produces a

profound religious <u>experience of a mystical and transcendental</u>

<u>nature</u>. This religious experience is said to be brought about by

the stirring of deeply buried, unconscious sensitivities so that one
experiences ultimate reality or the divine and confirms the
feeling of the worshipper that he has been in the presence of
Jah and has assimilated some of His powers.

To be lifted above sense to behold the pure vision and become "incorporate" in Jah is the end sought in ecstasy. The priest or mystic in enthusiasm or ecstasy enjoys the pure vision by entering into communion with Jah and by undergoing deification. The experience of ecstasy, states Mircea Eliade, one of the foremost authorities on religion, is a timeless primary phenomenon. Psychological experience of rapture, are fundamental to the human condition and hence known to the whole of archaic humanity.

He cautions that the user must be in the right frame of mind to take ganja, for just as it exaggerates the natural behavior of the individual, so too does hashish intensify the user's immediate feelings. Baudelaire describes three successive phases a hashish user will pass through. He says the final stage is marked by a feeling of calmness, in which time and space have no meaning, and there is a sense that one has

transcended matter. He says that in this state, one final supreme thought breaks into consciousness. "I have become Jah."

Realization of one's union with Jah is necessary in understanding the true ancient Christian sacrament. The understanding of man's relationship to Jah and Jah's relationship to man (Jah in Man and Man in Jah) was quite prevalent in the ancient world, particularly among the churches that utilized marijuana as part of their religious practice.

Western theology (Catholic and Protestant) teaches that the spirit created matter but remained aloof of it. In Hinduism and other Eastern religions, the spirit is the inside, the matter is the outside; the two are inseparable. Eastern theologians hive rightly perceived that the Jah one worships must posses all the aspects of his worshippers' nature as well as his own divine nature. Otherwise, how can he create beings whose nature is entirely foreign to his own? What, then, would be the meaning of the Biblical phrase: "Jah made man in his own image"?

The fact that modern Christendom has no sense of union with Jah has led to numerous churches without the understanding for building a Christian culture and kingdom to replace the confusion of modern politics that is led by Queendom and Papal doctrine. This lack of understanding was not lacking in the ancient church and was a major

source of enthusiasm for the prophets of old. In fact, the power of the early church was manifested due to this understanding of the spirit of Jah dwelling in man, the temple of Jah. To the ancient prophets it was not a Jah above, nor a Jah over yonder, but a Jah within. "Be still and know that I am Jah" -- for the visionaries and mystics of every time and place, this has been the first and greatest of the commandments.

- In 1 Corinthians 11:28 Christ said, "Let a man examine himself, and so let him eat of the bread, and drink of the cup." Probably the most relevant study to date about what might be considered typical marijuana experience concludes that marijuana gives spontaneous insights into self (Dr. Charles Tart, "On Being Stoned: A Psychological Study of Marijuana Intoxication", Science and Behavior, 1971).

The sacramentality of marijuana is declared by Yahoshua (Christ) himself and can be understood only when a person partakes of the natural divine herb. The fact is communion of Yahoshua cannot be disputed or be destroyed. Marijuana is the new wine divine and cannot be compared to the old wine, which is alcohol. Yahoshua rejected the old wine and glorified the "new wine" at the wedding feast of Cana.

Cana is a linguistic derivation of the present day cannabis and so it is.

(Some Biblical scholars -- and there is a certain amount of support in early tradition of the view -- have looked upon the miracle of Cana as a sign of the Eucharist.)

Note the references to new wine in the Book of Life:

- Isaiah 65:8 "Thus saith the Lord, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it; so will I do for my servant's sake"
- Acts 2:13 "Others mocking said, "These men are full of new wine."
- Isaiah 65:8 declares that the new wine is found in the cluster and that a blessing is in it. When one mentions clusters, one thinks of clusters of grapes. Webster's New Riverside Dictionary, Office Edition, defines marijuana: 1. Hemp 2. The dried flower clusters and leaves of the hemp plant, esp. when taken to induce euphoria.

The Encyclopedia Britannica says the following about hemp:

Seed producing flowers form elongate, spike like clusters growing on the pistillate, or female plants; pollen producing flowers form many branched clusters or staminate, on male plants. Here and in Webster's, marijuana fits the description of the new wine and as history has shown a blessing is in it. Baudelaire said the following about the effects of ganja: "This marvelous experience often occurs as if it were the effect of superior and invisible power acting on the person from without...This delightful and singular state...gives no advance warning. It is as unexpected as a ghost, an intermittent haunting from which we must draw, if we are wise, the certainty of a better existence. This acuteness of thought, this enthusiasm of the senses and the spirit must have appeared to man through the ages as the first blessing."

- In the books of Acts the apostles were accused of being full of new wine. Acts 2:13 was the time of pentecost when the Hola Spirit descended upon the apostles. Numerous outpourings of the Spirit are mentioned in the Acts of the apostles in which healing, prophesy, and the expelling of demons are particularly associated with the activity of the Spirit. Incense (marijuana) was used by the ancients for healing, prophesy, and the expelling of demons.

- When Christ ascended into Zion in the cloud (Acts 1:9-11) he sent his disciples the Hola Spirit with the "gift of tongues" (Acts 2:3) and there appeared unto them cloven tongues like as a fire, and it sat upon each of them, and they were filled with the Hola Spirit and were given the power to prophesy or witness.

(Marijuana has been credited with speech giving and inspiration of mental powers.)

Therefore, the first two gifts of the Hola Spirit are traditionally said to be wisdom and understanding, which no doubt are the two things most needed by the human race. Today marijuana is referred to as the "weed of wisdom" and is reputed to be the plant that grew on Solomon's grave, a man known for his great wisdom. Marijuana expands consciousness and enhances the capacity for mystical and creative inspiration.

- In Acts 2:3 Fire speaks figuratively of the Hola Spirit. Fire was also a means which to transport a saint to Zion. 2 Kings 2:11 "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted asunder; and Elijah went up by a whirlwind into Zion."

Marijuana as history has shown is the catalyst used to achieve the spiritual journey into the Zion. That is why in India it was referred to as the Zionly-Guide, the Poor Man's Zion, and the Sky-flier. That is why Professor Mircea Eliade, perhaps the foremost authority on the history of religion, suggested that Zoroaster suggested that hemp act as a bridge that crosses the metaphysical gap between Zion and earth.

One dictionary defines marijuana as the leaves and flowering tops when taken to induce euphoria. Euphoria is defined by the same dictionary as great happiness or bliss. (In India, marijuana has been referred to as the joy-giver and the soother of grief.)

Bliss is defined as the ecstasy of salvation, spiritual joy. Some of the synonyms of bliss are beatitude, transport, rapture, ecstasy, paradise, Zion.

Throughout the ancient world there is mention of "magical flight", "ascent to Zion", and "mystical journey". All these mythological and folklore traditions have their point of departure in an ideology and technique of ecstasy that imply "journey in spirit".

- The pilgrimage from earth to Zion is not a journey to some other place or some other time, but is a journey within. One must realize that "death" through which we must pass before Jah can

be seen does not lie ahead of us in time. Rather it is now that we have a man of sin within us that must be killed and a new man free from sin that must be born. This is actualized in baptism and the sacramental life in the church. For as many of you as have been baptized into Christ have put on Christ (Galatians 3:27). The effect of baptism is spiritual regeneration or rebirth, whereby one is "enChristened", involving both union with Christ and remission of sins.

- In Titus 3:5 baptism is the "bath of regeneration" accompanying renewal by the Spirit. Some of the synonyms of regeneration are beatification, conversion, sanctification, salvation, inspiration, bread of life, Body and Blood of Christ. Sara Benetowa of the Institute of Anthropological Sciences in Warsaw is quoted in the Book of Grass as saying:
- St. Matthew's account of the institution of the Eucharist attaches to the Eucharist cup these words: "Drink of it, all of, for this is the blood of the covenant, which is poured out for many for the remission of sins (st. Matthew 26:27). Drinking the

sacramental cup therefore serves like baptism (Acts 2:38) where Peter said unto them, "Repent, and be baptized every one of you in the name of Yahoshua Christ for the remission of sins, and ye shall receive the gift of the Hola Spirit. Rastafarian Church declares a three-part doctrine of the Hola Herb, the Hola Word, and the Hola Man and Woman).

- The present and future benefits to the individual communicant have their importance given them by Yahoshua, who said, "He who eats my flesh and drinks my blood has eternal life, and I will raise them up at the last day." (John 6:54) As such we must see that the divine person who is active in creation, in renewal, and in human rebirth and resurrection, is also active in the Eucharist.

Marijuana has been used as sacrifice, a sacrament, a ritual fumigant (incense), a good-will offering, and as a means of communing with the divine spirit. It has been used to seal treaties, friendships, solemn binding agreements and to legitimise covenants. It has been used as a traditional defense against evil and in purification. It has been used in divinations (1. the art or practice that seeks to foresee or foretell future events or discover hidden knowledge; 2. unusual insight; intuitive

perception.) It has been used in remembrance of the dead and praised for its medicinal properties.

Most Christians agree that participation in the Eucharist is supposed to enhance and deepen communion of believers not only with Christ but also with one another. We must therefore ask the question, "What substance did the ancients use as a community meal to facilitate communion with the Lord?" The answer to that question is marijuana. Hemp as originally used in religious ritual, temple activities, and tribal rites, involved groups of worshippers rather than the solitary individual. The pleasurable psychoactive effects were then, as now, communal experiences.

Practically every major churches and culture of the ancient world utilized marijuana as part of their religious observance. Marijuana was the ambrosia of the ancient world. It was the food, drink, and perfume of the Jah. It was used by the Africans, the Egyptians, the Assyrians, the Asians, the Europeans, and possibly the Indians of the Americas. Would it be too much to suggest that the ancient Israelites also utilized marijuana?

Throughout the Book of Life the ancient patriarchs were brought into communion with Jah through smoking incense and at Mt. Sinai Jah talked to Moses out of a bush that burned with fire (Exodus 3:1-12).

After Moses brought the Israelite people out of Egypt he returned to Mt. Sinai at which time Jah made a covenant with Moses in which the *Ten Commandments* were revealed. Exodus 19:8 describes the conditions at the time of this covenant.

- Exodus 19:8 "And Mount Sinai was altogether on smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as smoke of a furnace, and the whole mount quaked greatly.
- The Mysterious smoke mentioned in the covenant on Mt. Sinai is also referred to as a cloud. Exodus 24:15 "And Moses went up into the mount, and a cloud covered the mount. 16 And the glory of the Lord abode upon Mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
- Scriptures make it plentifully clear that the clouds and the smoke are related to the burning of incense. Exodus 40:26 describes

 Moses burning incense, a cloud covering the tent of the congregation and the glory of the Lord filling the tabernacle.

- Leviticus 16:2-13 describes how Jah appeared in a cloud and refers to it as the clouds of incense. Numbers 16:17-19 describes how every man of the congregation had a censer full of burning incense and that the glory of the Lord appeared unto all the congregation.
- Isaiah 6:4 describes how Ezekial saw Jah in a smoke-filled inner court. Numbers 11:25 describes how Jah was revealed to Moses and the seventy elders in a cloud; that the spirit rested upon them and that they prophesied and ceased not. This passage should be carefully noted. Biblical passages make it abundantly clear that the ancient Isrealites also walked in clouds and in smoke. In fact it was in the clouds of smoke that Jah was revealed to the ancient Isrealites. The words "smoke" and "smoking" appear fifty times in the King James Version of the Book of Life and two separate times the Book of Life says of the Lord, "There went up a smoke out of his nostrils." II Samuel 22:9, Psalms 18:8

- There are numerous other places in the Book of Life that mention the burning of incense, the mysterious cloud, and smoke. This common thread is found throughout the Book of Life, including the New Testament. St. Matthew 24:30 "And then shall appear the sign of the Son of Man in Zion: and then shall all the tribes of the Earth morn, and they shall see the Son of Man coming in the clouds of Zion, with power and great glory."
- Revelations 1:7 "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all the kindreds of the earth shall wail because of him. Even so, Amen."
- Revelations 8:3 "And another angel came and stood at the altar, having a golden censer: and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. 4 And the smoke of the incense, which came with the prayers of the saints, ascended up before Jah out of the Angel's hand."

- Revelations 15:8 "And the temple was filled with smoke from the glory of Jah, and from his power."

The symbols of fire in the ancient world

The word "fire" is mentioned several hundred times in the Book of Life. The sacrifice of the Lord is made by fire (Exodus 29:18, 25; Leviticus 2:10-11; Leviticus 6:13; Numbers 28:6; Deuteronomy 4:33; Joshua 13:14; I Samuel 2:28; II Chronicles 2:4; Isaiah 24:15; Matthew 3:11; Luke 1:9; Revelations 8:4-5)

The concept of spiritual or inner light was found throughout the ancient world. As we shall see that spiritual light was the "Egyptian Mysteries" where it is highlighted that: The Pharaonic word for light is akh. This word, often translated as 'transfigured', designated transcendental light as well as all aspects of physical light; and in the funerary text it denotes the state of ultimate sublimation. "The word akh, first of all, is written with a glyph showing a crested ibis, ibis comata. This bird - the name of which was also akh -- lived in the southern part of the Arabian side of the Red Sea and migrated to Abyssinia (Ethiopia) during the winter. Both these places are near the regions from which sacred incense came, and were called the "Divine Land". The bird's crest, together with its dark green plumage shot with glittering metallic specks justifies the meanings 'to shine', 'to be

resplendent', 'to irradiate'; of the root akh in the hieroglyphic writing.

"Akh indeed expresses all notions of light, both literally and
figuratively, from the Light which comes forth from Darkness to the
transcendental light of transfiguration. It is also used to designate the
'third eye', the ureaeus, related in old tradition to the pineal body and
to the spirit."

The sacred cloud of incense was instrumental in the transfiguration of Christ. Note that Ethiopia was referred to as the "Divine Land" and that it was the source for the sacred incense. The ancients also referred to Ethiopia as the "Land of Jah". The ancient Egyptians believed that they had received their divinities from Ethiopia and have always held to the ancient and honored tradition of their southern origin. Ethiopia is so important in ancient history that it is mentioned as being in the Garden of Eden (Genesis 2:12).

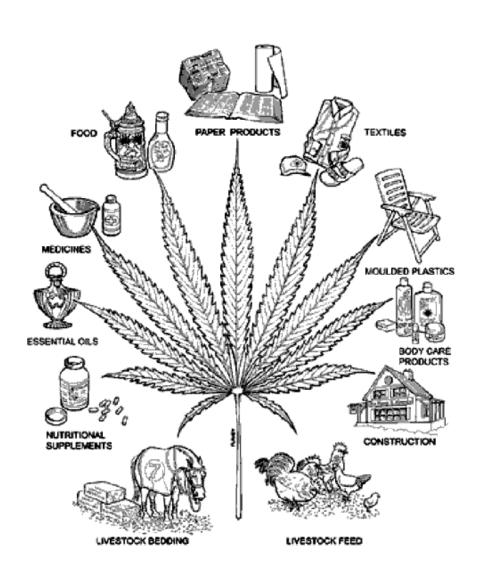
The ancient Greek historian Diodorus Siculus wrote: "The Ethiopians conceived themselves to be of greater antiquity than any other nation; and it is probable that, born under the sun's path, its warmth may have ripened them earlier than other men. They supposed themselves to be the inventors of worship, of festivals, of solemn assemblies, of sacrifice, and every religious practice."

Historical account of usage of ganja/marijuana in the universe

It is an undisputable fact that in millions of years ago, humanoid creatures descended from the trees in Ethiopia. These first men stood erect, their eyes peering into the beyond, their hands grasping rudimentary weapons and tools, ready to bend nature to their will. The descendants of these first men wandered into almost every corner of the earth and evolved into four main racial groups: the Negroids, Australoids, Mongoloids, and Caucasoids. Each race, living under different climatic conditions and in virtual isolation from one another, developed special physical characteristics to enable them to survive in their particular part of the world. Along with these physical traits there emerged rudimentary cultures as distinct as the colour of their skins. Some communities relied primarily on hunting for survival, refining their skills and weapons through the ages to capture prey and eventually to conquer and enslave rival communities. Others subsequently discovered that the seeds and leaves of certain plants would appease hunger and sustain life. Once they became farmers, men gave up their spears and knives for plowshares and permanent settlements came into being.

Human beings have used cannabis since ancient times. So it is possible that the consumption of its seeds predates hemp fiber production.

They are very nutritious and it is difficult to imagine the hunter-gatherer early man missing such an opportunity to rejoice in such herb. Cannabis or Marijuana or Hemp has an extensive, well-written history, practically hidden to most people today. According to The Colombia History of the World, 1981 edition states that "The earliest known woven fabric was of Hemp, also known as Cannabis or Marijuana, which began to be used as a textile in the eighth millennium BC".



In ancient Ethiopia/ Afrika tribes from the Congo, East Africa, Zimbabwe, and Azania (South Africa) smoke marijuana in ritual and in leisure. The ancient Riamba cult is still practiced in the Congo. According to the Riamba beliefs, marijuana is a Jah, protector from physical and spiritual harm. Throughout ancient Ethiopia/Afrika treaties and business transactions are sealed in a puff of smoke from a yard-long pipe. With increased travel and trade, Cannabis seed was brought to all parts of the known worked by ships and caravans rigged with the fiber of its kind. Cannabis is known to have been used in the Babylon culture of Central Europe for about 7,000 years ago. It is worth highlighting that ancient Greek - the birthplace of democracy remained ignorant of the stimulating properties of the cannabis plant, they were slow to appreciate the durability and strength of its fiber. This was confirmed by their Greek historian Diodorus of Sicily, who visited ancient Egypt in the first century B.C., and refers to ganja as a "nepenthic" herb which brought forgetfulness of all sorrows.

Archaeologists and historians have little difficulty distinguishing

Cannabis from other plant fibers in their work. Since Ethiopians

migrated to places like China, there is possibility that ganja seed was

brought to this part of world by them. Historical records show that in

northern China the blacks founded many civilizations. Evidence shows

that first 'Chinese' were African/ Negro people based on the fact based on Chinese research. It is estimated that about 50,000 years ago, a group of Africans with features IDENTICAL TO THE KONG-SAN (BUSHMAN) and Bantu migrated to China and settled in the southern part of China. Eventually, that group migrated to other parts of China all the way to Siberia. (See National Geographic magazine). The prehistoric Africans came in two types and two types of genes dominated these groups. One type of gene called the Cde gene moved from South Africa to Sudan and to India, then southward into SE Asia and China. That gene is found at over 80 percent in the Kong-San of South Africa, the medium to short people with 'yellowish-brown' skins, 'epicantus fold' (so-called 'slanting' eyes - a feature found among a very large number of Africans including very blackish Africans of Sudan and the Sahara, Nigeria and Congo/Angola), high cheekbones, small stature, very kinky hair. Genetically, the Kong are 100 percent PURE ETHIOIPIANS AND IT IS FROM THE KONG BUSHMAN WHO WERE ONCE SPREAD FROM CENTRAL AFRICA TO GERMANY, EASTWARD TO SIBERIA AND INTO THE AMERICAS that all Asian 'Mongoloid' people originated.

That led to emergence of three major empires of China of which were the Xia Dynasty (c.2205-1766 B.C), Shang/ Yin Dynasty (c.1700-1050

B.C) and the Zhou Dynasty. The Zhou dynasty was the first dynasty founded by the Mongoloid people in China called Hua (Who-aa). Chinese civilization began along the Yellow river. Here the soil was fertile and black Chinese farmers grew millet 4000 years ago, and later soybeans. They also raised pigs and cattle. By 3500 B.C., the blacks in China were raising silkworms and making silk. The culture hero Huang Di is a direct link of Africa. His name was pronounced in old Chinese Yuhai Huandi or Hu Nak Kunte. He was supposed to have arrived in China from the west in 2282 B.C., and settled along the banks of the Loh river in Shanxi. This transliteration of Huandgi, to Hu Nak Kunte is interesting because Kunte is a common clan name among the Manding speakers.

The Africans or blacks that founded civilization in China were often called *li min* "black headed people" by the Zhou dynasts. This term has affinity to the Sumero-Akkadian term sag- gig-ga "black headed people". These li min are associated with the Chinese cultural hero Yao. In the Annals of the Bamboo Books, reveals that Yao devised a calendar to help regulate agrarian work through proper use of ritual and music and created a rudimentary government. The Annals of the Bamboo Books, makes it clear that Yao "he united and harmonized the myriad states [of his dominion], and the [li min] black headed people were reformed by his cordial agreement".

History reveal that Shun, the successor of Yao, distinguished by his reputation as an obedient devoted son, noted that: "Ki [that] the Black headed people are suffering the distress of hunger". To help relieve the people Shun gave his throne over to Yu, the founder of the Shang Dynasty. Yu, in the Annals of the Bamboo Books, is reported to have noted that "...when a sovereign gives response to the people, he is kind, and the Black headed people cherish him in their heart". The identification of the first hero of China, Hu Nak Kunte as a member of the Kunte clan of the Manding speakers of Africa is supported by the close relationship between the Manding languages and Chinese. Ancient pronunciation of many Chinese signs many Chinese and Manding words share analogy and suggest a Manding substratum for Chinese.

Since Cannabis-Marijuana is the only known plant known for both its fiber and its medicinal properties, its unique identifiers make for ease of reference clarification. Ancient artifacts can be accurately tested, and as well, in ancient writings, Cannabis is easily and unmistakably identified. Written references to the use of marijuana as a medicine date back nearly 5,000 years. The world's oldest surviving text on medical herbs, the Chinese Shen-nung Pen-tshao Ching, highlights marijuana's ability to reduce the pain of rheumatism and treat

digestive disorders. So, the name "marijuana" though is itself a fairly new phenomenon, taken from a Mexican term and used in the anti-Hemp movement of the 30's leading up to illegalisation in the spheres of British queendom led by Elizabetchen dynasty and disabled child molester-Pope in Vatican City. For the first ten thousand years of its long history it went by many other names. In English, the farmers referred it to as "Hemp", while the medical field used the scientific term "Cannabis". Whatever the term we use to it, it has long been speculated that the sacred herb is the object of much more attention than mere human being can decorate with it, and definitely is a key to the foundation of mankind's existence.

Oldest known records of hemp farming go back 5000 years in China, although hemp industrialization goes back to ancient Egypt. The oldest relic of human industry is a piece of hemp fabric (canvas) found in ancient Mesopotamia dating back to approximately 8000 B.C. The oldest surviving piece of paper was made over 2000 years ago in China and was also made from hemp fibre. In 2500 B.C. the pharaohs used hemp in the construction of the great pyramids. Some of the Chinese monuments resemble many of the flat-top pyramids of Central America, South America – Peru, France and Polynesia. Among them, "The Great Pyramid of China," located in the city of Xian, is the largest

in the world. This structure, which is estimated to be 1,000 feet high, stands in a huge complex of sixteen pyramids in a zone forbidden to the public. (For purposes of comparison, the Great Pyramid of Egypt is 450 feet high).

The presence of pyramids anywhere in the world shows that Ethiopian/Blacks/African are the oldest creation and had advanced civilisation and pyramids in the whole world are the account to this as appear to have been built by Black Africans. It is becoming increasingly clear that Africa is not only the birthplace of the human race, but also of civilization. Furthermore, substantial evidence suggests that Black Africans spread civilization throughout the Old and New Worlds. In light of the above, it is possible that the concept of pyramid-building was also spread abroad by these ancient Africans, and the presence of such structures in ancient China and elsewhere may indeed serve as evidence of a remote Black African influence in these far-flung lands.

The use of cannabis was particularly common in ancient Egypt in the middle Ages where the Gardens of Cafour in Cairo became notorious haunt of harshish smokers. It is significant to highlight that ancient Egyptians called themselves Kam or Kam-au (Black people/ Black Jah/ Jah-people) and their land referred to it as Kamit or Khemit, both meaning land of the Blacks and Black land. (Scroll, 1992). In addition,

the word Egypt is derived from the Greek word Aigyptos or Aiguptos which means Black. Even first Europe's historian-Herodonis highlighted that: "the Egyptians, Colchians and Ethiopians have thick lips, broad nose, wholly hair and they have a sun burnt skin and Egyptian civilization evolved from the Ethiopians". Furthermore, the Book of Life equates Hem-Afrikans with Egypt (Palsm 78:51; 105:23, 27; 106:21, 22). It is significant to expose the fact that the Sphinx was a portrait of the Black Pharoah Khafre of which was vandalized by European soldier -Napoleon as he blew of the African nose as a effort to obscure the undisputable fact of Black African achievement in civilisation and art. It is significant that ancient Ethiopian civilisation fell, as they African tended to offer praises to foreign Jahs and resulted in losing all their glorious days in the hands of the few vicious race that is busy concocting lies as part of misleading Jah people, as they claim to be descendant of ancient Egypt civilisation of which s NOT TRUE AT ALL, that purer lies as part of gaining legitimacy in the evil schemes to mislead Jah creation.

Therefore, true records highlight that the earliest civilizations sprouted along the banks of great river Nile from highlands of Ethiopia (where Book of Life scholars traces the Garden of Eden) through Egypt and reach the Tigris and Euphrates in Mesopotamia, the Indus in

India, and the Hwang-Ho in China. Archaological evidence shows that hemp fibre production – north eastern Asia in Neoloithic era, around 600 B.C. There is vast literature that generally agrees upon among historians that Cannabis was early civilization's largest agricultural crop, from well before 1000 BC until the late 1800's AD. Cannabis was used for the vast majority of the world's fiber, fabric, medicine, paper, incense, and lighting oil as well as foodstuff for both humans and animals. Most people in the world up until the 20th century regularly used Cannabis-Hemp seed in porridge, soups and gruel. Recently it was uncovered that Cannabis was even used for building material. A bridge made of hemp hurds mixed with lime dating from around 600 AD has been discovered in the south of France. While it has flourished across the Americas, Cannabis is not a species indigenous to North America.

Some researchers highlight that Shamanistic traditions of great antiquity in Asia and the Near East has the most important elements that attempt to find Jah without a vale of tears and cannabis played a role in this, at least in some areas, is born out in the philology surrounding the ritualistic use of the plant. Whereas non Ethiopian religious traditions generally stress sin, repentance, and mortification of the flesh, ancient Ethiopian/ African religious churches have employed Cannabis as a euphoriant, which allowed the participant a

joyous path to the eventual; hence such appellations as reaching "higher heights". Other evidence reveals that Black-Mongoloid Dynasty of Southern China moved into Indo-China or to the remove parts of the South China/Vietnam mountain region (the Moi People, the Montagnards of Vietnam, the Semang and other Negrito and Negrito-Mongoloid people).

The book, "African Presence in Early Asia," points out that the Black and the Mongoloids of the Shang Dynasty fled in all directions after the overthrow of the Chou. Some migrated as far as Mexico, WHERE THEY MET AN ALREADY ESTABLISHED NEGRO-AMERICAN INDIAN CIVILIZATION CALLED THE 'OLMEC' OR MANDING-SHI. The Manding-Shi are of West African/Sudanic origins.(See http://originalblacksoftheamericasbe...s.blogspot.com). It is a known fact the idea for over 10,000 years of bartering trade system between Africa and the Melanesia/China/SE Asia region has been practiced and characterised by the TREATING THE OTHER WITH RESPECT AND DIGNITY AND BEING FAIR AND HONEST IN OBJECTIVES guided by the theocratic principles. The Kong-San and other Africans also entered the Americas as early as 75,000 to 30,000 years ago, says scientists.

The Navajo Indians of Arizona/New Mexico are racially of the MONGOLOID RACE, but their genes show about 20-30 percent Kong-San (South African 'Bushman' genes called Cde). The Cde gene is also found in large amounts in Bantu Africans, West Africans, Rwandan Hutus, Tutsis, East Africans, Congolese, Egyptians, Pakistanis, Indians of India, Chinese, Japanese, Melanesians, Australian Aboriginals, Melanesians. Some Europeans also have the Cde gene, i.e. colour of the hair.

India account - Siva felt refreshed and adopted it as favourite food - Lord of bang - Indian term for marijuana. Indian text - bang referred to in the *Science of Charms*- written between 2000 and 1400BC. Bang popularity led to the commissioning of The Indian Hemp Drug Commission Report (1894) that detailed the usage of bang and the potent cannabis products ganja and *charas*(the Indian term for cannabis resin) that had become incorporated into Indian life and culture.

Chinese herbal - Pen-Ts'ao(the potent was this myth of etiology of medicine that the Jahs name was attached to Pen-ts'ao), ca 1-2 century AD - Chinese deity Shem Nung tested hundred of herbal materials in a

series of heroic experiments in self-medication and agronomics. This herbal pharmacopoeia described hundreds of drugs, among them cannabis which was called *ma*, Shen Nung- the Farmer Jah, became the patron deity of medicine with the title- "Father of Chinese Medicine". Ma often mixed with wine in a preparation called ma-yao, was used principally for its pain relieving properties

It is argued that it took longer for cannabis to reach west. Hemp was known to Assyrian civilisation both as a fibre plant and medicine and is referred to as Kunnubu or kunnapu - Assyrian documents of around 600 B.C. The word is probably the basis of the Arabian kinnab and the Greek and Latin cannabis and ample evidence revealed that the hemp was used beyond Turkey until time of Greeks. Greeks used hemp for the manufacture of ropes and sails for their navies and Romans later. Neither the Greeks nor Babylon did used cannabis for its psychoactive properties although these were known by roman physician like Dioscorides and Galen. Following Galen, Oribasius, court physician to the Roman emperor Julian (fourth century A.D.), wrote that cannabis seeds "heals the head", had antiflatulent effects, produced a "warm feeling", and caused weight-reduction.

Galen wrote in the second century AD described how wealthy Romans sometimes offered their dinner guests an exotic dessert containing cannabis seeds. It almost took another thousands of years before cannabis spread to the Arab lands and then to Europe and the Americas. Arabs legends highlight that the discovery of marijuana dates back to the twelfth century AD when a monk and recluse named Hayder, a Persian founder of the religious order of Sufi came across the plant while wandering in meditation in the mountains. He returned to his monastery after eating some cannabis leaves, his discipline were amazed at how talkative and animated this normally dour and tacitum man had become. After they persuaded Hayder to tell them what had made him so happy, the disciples went out into the mountains and tried some cannabis themselves. By the thirteen century cannabis use had become common in the Arab lands giving rise to many colourful legends. The Arabian Nights and The Thousand and One Nights are folk tales collected during the period 1000-1700 AD Bang and harshish are referred to frequently.

Conspiracy against ganja in the capitalist democratic era

It's worth highlighting that Hemp was so important in England in the 16^{th} century that their King Henry VIII passed a law in 1553 which

Babylon farmers who failed to plant at least one quarter acre of hemp for every 60 acres of arable land they owned. In addition, there was even a time in history for over 200 years when they pay taxes in America with hemp. In 1850 there were more than 8,300 hemp farms in the United States.

The paintings of Rembrandt (1606-1669), Vincent Van Gogh (1853-1890) and Thomas Gainsborough (1727-1788) were painted primarily on hemp canvas, often with hemp oil based paint. Over 50 percent of all chemical pesticides sprayed are used in the cultivation of cotton. When comparing cotton and hemp, it is a fact that ganja is eight times stronger than cotton and more air-permeable. Hemp can grow faster (up to 16 feet) in 100 days without the use of harmful pesticides and herbicides and most of all ganja is healthier for your skin and the environment.

Quality paints and varnishes were made from hemp seed oil until 1937. 58,000 tons of hemp seeds were used in America for paint products in 1935; Sherman Williams Paint Co. testimony before Congress against the 1937 Marijuana Tax Act.

The first diesel engine was designed to run on vegetable oils, one of which was hemp oil. In the 1930s Henry Ford produced an automobile composed of 70 percent hemp plastic which also ran on hemp based

fuel and oil. In 2001 the "Hempcar" circled the North American continent powered by hemp oil. Ford's first Model-T was built to run on hemp gasoline and the CAR ITSELF WAS MADE FROM HEMP! On his large estate, Ford was photographed among his hemp fields. The car, 'grown from the soil,' had hemp plastic panels whose impact strength was 10 times stronger than steel that was stated in the magazine called *Popular Mechanics*, 1941.

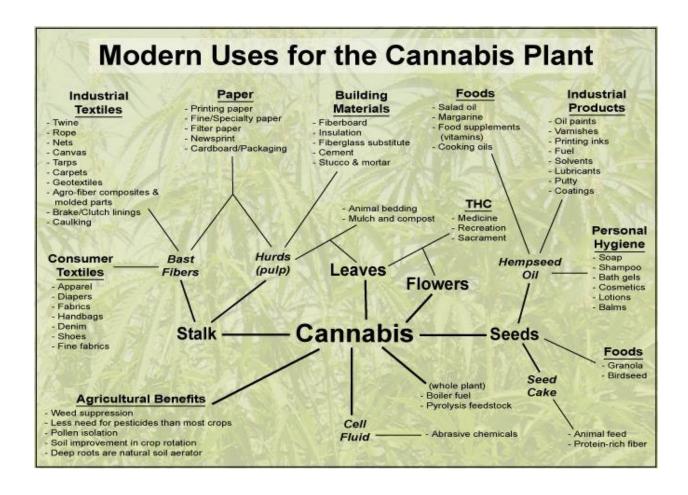
Hemp is called 'Billion Dollar Crop' as it is a plant that was the first time has a potential of being a cash crop had a business potential to exceed a billion dollars that was stated in the magazine called *Popular Mechanics*, Feb., 1938.

Mechanical Engineering Magazine (Feb. 1938) published an article entitled 'The Most Profitable and Desirable Crop that Can be Grown.' It stated that if hemp was cultivated using 20th Century technology, it would be the single largest agricultural crop in the U.S. and the rest of the world. The following information comes directly from the United States Department of Agriculture's 1942 14-minute film encouraging and instructing 'patriotic American farmers' to grow 350,000 acres of hemp each year for the war effort:

'...(When) Grecian temples were new, hemp was already old in the service of mankind. For thousands of years, even then, this plant had been grown for cordage and cloth in China and elsewhere in the East. For centuries prior to about 1850, all the ships that sailed the western seas were rigged with hempen rope and sails. For the sailor, no less than the hangman, hemp was indispensable...

...Now with Philippine and East Indian sources of hemp in the hands of the Japanese...American hemp must meet the needs of our Army and Navy as well as of our industries...

...the Navy's rapidly dwindling reserves. When that is gone,
American hemp will go on duty again; hemp for mooring ships;
hemp for tow lines; hemp for tackle and gear; hemp for
countless naval uses both on ship and shore. Just as in the
days when Old Ironsides sailed the seas victorious with her
hempen shrouds and hempen sails. Hemp for victory!'



Source: Homo Excelsior Omega Database / Open Encyclopedia

One acre of hemp can produce as much raw fibre as 4.1 acres of trees. Pulping hemp for paper would produce a strong paper that lasts incredibly long and doesn't yellow with age. Also, using hemp as a raw source for paper would eliminate the need to cut down our dwindling old-growth forests which contribute to climate control and clean the air we breathe. For thousands of years, 90% of all ships' sails and rope were made from hemp. About 80% of all textiles, fabrics, clothes, linen, drapes and bed sheets were made from hemp until the 1820s with the introduction of the cotton gin

The Marijuana Tax Act of 1937 is without question considered the most pronounced attack against Cannabis. Today, the N. America is the sole remaining bastion for mass-hysteria generated towards Cannabis. Canada is leading the world with its Medical Marijuana Research Programs and Initiatives. Most European countries have either decriminalized Cannabis, or have stopped enforcing biased, antiquated and unjust laws. Amsterdam has for decades allowed people to buy Cannabis in coffeehouses, as do various other cities in Germany and Denmark. England's Conservative Party leader recently called for legalization of Cannabis, only to be trumped by the head of the prison system, who called for the legalisation of all drugs. England and Dutch have same style of Cannabis Cafés open. Portugal has already legalised all drugs. The USA is the only remaining major nation to insist that Cannabis is a law enforcement issue rather than an agricultural or mental health issue. This is followed by all colonies of the western world in Ethiopia/ Afrika including famous western world spring board to Africa -Zuid- Afrika (ZA).

While in Western Europe for instance, the unhola Roman Catholic Church strictly forbade the use of Cannabis and any other medical treatment, except for alcohol and bloodletting, for 1200 years and more. After the dark ages Cannabis was again reasserted for its

medicinal value, but this time with a little help from the monarchy of the time. Documentation shows that their - whites Queen Victoria used it under physician's care to successfully treat menstrual cramps and helping to popularise it in the English-speaking world. Under another whites Queen Elizabeth I, it was law that if you owned a certain amount of land, some of it had to be reserved for growing Cannabis. Whilst under present whites Queen Elizabeth II, you can spend up to fourteen years in prison and face an unlimited fine for growing Cannabis. While her- Elizabeth's horses at Windsor Castle are bedding down on Cannabis every night!

Reasons ganja/hemp is not legalised in the capitalist democratic states

In view of the carefully researched reveals a series of notable historic events, which relate directly to the plant Cannabis and which heavily contributed to its glorious days and ultimately, its prohibition. The strategy is to put blame on the invention of the cotton gin in 1793 and hide the true political reason behind its prohibition. Lest we forget that Cotton and Cannabis were both highly labour intensive crops. Cannabis-Hemp was the preferred crop though, because of its superior qualities as well as its cheaper price. The 1820's saw the replacing of

Eli Whitney's hand cotton gins with European-made industrial looms and gins. For the first time, cotton cloth could be produced cheaper than hand retting (rotting) and hand separating. Cannabis-hemp fibers had to be hand-spun on spinning wheels and jennies. Deliberately the reflection shows that the first detrimental event to Cannabis was its underdevelopment and bias competitive technical advancement issue.

Therefore, it's worth noting that secret meetings were held by several financial tycoons in North America led by Andrew Mellon - Hoover's Secretary of the Treasury and Dupont's primary investor. For his strategic reasons he appointed his future nephew-in-law, Harry J. Anslinger, to head the Federal Bureau of Narcotics and Dangerous Drugs. Thereafter, hemp was declared dangerous and a threat to their billion dollar enterprises. In order for their dynasties to remain intact, then that meant hemp had to go. These notorious criminals took an obscure Mexican slang word: 'marihuana' and pushed it into the consciousness of America.

In order to effect the mind manipulation, as it is known for such purpose, a media blitz of 'yellow journalism' raged in the late 1920s and 1930s. Various newspapers ran stories emphasizing the horrors of marihuana. The menace of marihuana made headlines. Readers learned

that it was responsible for everything from car accidents to lose morality. On April 14, 1937, the Prohibitive Marihuana Tax Law or the bill that outlawed hemp and in September of 1937, hemp became illegal. Today, our planet is in desperate trouble. Earth is suffocating as large tracts of rain forests disappear. Pollution, poisons and chemicals are killing people. These great problems could be reversed if we industrialized hemp. Natural biomass could provide all of the planet's energy needs that are currently supplied by fossil fuels. Today such useful crop known became a drug and our planet has been suffering ever since.

Despite the contradiction of reasoning behind banning ganja but capitalist remain adamnant in their evil ways. For example North American Congress banned hemp because it was said to be a violence-causing drug known. N. American Anslinger, head of the Drug Commission for 31 years, promoted the idea that marihuana made users act extremely violent. Whilst in the 1950s, under the Communist threat of McCarthyism, Anslinger now said the exact opposite as he said Marijuana will pacify you so much that soldiers would not want to fight.

Firstly, ganja is not legalised in these states because it is not dangerous to the mind and body but the real reason is that Big

Business - capitalists wants people to use petrochemicals and fossil fuels. That is why they pretend to have interest in NATURAL solutions. It is known fact that capitalist democratic forces have suppressed the truth concerning cannabis/ganja and intentionally created the hazard of marijuana.' This proven by the way they remain high profiteers while destroying our environment in the process.

Despite the fact that historical accounts revealed that when hemp is used properly for all of its INDUSTRIAL purposes, as it was always meant to be utilized for, could lead to state of saving the environment – people, animals, plants and surroundings. That is why the capitalist economic system relies on Oil Companies that are run by mafias like Bush family in Americas and few families in the Arab states.

Additionally, oil demand tends to be as a cover-up to further the interests of the western world neo colonialism.

Secondly, capitalists know how cannabis hemp could solve the energy crisis; they know biodegradable plastics could be produced from the hemp plant; they realize it would be a safer, cleaner world filled with (inexpensive) quality products will be the end result of which is against their dream.

Thirdly, capitalists are well aware of the MEDICINAL value for ganja. New cloths, papers and plastics would be super durable. It can be also used to easily creating nutritional FOOD products. It's worth noting that Hemp fibers and oil were utilized during World War 2 for rope-moorings, parachutes and lubrication. The truth is capitalists only care about themselves and general public are their enemy and they need to control them through various means such as the religion, bogus science, television, news, propaganda, commercials as the attempt to discredit and abolishing of GANJA.

Furthermore, the answer must be POWER and CONTROL of the minority capitalist – white or black. Since, the 'haves'- capitalists do not want to give anything to the 'have-nots'- indigenous people of the world. The western capitalist agenda as from Dark Ages remain the same as they stick to the principle of if you don't have an enemy you create one. So, they invented the monster of MARIJUANA thinking indigenes of the world turn against HEMP. They forgot that for thousands of years going back to the wisdom of the ancient Egyptians, hemp was used for the betterment of the human race.

Ganja Plantation

Ganja storage

In order to keep ganja seeds viable, store them in a dry, dark, cool place and in dry, airtight containers. Marijuana seeds can be kept

viable for years by storing them in dry, sealed Jars stored in the lower shelves of the kitchen refrigerator. Remember: modern, frost free refrigerators have a very dry internal atmosphere, so make sure the storage containers are sealed tightly or your seeds could in time dry out.

Ganja seed germination

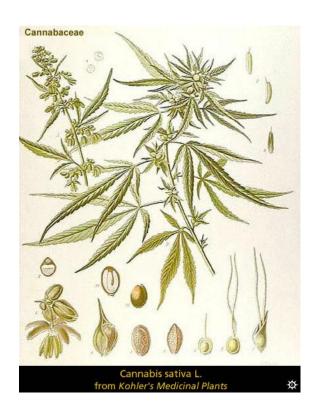
Ganja seeds require moisture, warmth and darkness for successful germination. It is recommended that you use clean water. pH neutral water that is very suitable for germination. A small amount of chlorination is beneficial for killing a lot of the parasites in the water. If the local water supply is not of good enough quality to drink then don't use it to germinate seeds. Bottled natural spring water, without additives or carbonation, is usually a good source of water for germination.

For best germination results, fill a glass with clean, room temperature water. Drop marijuana seeds into the water. The seeds should be left to soak in a dark warm place (65 - 80 degrees F). A kitchen cupboard is usually suitable. Check the seeds about every 12 hours. Tap down the

seeds that are floating with your fingertips, don't worry if they continue to float.

Usually within 48 hours the seeds swell and split their outer seed casings. DO NOT continue soaking after the white, initial roots are visible at the crack in the seed casings. The seeds are ready to plant at this point. Soaking the seeds until the roots are exposed can result in stressful, early root damage.

Plant the seeds in a clean, pH balanced medium. The medium should be loose and light with very good drainage.



- Pot plant

Ganja seeds should be planted about $\frac{1}{4}$ to $\frac{1}{2}$ inch deep in containers at least 4 inches deep to allow the initial tap root to grow straight down. The container should have drainage holes to prevent drowning the seeding. The medium or soil should be thoroughly damp, but not soaked. High humidity is essential to good germination rates.

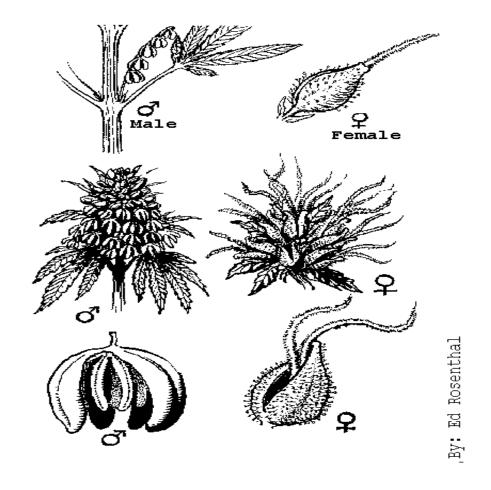
Keep the planted seeds covered with clear plastic. Place the planted seeds under horticultural lights or a cold frame in a warm humid environment (20 - 25 degrees C / 67 - 78 degrees F).

Remove plastic covers, once the marijuana sprouts have cleared the soil surface and the first true serrate leaves are forming. Keep medium or soil damp and fertilized with quarter to half strength vegetative fertilizer during this stage. See how it rise, more fire upon Babylon!

Male & Female Marijuana Plants

Ganja is not like almost all other annual plants, each ganja plant is either male or female. Male plants typically develop flowers first and should be separated or destroyed to avoid pollinating the female plants in the garden/plantation. Pollinating female plants produces

seed-filled buds (the opposite of sensimilla).



Concluding remarks

This booklet attempted to give more light about the ganja and conspiracy surrounding its usage in the present time of western world capitalist democratic rule. It also revealed a how ganja is used a sacrament by the Rastafarian - Member of the New Race and various quotations that refer to ganja in the Bool of Life.

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