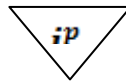


RASTAFARI IS:
The Truth and King of righteousness

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*Cover reveals even Ethiopian warriors in a coronation day for His Royal Ras Lij Tafari Makonnen (Ras Tafari), as Emperor Haile Selassie I, King of Kings, Lord of Lords and Conquering Lion of the tribe of Judah, in Addis Ababa, Ethiopia, 2nd November 1930.

¹Ras Yada Tafari is also known as Ntokozo C. Mthembu

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INTRODUCTION

Rastafari livity is regarded as fasts growing social culture in the world, since its inception in 1930, after the crowning of Ras Tafari Makonnen to become His Imperial Majesty Emperor Haile Selassie I in Addis Ababa, Æthiopia in Afrika it has spread to urban centres throughout the world and in remote areas in the South Pacific. Presently, Rastafari livity is in its fourth generation. In overstanding who is Rastafari Is that require a range of tools and mechanisms state of one's soul and scope of interpretative Rastafari livity in relation to Jah, nature and hueman and future-after physical life and preparation to conquer evil forces on earth as a precondition to reach hola Mount Zion. It also fulfiment of the war against ignorance and fulfilling the: "*Truth Shall Set you Free*" Campaign.

For to be in heartical state of overstand the narration of this great revelation to InI, one need to overstand some istorical background of what makes Rastaman and Rastawomen reason about almost alleday. Since, Rastafari livity is not man-made like religion but is nothing more than just the fulfilment of the long awaited prophecy of the return of the Messiah. When one speaks of Messiah, need to come some reality as one is starting to talk about the issues of faith that revealed through truth and right, love and light and righteousness in everything that hueman kind do whilst living on earth.

This artwork is intended to attempt to assist in giving more light on the issues of irituality-(spirituality) and its significant overstanding faith and its suppression in incient imes especially in times of Roman ceasers. The revisit of the irits of everliving livity and physical death

of the human kind is in line with hearticalines of the natural law and reincarnation. The Ivinity of His Imperial Majesty, the millennial messianic belief system and as well as some of the treasured lectures from His Imperial Majesty are briefly declared.

In concluding, the Rastafari Iyaric - vernacular and final path for a total emancipation of the earth and living creatures is briefly explored with a view to fulfill what was prophecised to reveal what has been hidden to the meek and humble in set ime.

Repatriation campaign

For InI to be in a better state of overstanding whagwan concerning the repatriation, it is good dat alleby over what InI reason about when referring to repatriation campaign. The word "repatriation" refers : to a state where one is send/brought back in them country or advancing forward to them groundation or native land or restoration to them state of originality. Repatriation includes the return of the cultural artefact such as objects or works - in particular incient art that got looted during colonisation or war to their country of origin or owners or heirs.

Though the Most High Irator HIM was give alleby the goroundation to dwell and hail praise HIM but since the time of Nimrod, men have tried different ways to govern human societies around the iniverse. But various means to govern/ to rule over mankind has been characterised by dictatorships, monarchies, oligarchies, as well as various forms of democracy in fulfilment of the will of men. It worthy to highlight some elements of the will of men such as greediness, last, jealousy, power monger, opportunists (those leading InI astray acting as if they bring

solution whilst adding more calamity to the situation, for instance, when in case other people are ignorant or dismembered of their past history and their destiny, the wicked will exploit others ignorance to advance on such situation. In summary these human greediness led the human race to delink with Jah of led to great suffering of mankind till thisa day.

Though the Most High Jehovah - HIM was permitted alle them but all of man's efforts at government levels has failed dismally. No human ruler has produced a long-lasting, stable- peace-strong, just society. It is a known fact that *"Man has dominated man to his injury"* (*Ecclesiastes 8:9*).

A re-establishment of the royal theocratic state

Since Jah love towards mankind remains strengthened despite the wickness that mankind has caused in the face of the Earth. HIM keeps on showing love and restores His people to the righteous state where HIM love them to dwell.

It is worthy to imember Noah's 600th year the flood comes, i.e. 1656, right after Methuselah passes on. In most of the Bible we don't have many references to Enoch, but there are a couple of passages that are mentioned. For example, Jude 14, 15, "And Enoch also, the seventh [generation] from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him." That is a

prophecy about the second coming. It is interesting that the first person in the Bible to get raptured was known for prophesying about the second coming. Hebrews 11:5 also mentions Enoch: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." This is parallel to the taking of Elijah. In 2 Kings chapter two we have the Hebrew verb *laqach*, meaning to take or to remove. "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven." Elijah and Enoch are the only two individuals in the Old Testament that do not die physically.

Indeed, since the Most High is the ultimate source of all authority, since HIM was place the different rulers in their relative positions (*Romans 13:1*). It is good to revisit the Biblical Greek, in relations to defining "theocracy" of which means a rule [*kra'tos*] by Most High [*the-os'*]. So this reveal that there is no better government could there be than that of Jehovah Himself (*Psalms 146:10*).

Perhaps it will be significant to be cautious that theocracy order ruled for some time in Eden - the ancient name of Alkabulan (Afrika) - until Adam and Eve rebelled against the will of Most High - (*Genesis 3:1-6, 23*). In other words, the first generation lost of contact or linkage/ disconnection with Jah that led to the state of calamity in the universe.

It is worthy to bring to light that Almighty Jah was re-established once more a royal theocratic order in Abraham's time in the city of Salem, where Melchizedek as king-priest was rule (*Genesis 14:18-20*;

Hebrews 7:1-3). However, again the national theocracy under Jehovah was re-established in the wilderness of Sinai in the 16th century BCE.

In line with the *Monophysite Doctrine*, that emphasises the belief that Jah manifests in a Flesh or Jah-in-Flesh or in human character. So, it is good to remember the First Commandment in the Book of Life - Deuteronomy 5:7 highlights that: "*You shall have no other gods before me.*" Therefore, the righteousness comes from the Most High God who created earth and Zion and all different human races in terms of the colour of the skin that does not deny one to fall short of the glory of Jah, as the evil doers will face and pass through the same throne room that will judge and reward everyone according to the works of thy hands in the last day (*Romans 3:22-24*).

So, the coronation in Ethiopia of HAILE SELASSIE I that marked the prophesied preparation for the 1000 years of peace and justice which are to spread from HIS throne -Imperial Majesty, HAILE SELASSIE I, Root of David, Power of the Trinity (see PSALMS: Ch.87,vs.4; ISAIAH: Ch.9,vs.6; REVELATION Ch.20,vs.6).

It is the fact that permanent seat of the Everliving Almighty I, HAILE SELASSIE I situated in Mt. Zion, also known as the Ark of Light or City of Jah. (see GENESIS: Ch.9;vs.12-17; REVELATION: Ch.4,vs.3, Ch.21,vs.10-24). It is also good to reveal that as from the days of Emperor Ménélik I, son of King Solomon of Judah and Queen Makeda of Sheba, this throne has been situated in Ethiopia (formerly Abyssinia/ Meroe/Cush); the only unconquered nation of Black Supremacy in Africa (see GENESIS: Ch.2,vs.13; 1 KINGS: Ch.1,vs.33-35; KEBRA NEGAST, Ethiopian chronicle of ' Kings). So, Emperor HAILE SELASSIE I ascended this throne in 1930 and ascended to

the everliving Throne of Light in 1975, where He is currently keeping council with the everliving ones. Therefore, since that time, even vanaway and even the time still to come, the Rainbow Throne of Ethiopia shall evenafter never be occupied by any other person. In other words, no one will ever rule over Æthiopians (see GENESIS: Ch.49,vs.10).

So, theocracy is a ivernment is inteded to restore "international morality" through the One World government under the guidance of EMPEROR HAILE SELASSIE THE FIRST AND FORIVER, King of Kings, Lord of Lords, Conquering Lion of the tribe of Judah (see REVELATION: Ch.5,vs.5; Ch.19,vs.16). The Emperor is overseeing all aspects of the progress of the Royal theocratic Reign that makes no separation of spiritual and governmental administration centres of power.

The Order is a righteous one whose permanent members are everliving ones, known as the priesthood of the Most High, that His Majesty HAILE SELASSIE I. HIM was proved to be a perfect example in this regard, as HE perfected the re-establishment of the ancient Royal theocratic Order. Thisa Order is sometimes referred after the King Melchizedek of Salem to establish its primacy over the priesthood. (see GENESIS: Ch.14,vs.8; PSALMS: Ch.110,vs.4; HEBREWS: Ch.5,vs.5-10, Ch.6,vs.20, Ch.7; simply Melchizedek is Malik = king, Zadek = righteousness, Salem = peace). Initiated members of thisa Order live according to the covenant of the Nazarene separation, known in Ethiopia as Bahtawi, as did our beloved elder, Iverliving Iesus the Nazarene (see NUMBERS: Ch.6; 1SAMUEL: Ch.1,vs.11; AMOS: Ch.2,vs.U). Once more thisa Order is sometimes known as the Brotherhood of the Light because it is the only order to whom has been entrusted to mankind, since the first day of creation, the sacred

key of everliving life or immortality, which relates to the 'seven seals' inside the temple of the Son of Man.

It is healthy to remember that the earlier years of western - christianity and eastern - mahommedans worlds occupation of Africa, Nyahbinghi was a revolutionary order devoted to banishing them - colonisers from Alkabulan/Africa and preserving the iritual and cultural integrity of the ancient African way of life. Although there was very little was publicly known about the order, Nyahbinghi idrens and dawtas were noted for their royal appearance, proud conduct and uncompromising stance against white persian and African wickedness over Ethioipians and broader humanity in any form. It is healthy to reveal that from its inception Nyahbinghi has been concerning the unification of African people as they are most affected by the illuminati white supremacy doctrine in scope and have branches across Alkabulan in places such as Uganda, Nigeria, Angola, Sudan, Kenya, and plenty more places.

Since ancient Alkabulan wisdom reveals that: two wrongs cannot do a perfect one right", it is good to note that since the rise of enlightenment doctrine affected alle people in varying degrees, for instance, people ina Europe was removed from the control of their live by the greedy capitals/ barons, as them was taken away from them land and given false hope of being superior through policies such as Jim Crow and apartheid policies over other nations. Them was spread allover the world through violence in the name of war as the means to establish the modernity euphoria of new look disguising the destruction of the human natural settings. But the interesting part is that these illuminati

values tend to be failing and falling apart as they are not realistic and the world is still going to witness such failing white supremacy forgery.

It is good to bring to light that in 1928 British colonial settler forces banned Nyahbinghi Order, charging the order with treason against the English colonialist crown. This terrorist act of the brutish system resulted plenty Nyahbinghi sons and dawtas were maimed, imprisoned and/or executed and hanged in captivity across the continent of Alkabulan. For example, in Kenya Dedan Kimathi a Mau Mau warrior who believed that: "*It is better to die on our feet than to live on our knees*" and was hanged in 1957.

So, during the time Emperor HAILE SELASSIE I, was still a then known as RAS TAFARI, Regent of the Ethiopian Empire, gave Nyahbinghi a permanent home in Ethiopia. While in the rest of Africa remains under the yoke of settler colonialist thieves and forced the adherents of this order to operate underground. In 1930 before His Imperial coronation, RAS TAFARI became the Supreme Commander of the Nyahbinghi Order and declared that: **DEATH TO THE ENEMIES OF THE AFRICAN RACE!** Since that time under the continual guidance of His Majesty, Nyahbinghi was become a modern militant incarnation of the ancient Ethiopian familyhood of the Bahtawi (Nazarene), known in the Book of Life as the Order of Melchizedek (Malik Zadek), in which the functions of priest, prophet and king are united in one person. It is a testimony to the wise mind of His Iverliving Majesty HAILE SELASSIE I that He has placed upon Nyahbinghi the power and the responsibility for the full, final and total liberation of Africa and mankind iniversally.

The Nyahbinghi congregation of faithstrong/selected/chosen is the cornerstone of the Rastafari faith, upholding the Bahtawi/Nazarene covenant and the integrity of everliving life. Nyahbinghi continues to vigorously defend and pursue the original intents of supremacy and equality of alle nations in the iniverse, repatriation, African Re-unification, Ital culture, One Black Love and mental emancipation of allen nations about themselves. Nyahbinghi is currently preparing the ivine royal theocratic groundation for the perfect ivernment of the everliving HAILE SELASSIE I ina the iniverse (see 2JOHN: vs.7; REVELATION: Ch.21,vs.6) All praises and glory due to HIM! NYAHBINGHI! ONE AFRICA NOW! ONE WORLD NOW! LET THE RIGHTEOUS COVER THE EARTH AS THE WATERS COVERS THE OCEAN NOW!

State within a state approach

It is worthy to note that sovereignty and kingship and the splendors of all the kingdoms under heaven will be given to the people of the saints of the Most High. His sovereignty is an eternal sovereignty and every empire will serve and obey him'" (Dan.7:23-27).

Perhaps to have a better overstanding of what I is bringing to light about the state-within- a state principle as a strategy to regain once lost freedom to determine ones' destiny. State within a state or status in statu is a political situation in a country when an internal structure, generally from the rebel armed forces, intelligence agencies, or police, does or sometimes even organised communities or people do not respond to the civilian leadership.

It is worth bringing to light that sometimes, the term refers to state companies that, though they formally operate under the command of

the government, act like private corporations. Even sometimes, the term refers to companies that, though formally private, exactly like "states within a state". For instance, in other societies especially a democratic state emphasises on the separation of faith, social welfare and general social issues

Thus, His Majesty established a new nation state that was characterised by the following: a separate Ivernment from the existing ivenments that means a ivernment within ivenment principle and its' members are regarded as the chosen few that are committed in one heartical goal of establishment of a righteous royal theocratic order iniversally.

"And he that sat upon the throne said, Behold, I Make All Things New. And he said unto me, Write: for these words are true and faithful."

"I am Alpha and Omega, the beginning and the end, the first and the last." (REV. 21:5-6).

Thus, the Parable of new wine and old wineskins become more relevant in this instance, as it is known that a new garment is the Jah Kingdom and the old garment is the Old covenant/Law/democracy. So, no one tears a new garment to patch an old one. Similarly, the new wine is the Kingdom and the old wineskin is the Old Covenant/Law/Jesuit. Just as the new wine would burst the old skins and be spilled, so too the New Covenant of the Jah Kingdom would be wasted if it was re-established on the same old foundations of the Old Covenant Roman/European values: Freemasonic, legalistic and democracy (*see* Luke 5:36-39).

So, presently, to make it reality of the prophecised ivine royal theocratic ivernment, in order to fulfil Jah covenant, the Nyahbnghi Order is gathering from the four corners of the earth, the 144,000

warriors that will administrate the perfect ivernment of Jah Almighty, HAILE SELASSIE I (see Revelation: Ch.7,vs.3-4; Ch.14,vs.1-3).

Dan 10:12: Angel Gabriel took 21 days to respond to Daniel's prayer for aid as he needed Michael, the archangel to help him get past dark iritual forces trying to prevent him from appearing to Daniel.

"Throughout the Bible, iritual Babylon is equivalent to the world system that is at enmity with God." In Babel, the one world system, under Nimrod, was first attempted (see: Rev 18:2; Rev 13; Rev. 23).

Shashemene ivernement*(the first fruit of the prophecy)*

"I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of Days came, and judgment was given to the saints of the most High; and the time came that The Saints Possessed The Kingdom."- (Daniel 7:19-22).

It worth bringing to light that the prophecy by Daniel was realised , though His Imperial Majesty Haile Selassie was a reigning monarch in Ethiopia he did not integrate the members of the new community that is intended to be an example to the old community (see Revelation 1:18; Mathew 13:44). In fulfillment thisa prophecy concerning the destruction of Sodom (see Gen. 18-19) when in 1948 Emperor Haile Selassie I donated 500 acres (2.0 km²) of his private land to allow members of the Rastafari movement members and other returned patriot's from the islands of the sea and alleby parts of the world returned to Africa.

"Righteous inherit all things; God creates new heaven and new earth" - (Rev 19: 11-16; Rev 20: 1-7).

The first people to settle on the island started in 1955 and H.I.M also ensured that: "Tell the Brethren to be not dismayed, I personally will give my assistance in the matter of repatriation". On his 1966 visit to Jamaica, Haile Selassie encouraged Rastafarian leaders to repatriate to Shashemene. Since that time a trickling of Rastafarian patriots was emerging, with the population swelling past 2,000 (see Jeremiah 30).

In fulfillment of the prophecy H.I.M. Haile Selassie I stopped his imperial motorcade when passing through the Shashemene government once around 1968, got out, and asked "Where are my people?", In a yard was step forward and replied "Here we are Your Majesty, here we are" and "Hail to the Lord's Anointed Great David's Greater Son here in this time appointed his reign on earth begun", giving sufficient respect to the King (see Jeremiah 31:31-34). Although the anti-Christ Socialist Marxist oriented Derg Revolution attempted to stop the what was prophesied through their wicked moves led to power 'seizure' of power in 1974 confiscated all but 11 hectares was retained (see Daniel 7:9; Daniel 7:22).

Catch - a - fire principle: *Pinnacle event*

In catching a fire and spreading it all over the universe, the idrens and dawns whom was longer in the valley in the isles of the sea in places such as Jamaica was move on the footsteps of the King of Kings and Conquering tribe of Judah - Emperor Haile Selassie I and forever.

For the Jamaican people to catch-a-fire was made real by the advancing of the Elder Leonard Percival Howell known as The Gong or G.G. Maragh (for Gong Guru), (June 16, 1898 - February 25, 1981 in

Clarendon). Howell him was amongst the first declarers of the Rastafari livity (along with Joseph Hibbert, Archibald Dunkley, and Robert Hinds), and is sometimes known as The First Rasta ina Jamaica.

In 1932 upon the return of Howell from a massive trod as the youth-man around amongst other places even New York and began declaring in 1933 about what him was sight as the symbolic indication for the African diaspora—the crowning of Ras Tafari Makonnen as Emperor Haile Selassie I of Ethiopia. In His declaration him was assert that Haile Selassie I was the "Messiah returned to earth," and he published a book called The Promise Key. This resulted in him being brutalized: arrested, tried for sedition and imprisoned for two years, and eventual experienced the cutting of his tongue to try to stop Him from spreading the doctrine of Rastafari livity.

In advancing the teachings of His Majesty Howell him was declare to everyone including alle them colonial authorities in Jamaica: the planters, the trade unions, religious institutions such as churches, police and him was subjected to continuous arrests that can be estimated to be more than 50 times. He established a ivernment or commune called Pinnacle in Saint Catherine that became known as a palace for Rastafari members of the new race. Due to high rate of violence by the democratic forces against the members of the new race forced to them adopt an alternative approach to advance the prophecy.

Iniversally

"Verily I say unto you, this generation shall not pass, till all these things be fulfilled." (Matthew 24:34)

Matthew 24:4-5,11 'many shall come in My Name, saying, I am Christ ... and many false prophets shall arise and deceive many.'

2 Timothy 3:1-5 'This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away.'

It is good to understand what I mean when refers to the Lake of Fire of which not only physical fire, but it is also *Spiritual Fire*. This is because Scripture says that God Himself is a *consuming fire* (Hebrews 12:29; Hebrews 12:29, Revelation 1:14-16).

This Most High order of civilization was the first credible/true civilization and will obviously prove to be the last true civilization—Alpha and Omega, the beginning and the end, the first and the last (Revelation 21:6).

The restoration of this Most High order of civilization will prove to be the final judge of all other pseudo-civilizations that have failed to live up to its standards. For within this ancient African civilization called Ethiopia existed the Glory of Jah the Ireator himself—by way of the Temple of God established within the human brain of Heru. The Book of Revelation also reveals that this civilization as a city. Thereby it tells us that the glory of this civilization is so great that it does not need the light of the sun, nor the moon.

That self-realization and thirst for complete liberation became the bases of his unshakeable and undying faith in laying the foundation for the restoration of this ancient African civilization. So, it is wise to revisit the accounts of incient of Noah and his family. Noah was a righteous man, blameless among the people of his time, and he walked faithfully with God (Genesis 6:9).

Alle human members must imember the new covenant that Jah Him was granted to the Patriarchs prior to His return to hola Mount Zion Pinnacle (Psalm 68). HIM was made a covenant to make His people, nature and the iniverse anew (Exodus 14:21). In order to accomplish this mission InI must move out/get out of Babylon - the present man made social settings (democratic rule that is characterised by the divide and rule principle) and reach out to the will of the Most High Jah that means a ivine royal theocratic reign - that is characterised by the collectivism of alle human creatures ina the iniverse.

It is wise to imember that one cannot enter or furnish a house that will be burnt down, instead one him try to step out with alle necessary cargo to itinue the livity. It is also good to imember that even in the iwa fe Sodom and Gomora even the Patriachs Lot and Noah alle man and wombman was made aware of the forth advancing judgement and calamity upon the land. But only those whose eyes and ears was working in good order was able to sight and hearken to the warning. So this iwa is gonna be a fire that means alle one to better get ready or the fire and arm and guard iself against the coming judgement day to avoid one feelin sorry ina morning iwa.

IRITUALITY-(spirituality)

For InI to be in a better state of overstanding what is recorded in this book, InI need to know that for to be in a better position to grasp what is written, there is a need to visit what is meant by the idea of irituality. Irituality is nothing more than just sound ethics and just environment where it rises up (Johnson, 1997:21). In other, word is the mastering of the individual to bring his mind under the control of irits-
1 John 4.

The control of irits over the mind it's when one accomplishes a massive challenge as it may look and when compared to the possible, triumph of the liberated soul (Johnson, 1997). It is when one subjugate his passion brought his mind under the control of irits, when soul stand unfetted and original, it is whether he will begin to get some idea of his exalted irthright - *Daniel 1:8-16; 3:20-30.*

The state of self realisation is the uplifting manifestation of Jah, in a literal sense it's when one come to know Jah (Johnson, 1997:48). No one can know Jah until he consciously accept one within him.

So, there is no need for tribal or racial divides within this ancient African civilization, such as the racial divides that might suggest we should remain apart. So the question might be, "Why call it an African civilization?" of knowledge of the Most High order of ancient African spiritualist civilization called Pe and Æthiopia.

The incient African civilization, given the name Æthiopia by the Greeks, is the Paradise of Jah All human beings cannot be classified as European, Asian, American, Oriental, etc., but all human beings are Afrikan by origin. From a spiritual and linguistic point of view, Af-Ra-Ka means the *flesh of Ra's spiritual double, or the flesh of Jah's mental double*, which is what all human beings should strive to be. **Ri** is a *plural* form of **Ra**, or more than one form of **Ra**. Thus we have Af-ri-ka, or Africa. An 'I' replacing other vowel sounds to form a new syllable or a suffix was very often used to simply express a dual form of a noun. From a scientific (biological) point of view, all human life began in Africa. From *homo habilis*, to *homo erectus* and *homo sapiens*, all human beings share a common point of origin called Afrika.

The value of Fire

Everywhere you hearken Rastafarians always shout: fire!!! And you wonder wha gwan. Some people tend to think Rastafarians are the fire worshipper which is not. They declare fire because it is the representation of Jah for seven following reasons:

- It is rich on thought;
- Converts everything into itself;
- Flames always attempts to ascend Zion way(heavenly);
- Greatest purifier, destroying all that is unfit to endure;
- Purifier of heart that is prepare to see Jah;
- Cooks the food that nourishes the body -temple for hola irits (1 Cor. 6:19); and
- Warms us when is cold through its ivine current gives us life, light and warmth which means *love* (Johnson, 1997:55).

The significance of a Lion

It is well known that lion is the king of the wilderness or jungle to use the known saying worldwide. When one speak or think of a lion, think of or associate his thinking along the lines of Africa because it where one get the true king of wilderness. African people allude to the fact that Jah takes the form of a lion when reveals himself to humans (Johnson, 1997). It is said that its' presence has healing power from severe illness and also possess powerstrong spell that it cast on an animal in order to kill it.

Plenty African rulers trace their origin back to lions and a number of stories that tell of inison between lions and humans (Johnson, 1997:41). This progeny are mixed of being such a half lion that are usually have good supernatural power deities that appear in human or in lion form, i.e. Sphinx in Egypt.

These creatures became dangerous to their human partner as the outcome of hunting instinct of which tended to become stronger than love. The lion is held to be very strong and a single hair from the eyebrow of the lion is said to have power that grant women to rule over a man by catching his irit (Johnson, 1997).

Thus, the leadership approach by most indigenous Alkabulan communities resembles the *lion-like-type* - the leadership ruled amongst the people through community structures: elders form the village parliament that produced laws of the land. However, this incient

form of rule in Alkabulan has been replaced by the *jackal-like-type* maintained the gap between the ruler and people.

THE WORTH OF *FAITH*

Faithism is a belief which is based on an idea that there is **One** Omnipotent Creator whose name is Jehovih, Elohim, E-o-ih, Wenohim, Eolin, Egoquim, Ormazd ... This belief system is ancient as the iration of the first hueman - Adam Eve on the planet earth, as they were under the guidance of Jah till the imes the evil started to corrupt them to deviate from the laws given to them by the Almighty Jah.

The con man with his con plan rose the Ancestor worship and religion belief system with a view to win as many souls as possible so that they are misled no reach a state of immortality, caused them to embalm their dead. Vanday InI witness the same old pagan ritual of death worshiping of treating bodies five thousand years ago so that today they are in "perfect" state of preservation. The secrets of ancient Æthiopian methods are unknown to the modern society. Whether the dead body is preserved for few days or weeks or million years, really it means nothing at all, as that cannot grant one a license to enter hola Mt Zion.

The same old pagan ritual is still practiced today, for example, dead bodies are kept in fridges for several strongs (weeks) and buried in expensive coffins/casket with a view to preserve the flesh not the soul. The cost of preparing a mummy in the highest style was twelve hundred dollars. The lowest style was in the reach or all.

Therefore, Rastafari came to remind everyone that it is better to have faith in Mighty Jah, as it has great reward:

Hebrews 11:5 - also mentions Enoch: "By faith Enoch was translated that he should not see death; and was not found, because Jah had translated him: for before his translation he had this testimony, that he pleased Jah." This is parallel to the taking of Elijah. In *2 Kings 2* - InI have the Hebrew verb *laqach*, meaning *to take or to remove*. "And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven." **Elijah** and **Enoch** are the only two individuals in the Old Testament that did not die physically.

Therefore, those two incient patriarchs' who will be the two witnesses who come back during the Tribulation period. *Zechariah 4:14* - mentions these two, "Then said he, these are the two anointed ones, that stand by the Lord of the whole earth." *Revelation 11:7-12* - mentions these two witnesses. Since pre-deluvian patriarch Enoch and Elijah never died many people think that this refers to them. So, it is ones choice to live by faith and serve whilst time is still around. So, it is worthy to be cautious that Prophet Enoch walked with God in that corrupt age and to cause attention to it, and stir up others to imitate him in it, as well as to express the wishes of Jah(*Hebrews 11:5*). Whilst for Elijah: As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind (*2 Kings 2:11*).

Ganja the sacrament for Jah church

Æthiopia is the oldest continuous civilizations in the world that is identified with Emperor Hailie Selassie I, the First and Forever or the Queen of Sheba (Seba). The land of Sheba was referred to as Saba by the Æthiopians. The actual name of the Queen of Sheba was Queen Makeda. The time span between the reigns of Queen Makeda and Emperor Hailie Selassie I, the First and Forever is approximately 3000 years. Most of the world is familiar with this period of history wherein Æthiopians ruled a great civilization.

Even vanday most people are unaware of the existence of at least 97 other African sovereign rulers who reigned prior to Queen Makeda. Once we include the rule of these 97 sovereigns, Æthiopian civilization can be traced back to 3000 BC. In the Book of Life it revealed that Æthiopia from passages in the Old and New Testaments: Genesis, 2:13 refers to 4 rivers that flowed out of Eden. One of these is the River Gihon which is the river that encircles Cush (sometimes in the Book of Life is referred to as Cush and Æthiopia are used interchangeably). The Gihon is another name for the Blue Nile River of Æthiopia.

Æthiopia being one of the oldest civilizations in the world and also one of the oldest country to practice ancient *[Christian]* faith that was practice by Yeshua/ Yehoshua of Nazareth in the world from the time of creation. The Æthiopian court (governing officials) was introduced to ancient faith in approximately the year 42. The illustration by the story of the Æthiopian Eunuch as written in Acts, 8: 27- *"Then the angel of the Lord said to Philip, Start out and goes south to the road that leads down from Jerusalem to Gaza. So he set out and was on his way when he caught sight of an Æthiopian. This man was a eunuch, a high official of the Kandake (Candace) Queen of Æthiopia in charge of all her treasure."* Again the passage continues by describing how Philip helped the Æthiopian understand one passage of Isaiah that the Æthiopian was reading. After the Æthiopian received an explanation of

the passage, he requested that Philip baptize him, which Philip obliged. Queen Gersamot Hendeke VII (very similar to Kandake) was the Queen of Æthiopia from the year 42 to 52. The aforementioned reveals that the Æthiopian court was introduced to Christianity in the 1st century. Æthiopians (Axumites) also built numerous monuments, palaces, temples and other structures in northern Æthiopia. Some remain standing after 2000 years.

Another very interesting fact with respect to Christianity that remains hidden is that Christianity became the official state religion of Æthiopia in the year 320 (the 4th century) during the rule of Emperor Ezana. Further, the Æthiopians commemorated the event (acceptance of Christianity as the state religion) by removing the image of the crescent from their coins and replacing it with the Christian cross!! The Æthiopians of what was known as the Axumite Empire minted, distributed and utilized coins for money.

So, the use of marijuana is as old as the history of man and dates to the prehistoric period. Ganja is closely connected with the history and development of some of the oldest nations on earth. It has played a significant role in the faith and cultures of ancient Æthiopia/ Africa, the Middle East, India, and China. Richard E. Schultes, a prominent researcher in the field of psychoactive plants, said in an article he wrote entitled "Man and Marijuana":

"...that early man experimented with all plant materials that he could chew and could not have avoided discovering the properties of cannabis (marijuana), for in his quest for seeds and oil, he certainly ate the sticky tops of the plant. Upon eating hemp the euphoric, ecstatic and hallucinatory aspects may have introduced man to another-worldly plane from which emerged religious beliefs, perhaps even the concept of deity.

Therefore, plant became accepted as a special gift of the Jahs, a sacred medium for communion with the spiritual world and as such it has remained in some cultures to the present. The effects of ganja was proven in the ancients that the spirit and power of the Jah existed in this plant and that it was literally a messenger (angel) or actually the Flesh and Blood and/or Bread of Jah, freshens the intellect, and gives alertness to the body and gaiety to the mind and continue to be used as a hola sacrament. Ganja is considered to be sacred, and has been used in religious worship from before recorded history.

Ganja/kali is used strictly utilised a hola sacrament in all church gatherings and cleansification of individual and form part of the hola offerings to Jah as part of fulfilment of the revelation as cited in the *Book of Life*. During churchical gatherings ganja is puffed heartically using chalice/ kushi/ spliff ritualistically, the following *Book of Life* quotations:

- *Psalms 104:14; Genesis 3:18; Isa.47:9-13; Eze.21:21-22; Dan.2:2, 10; Rev.9:21, 18:23*

All those who have opted to separate themselves from the pleasures of the world they start practicing what was said by Jah on the day of creation"... eat every herb of the land" (Exodus 10:12);

All members of the faith to the unchanging of old times that says it is "Better is a dinner of herb where love is, than a stalled ox and hatred therewith" (Proverbs 15:17).

In keeping the ancient menu for human kind in keeping the doctrine Rastafari as revealed in the Book of Life it revealed that Daniel ate (herbs) pulse *yereq*-green, greenness, green plants, greenery. *zeroa`* or *zera`* , i.e. a vegetable (as food) pulse- (Gen 1:29).

In the Old Testament it is stated in Exodus 30:23 that Jah commanded Moses to make a holy anointing oil of myrrh, sweet cinnamon, kaneh bosm, and kassia. He continues that the word kaneh bosm is also rendered in the traditional Hebrew as kannabos or kannabus and that the root "kan" in this construction means "reed" or "hemp", while "bosm" means "aromatic". He states that in the earliest Greek translations of the old testament "kan" was rendered as "reed", leading to such erroneous English translations as "sweet calamus" (Exodus 30:23), sweet cane (Isaiah 43:24; Jeremiah 6:20) and "calamus" (Ezekiel 27:19; Song of Songs 4:14).

It was said that Moses, at the direction of Almighty Jah, first brought in the use of incense in public worship, and that the other nations of antiquity copied the practice from him. It was however a practice that began with Adam. The "Book of Jubilees", an Apocryphal book, (the Apocrypha was considered canonical by the early church and is to this day by the Æthiopian Zion Coptic Church) states that "on the day when Adam went forth from the Garden of Eden, he offered as a sweet savour an offering of frankincense, galbanum, and stacte, and spices, in the morning with the rising of the sun, from the day when he covered his shame." And of Enoch we read that "he burnt the incense of the sanctuary, even sweet spices, acceptable before the Lord, on the Mount."

Incense was assigned miraculous powers by the Israelites and was burned in golden bowls or cauldrons placed on or beside the altar. It was also burned in hand-held censers. In the Blessing of Moses, a poem belonging to the Northern Kingdom of Israel, and written about 760 B.C., the sacrificial smoke is offered to Jah of Israel:

- *Let them teach Jacob thy judgments, and Israel thy law; Let them offer sacrificial smoke to thy nostrils, and whole burnt sacrifice upon thy altar.*

According to Jack Herer in *The Emperor Wears No Clothes or Everything You Wanted to Know About Marijuana But Were Not Taught in School*, "The Essenes, a kabalistic priest/prophet/healer sect of Judaism dating back to the era of the Dead Sea Scrolls, used hemp, as did the Theraputea of Egypt, from where we get the term 'therapeutic'."

The Theraputea of Egypt were Jewish ascetics that dwelt near Alexandria and described by Philo (1st century B.C.) as devoted to contemplation and meditation.

THE DOWNPRESSION OF INCIENT FAITH AND EMERGENCE OF (RE)LIGION

For InI to be in heartical state to capture the reasoning in this art work, first let InI attempt to overstand what is meant by the terms - faith and religion. *Faith* refers to a state where one has a complete trust in something and also the substance of things hoped for, the evidence of things not seen - (Hebrew 11). The term religion is made up of two words - re and l[i]egion of which meaning that: *re* is a prefix meaning- once more/ afresh/ anew and l[i]egion refers to a division of men especially of Roman army into large organised bodies. This brief attempt to give light concerning the manner in which attempts have been made by human kind to downpress the faith so that their will become the order of the day through application of Xenophates' doctrine of divide and rule via Zoroasters' philosophy of religion.

The faith belief system was corrupted further by the evils deeds of the Roman [c]ivilisation empire and her children under the tutelage of today's Europe through means of violence, i.e. persecuting and killing

of the saints of this faith as it is recorded in the *Book of Life*. The further attempts were made by infusion of pagan practices with ancient faith traditions. This manifested itself further when they hanged *Saint Yahoshua [who was a Nazarite - Number 6:5]* and named him -Saint Yehoshua Christ. Yahoshua -[His is composed of two parts- Yah-Hoshua means Saviour, Deliver] later named -Saint Yehoshua describes how, when he comes in his glory, all nations will be gathered before his throne, and all mankind will be separated either to eternal life or eternal punishment - (Mtt 25:31-46).

The word Christ is adopted from Greek "Christos", which is equivalent to Hebrew "Messias" meaning "the anointed one". In other words - it means the anointed one to use his blood as a salvation of evil doctrine of white supremacy, as a strategy to win the minds and hearts of the hola ones of Israel. Yoshua ben Yosef was -Saint Yehoshua Christ's real name, loosely translated "Joshua son of Joseph". He spoke Aramaic language, a Semitic dialect of Hebrew. In Yoshua ben Yosef's own words: "*The truth shall set you free*"

The Hebrew Yehoshua or Yoshua means "*Jehovah is Salvation*". It significant to highlight that the -Saint Yehoshua Christ is being sold and marketed in all forms of social settings is the *ghost* one that *spell* (meaning magic charm/gospel) all over their society. In year 325 AD, after the Nicean Creed, an Italian Painter/Sculptor Michelangelo was commissioned by the Council of Nicea to paint "white" portraits of - Saint Yehoshua. Note that at that period, -Saint Yehoshua Christ was long gone and nobody that had seen him was still alive. Suddenly, -Saint Yehoshua had white skin, blonde hair and blue eyes. That was the

beginning of the fallacy of white supremacy and its democratic religion as you know it today, or at least what you thought you knew.

In order to be in state of forgetfulness of their laws set by their Irator on the first of iration. Then faith become to be known as the Christian re - ligion following on the footsteps of the Islamic religion as first religion that was used test the theory of Zoroaster/ Zarathustra (600/1000 B.C.) (Johnson, 1997:55). The religion was established on the foundations of pure faith in its beginning, but has become confounded with the worship of the sage or heroes. The principles of ancient faith were abstinence from lying, stealing, adultery, drunkenness, indulgence in extravagant entertainment, feasting and theatrical performances. Ethics that guides the disciples must always guard against coarse language and indulgence in vain and frivolous talk. This new faith was accepted by the later people in the world, though they made changes in it. From B.C. 4001 to A. D. second score, Persians and Europe faked the ancient faith to create Islam and Christianity respectively. It worth noting that both religions use similar symbols of worshipping, i.e. Jah created things such as the sun and the moon.

Psalms 97:1-6 - says, " The LORD reigns, let the earth be glad; let the distant shores rejoice. Clouds and thick darkness surround him; righteousness and justice are the foundation of his throne. Fire goes before him and consumes his foes on every side. His lightning lights up the world; the earth sees and trembles. The mountains melt like wax before the LORD, before the Lord of all the earth. The heavens proclaim his righteousness, and all the peoples see his glory."

THE PLAN OF LIFE AND DEATH

Rastafarian believes in everlasting life. Death is the outcome of transgression ivine laws, thereby straying from the path of righteousness - *Romans 5:12-19*. Death only touches a Rastafarian if he/she has led perfect life or conspiracy against the individual by babylon forces. Plenty idren do not attend funerals since them believe that: *only the dead bury the dead*.

Rastafarian rejects the notion of the dead person having spirits which could be invoked and used by people with the occult such as ancestor worship/ sun/moon/tree/ animal worshipping.

Reincarnation serves to explain the fate of the spirit

After physical death- which occurs only the Rastafarian failed to live righteously was put to death. Rastafari conception of death:

Death...is above all the wages of sin, the destructive power which annihilate those who fight against the forces of light. Those who have faithfully served Jah will succeed in finding ever-living life, but those who fail in their services will fade away into the forgetfulness of death (Jiwani, 1984:59).

There are only two choices of life: to create and live righteously which is eternal, or sin to suffer death:

It is you must guide yourself to live, to be present, or to be absent. You know Jah demands two ways: the wages of sin is death - the gift of Jah is eternal life.

Death to Rastafarian denotes a state of 'nothingness'.

In some respects that's what *Genesis* says about human beings; it says we are clay images. In the ancient world, that meant something very clear to people; it meant people are breakable. Now, keep in mind this is even before what the Book of Life calls "sin," even before death and the horrible things that we know about ourselves.

Think about yourself at the time where you are immortal.

"Enoch walked with God. Then he vanished because God took him." (Gen.5:24). He lived in the land for 365 years and then ascended directly into heaven. "It was because of his faith that Enoch was taken up and did not have to experience death." (Heb.11:5).

That's just one side of the definition that the Book of Life has for "image": representative, three-dimensional representation, clay, breakable, fragile, here today, gone tomorrow (tomorrow). That's not the only thing it says, though. Notice what it says. It says that human beings are images of Jah.

Now I want you to hear what it doesn't say. It doesn't say you're the likeness of a chimpanzee. It doesn't say you're the likeness of Mother Earth. It doesn't even say you're the likeness of the universe. Do you know why? It's because those things are too small, too insignificant, to describe who you are.

Scripture tells us that the woman was created at the same time as the man, she was not formed until Genesis 2:22; the command was given in Genesis 2:17.

You are the likeness of your Maker, and for that reason you are valuable. You are valuable enough even for something like this: -Saint

Yehoshua dying for you, -Saint Yehoshua offering salvation to you. That's how valuable you are. And that's a remarkable thing.

Three forms of reincarnation

Jah plan is that humankind fill the world up with his redeemed images to display that he is King and His GLORY.

Mat 21:42: -Saint Yehoshua said to them, "Did you never read in the scriptures: 'The stone that *the builders (aka Æthiopian majestically divinity through H.I.M. Emperor Haile Selassie I)* rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes'?"

Reincarnation is the transmigration of souls in literal sense of which has is known to have happen in the past, i.e. Ancient Enoch and Prophet Elijah. Presently, reincarnation happens as brethren and sistrens come to realise the divinity of His Imperial Majesty Selassie I.

A sophisticated view of reincarnation suggests that the personality/spirit of the individual may take on other bodily manifestations in the period of death. Hence, the personality/spirit may leave the one body to occupy another without the interim interval of death.

Therefore, *"true reincarnation does not follow death but occurs in the midst of life, as the regeneration of the exhausted forces: Within life, there is reincarnation, reconstruction. Life finds itself wearing down, doing wrong, and it regenerates itself, by living, by changing from wrong, complying with the truth"*.

The idea of reincarnation, death and everlasting life is also attached to the notion of God/Jah. Jah is not an external agent rather He reside in man and hence, man is the personification of Jah. In Rastafari, this thought is expressed in the mystical stream. Within this concept that relates the Emperor Haile Selassie I as a perfect man, a man who is the personification of Jah.

Nature is also a manifestation of Jah. Thus, a man should strive to be natural and Jah-like. It significant to be in good livity as that enables InI to keep a constant communication with their internal Jah who is, spiritually a part and parcel of the Most High Jah, the all encompassing, and with super magnificent Jah. His Imperial Majesty Haile Selassie I is the divine father in patriarchal terms and InI are His spiritual sons and dawtas.

THE PRINCIPLES OF NATURAL LAW AND REINCARNATION

In order to overstand what is natural law it means in simple terms - "*everyman get pay according to the work he has done - actions*". This law is applied in various social settings such as following:

- In physics it is known as the *law of compensation or balance of equilibrium*;
- In jurisprudence it is known as the *law of justice*;
- In ethics, as in civil and criminal law, it is the *basis of rewards and punishments*;
- In righteousness it is the *law of do good, truth, right, love and light lead*;

- The decisive principle of right and wrong conduct and right actions create good basis for *law of water to take its cause*;
- *Presently*, InI is in a state of experiencing the ethics of Yehoshua are *law of nature*;
- In *times of Moses* the *law of eye for an eye and tooth for tooth*;
- The idea of *law of balance* is practical in *barter exchange* on the basis of just deal;
- In *Rastafari* the *law of balance of creation* in the family procreation unit , i.e. one king; one queen;
- In *iritical science*, *law of nature* is respected;
- *Natural law* is the *iniversal law* embracing every unit of the living throughout the iniverse (Johnson, 1997);

This law holds control as uncompromisingly and define in the vegetation and animal kingdoms as in the human, nothing exists in exempt from this law. Animals and fauna make one big family with inseparable istory and use the same natural law. For example, when death materializes, is a matter of transfer to/ transported to another field of action. The new life of being reborn is nothing more or less but fulfilling the requirements of natural law.

IVINITY OF H.I.M - Messiah and personification of *Jah*

Emperor Haile Selassie I manifested Himself ina flesh on July 23, 1894, as Lij Tafari (in Ge'ez: it means "Power of the Trinity"), Makonnen at Enjersa Goro, just outside the city of Harrar. His parents were Ras Makonnen Wolde Michael, the governor of Harrar, and his wife, Woizero Yeshimebet Ali AbaJiffar. Ras Makonnen was the son of

Dejazmatch Wolde Michael Wolde Melekot, a noble of Doba in northern Shewa. Ras Makonnen's paternal grandfather was Ato Wolde Melekot Yemane Kristos a Tigrean noble from Tembien who had moved to Shewa. Ras Makonnen's mother however was Woizero Tenagnework Sahle Selassie, dawta of King Sahle Selassie of Shewa, sister of King Haile Melekot of Shewa, and aunt to Emperor Menelik II of Æthiopia. Ras Makonnen was thus the first cousin of Emperor Menelik II and a member of the Solomonic Dynasty. Woizero Yeshimebet his wife was the daughter of Dejazmatch Ali AbaJiffar,

Woizero Yeshimebet was pass before her son was become 2 years of age. Ras Makonnen had an elder son Yilma Him was never acknowledge until later in walk of life. Dejazmatch Yilma Makonnen was Emperor Haile Selassie's only sibling, and was the father of four children, sons Kegnazmatch Sehalu Yilma, Kegnazmatch Asfaw Yilma and Dejazmatch Mengesha Yilma, and a dawta Her Imperial Highness Princess Yeshashework Yilma. Ras Makon

Therefore, Tafari HIM was utilised plenty ewa with Imiru more as brothers rather than cousins. Lij Tafari also was cared for by his kinsmen includes maternal grandmother Woizero (later Emahoi) Welete Giorgis. The youth strong Princes was schooled ina traditional education given to the kindren of Æthiopia's royalty and nobility. Them was taught by Orthodox priests, and capable of reciting the psalms in Ge-ez by at tender of age. Them was ordained deacons and served ina congregation such at Harrar's St. Michael's Church. Later, His Royal Highnes Ras Makonnen was exposed his youths to master western education: French, geography, world history, philosophy and some Latin as well. Over the yading years, RasTafari HIM was also exposed to English, and German, as well as the Æthiopian languages of Amharic,

Tigrigna and Oromigna (also called Gallignas) and perfected Ge-ez scholarstically.

When HIM was at the age of thirteen, Lij Tafari Makonnen was upgraded to a Dejazmatch and reign in the district of Garra Muleta as his ruler. In 1913, Emperor Menelik II passed away, and Lij Eyasu ascended the throne, with Ras Tessema Nadew as his Regent. That same year, Ras Tessema also passed away in mysterious circumstances, and Lij Eyasu took the reigns of government himself. In view of the betrayal of the Ethiopian throne by Eyasu, the nobles and ministers of the Empire were concerned about the erratic behavior of the heir, and his adoption of the Islam religion.

The diplomatic missions of the Entente Powers, concerned about Lij Eyasu's pro-German leanings encouraged this dissension. Finally, the nobility, convinced and declared Lij Eyasu an apostate, and had to be released from the Ethiopian throne-room. The nobles also decided to swear fealty to the *dawta* of the late Emperor Menelik, and so Empress Zewditu was proclaimed Elect of God, Conquering Lion of Judah, and Queen of Kings, at the feast of Maskal (Feast of the Holy Cross' discovery by St. Helena) that was on September 27, 1916. Dejazmatch Tafari Makonnen was proclaimed Heir to the Throne, and Crown Prince with the title of Ras as a compromise to progressives who were feeling relegated from the action which was being led by the conservative forces. Ras Tafari soon afterwards assumed the title of Regent, and became the true ruler of the Empire.



Ras Tafari Makonnen, the King and Heir to the Throne

Ras Tafari Makonnen HIM was a regent from 1916 to 1930 and Emperor of Æthiopia from 1930 to eternity (Jiwani, 1984 :26) - Revelations 5:2-5; Jeremiah 8:21; Daniel 7:9; Song of Solomon 1:5-6, 5:1; Revelation 19:16.

The Lion of Judah Hath Prevailed

On November 1st, 1930, the new Emperor of Ethiopia paid his respects to his well-known predecessor, by erecting a equestrian statue of Emperor Menelik II in front of the Cathedral of St. George. Addis Ababa's streets were repaved, electrical lights put up and cleaned up for the pageantry that would follow the next day. On November 2nd, 1930, Haile Selassie I was crowned Emperor of Ethiopia by the Coptic Archbishop, Abune Kyrillos at the Cathedral of St. George. His wife was also crowned as Empress. The Emperor and Empress were crowned outdoors in front of the Cathedral and enthroned there, as canons boomed a 100 gun salute, church bells rang, women ululated and men cheered.



The coronation was witnessed by royalty and important dignitaries from around the world. Representing the British Empire was H.R.H. Prince Henry, Duke of Gloucester, son of King George V, brother the future Kings Edward VIII and George VI, and uncle to Queen Elizabeth II. The Duke was to represent his father The Anglo-Saxon King. The Duke handed to His Majesty Rastafari the King of Kings and Lord of lords a Scepter of solid gold twenty seven inches long, which had been taken from the hands of Æthiopia some thousand years ago.

The Duke fell down on bending knees before His Majesty Ras Tafari the King of Kings and Lord of Lords and spoke in a loud voice and said, "Master, Master my father has sent me to represent him sir. He is unable to come and he said that he will serve you to the end Master." See Psalm 72: 9 - 11, also see Gen. 49:10.

Representing Italy was H.R.H. Prince Eugenio Di Savoia, Duke of Udine, cousin of the King of Italy. France was represented by Marshal Franchet D'Esperry. The King of Belgium was represented by Monseieur Gerard, the King of Sweden by Baron Dabells, the Queen of the Netherlands by Mr. Unhar Hersmadd, the Emperor of Japan by Baron Ezbur, the King of Egypt by Tewfik Nessim Pasha, the Greek government by Count Metaxis, the government of Turkey by Muhitin Pasha, the government of Poland by Count David Bazaki, the President of Germany by Baron Balthausen, and the President of the United States by Mr. Jacobi. The international press was also present, a first for Æthiopian coronations. Following the church ceremonies, the Emperor and Empress boarded the former Imperial Coach of Germany, which had been purchased from the German government earlier. Thousands of Æthiopian subjects and nobles lined the streets to the

palace and witnessed the procession, the last coronation the country would see.

Prophecy being fulfilled - Isaiah 43:5-7:

⁵Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

⁶I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of t ⁷Even every one that is called by my name: for I have created him for the earth; my glory, I have formed him; yea, I have made him.

Balance of Iration



"InI have heard with our ears, O JAH; InI Forefathers have told InI what You did in their days, in days long ago. With your Hand

You drove out the nations and planted our Forefathers; you crushed the peoples and made our Forefathers flourish. It was not by their swords that they won the land, nor did their arm bring them victory; it was Your right hand, Your arm, and the Light of Your Face, for you loved them. Through You InI push back InI enemies; through Your Name InI trample our foes. You give InI Victory over our enemies; You put InI adversaries to shame. In JAH InI make our boast all day long, and InI will Praise Your Name ForIver!" - Psalm 44.

THE RE-EMERGENCE OF INCIENT FAITH UNDER NEW NAME - RASTAFARI

Despite his people disobey the natural laws of Jah on Earth for plenty years past but still show mercy and loving kindness to his creatures to offer them opportunity to repent and taste the world of everliving or perish in the unquenchable fire. Imember those who don't like Jah name and demons still tremble at hearing one shout His Mighty name JAH RASTAFARI!!!. Many shudder upon hearing His powerful name; there is no other name that has power like that of Yehoshua/ Ras Tafari the reincarnate of him - -Saint Yehoshua this time - Ezekiel 29:21.

The Book of Life attributes this phenomenon to the fact that -Saint Yehoshua is Jah. His message is love, and as 1 John 4:8 tells us, Jah is love. Although His message and His acts were selfless, His teaching focused on Himself. "Follow me;" "I am the light;" "I am the way the truth and the life, and no one comes to the Father except through me."

Let us look at what the Book of Life says concerning eternal life:

- John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of Jah abideth on him.
- Romans 6:23 For the wages of sin is death; but the gift of Jah is eternal life through -Saint Yehoshua Christ our Lord.
- I John 5:11 ...Jah hath given to us eternal life, and this life is in his Son.
- I John 5:12 He that hath the Son hath life; and he that hath not the Son of Jah hath not life.

- The Book of Life says that nobody is good enough to get into heaven. Each one of us has broken Jah's commandments--not one person is excepted. You have personally lied and committed other sins.

- *For all have sinned, and come short of the glory of Jah. (Romans 3:23)*
- *[L]et Jah be true, but every man a liar...(Romans 3:4)*
- The Book of Life teaches that even your righteous acts are like filthy rags to Jah. It does not matter how many good deeds that you do, you still cannot go to heaven based on your deeds. The Book of Life teaches that your good deeds do not commend you to Jah in any way. You've ignored him choosing to live life the way YOU see fit.
- *But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away (Isaiah 64:6).*

According to the above verse, we still come up short even when we try to do good deeds BECAUSE we are not doing them under Jah's authority. We do them because *we* think they are good. We ignore what Jah says.

"But I never killed anybody and I'm not a dope addict!" You're still a spiritual crook. In I have broken the greatest commandment in the Book of Life and you are as guilty as a harlot, a whoremonger, a killer, a thief and a liar. What is the greatest commandment?

Matthew 22:36-38 Master, which is the great commandment in the law? -Saint Yehoshua said unto him, Thou shalt love the Lord thy Jah with ALL thy heart, and with ALL thy soul, and with ALL thy mind. THIS is the first and great commandment.

It doesn't take much thinking to know that the unregenerate man has broken this commandment every day of his miserable life. Ungrateful, unthankful to the Jah that made him and hath provided life to his carcass.

The Book of Life teaches that if we could earn our way into heaven, - Saint Yehoshua died for nothing!

I do not frustrate the grace of Jah: for if righteousness come by the law, then Christ is dead in vain (Galatians 2:21).

But he did not die for nothing. Righteousness does NOT come by the law and good works prescribed by false religions like Catholicism, Islam, etc. We need -Saint Yehoshua to pay the price for our sins. We can't do it. Jah will not accept our made up religions and attempts to please him. THERE IS ONLY ONE WAY TO PLEASE JAH AND THAT

IS THROUGH HIS ONLY BEGOTTEN SON, -SAINT YEHOSHUA CHRIST. Not the pope, the Roman pastor, Buddha, Muhammad, et al.

Jah is Holy. InI are sinful. By his very nature, Jah cannot have fellowship with us sinners. There is no amount of "good" that we can do to make up for our crimes against Jah. They must be punished. And the wages are DEATH. Somebody has to DIE. Oh, you'll die physically, sin requires that. But you've got a choice about that SECOND DEATH where a man goes to hell and the lake of fire....

We deserve the death penalty. This includes both physical death (the casket) and spiritual death (when the soul is cast into hell consuming fire).

- *[T]he wages of sin is death...(Romans 6:23)*
- Jah doesn't want to remain your enemy and he does not want you to go to hell.
- *As I live, saith the Lord JAH, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die... (Ezekiel 33:11)*
- *The Lord is...not willing that any should perish, but that all should come to repentance. (II Peter 3:9)*
- In spite of your wickedness and rebellion, Jah loved you enough to send His ONLY BEGOTTEN Son to die for your sins. The Book of Life says,

- "... and thou shalt call his name -SAINT YEHOSHUA: for he shall save his people FROM their sins." (Matt 1:21).
- Saint Yehoshua did not die so that you could keep sinning and go to heaven (this is an heresy that many churches teach).
- Saint Yehoshua came to save you from both the GUILT and POWER of sin. -Saint Yehoshua DESTROYED the works of the devil on Calvary (I John 3:8). When you are unsaved, sin has dominion over you. Sin is your boss and you cannot do anything BUT sin. You are justly under the wrath of a HOLA and just JAH. Murderers, thieves, fornicators, witches, liars, lovers of pleasure more than lovers of JAH, rebels, and all other spiritual lepers will not inherit the kingdom. The blood of -Saint Yehoshua is the propitiation for our sins. That means the blood took away the guilt of the sins we've committed AND it has ushered us into a Father child relationship with the Lord. Through the blood of - Saint Yehoshua, we are to serve sin no more, rather we serve righteousness.

Again, the Father sent His only begotten Son, -Saint Yehoshua who is JAH, to die in your place so that us scoundrels can have eternal life. Remember that the wages of sin is death--that is why -Saint Yehoshua died, to pay YOUR wages so *you* can live. The Lord -Saint Yehoshua Christ was your substitutionary sacrifice. The world's greatest love story is summed up in the following verse--

- *For JAH so loved the world, that he gave his ONLY BEGOTTEN Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16)*

- -Saint Yehoshua said, *"Greater love hath no man than this that a man lay down his life for his friends."* (John 15:13) How can you show more love than giving your very life for someone else's life? You can't. What is more amazing is that -Saint Yehoshua died for us WHEN WE WERE HIS ENEMIES! I mean vile, wicked, pitiful, wretched, unclean, unholy, unJahly, prideful, ritually leperous.
- *Romans 5:8 But Jah commendeth his love toward us, in that, while we were yet sinners, Christ died for us.*

...Christ died for the unGodly. (Romans 5:6)

The love of Jah for you was demonstrated on that cross 2,000 years ago! Jah is not hateful, he is loving. He gave His Son for you even though you are dead in trespasses and sins. But Jah is still quickening the dead. He is still resurrecting men, women, boys, and girls across the face of this whole world;

Ephesians 2:1 And you hath he quickened, who were dead in trespasses and sins;

2:2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

2:3 Among whom also we ALL had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

2:4 But Jah, who is rich in mercy, for his great love wherewith he loved us,

2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

2:6 And hath raised us up together, and made us sit together in

heavenly places in Christ -Saint Yehoshua:

2:7 That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ -Saint Yehoshua.

2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of Jah:

2:9 Not of works, lest any man should boast.

2:10 For we are his workmanship, created in Christ -Saint Yehoshua unto good works, which Jah hath before ordained that we should walk in them.

-Saint Yehoshua Christ, the ONLY begotten Son of Jah, came to this earth to: (1) save you from the GUILT and POWER of your sins and (2) RECONCILE you unto Jah.

- Through faith in the blood of Saint Yehoshua you will escape the wrath to come, have abundant life now, and heaven as your home. Jah will be your Father instead of your enemy--but ONLY through the blood of -Saint Yehoshua. King is the ONLY means appointed by Jah.

*..the blood of Christ-Saint Yehoshua his Son cleanseth us from all sin.
(I John 1:7)*

For the wages of sin is death; but the gift of Jah is eternal life through SAINT YEHOSHUA OUR LORD.. (Romans 6:23)

- SAINT YEHOSHUA ROSE FROM THE DEAD. After His death, our precious Lord's body laid in the grave three days, but praise be to Jah, it did not remain there. Death could not hold him back--it was not possible that he should be hold of it (Acts

2:24). Saint Yehoshua is the life and Jah manifested in the flesh. Death could not hold him. On the third day -Saint Yehoshua arose from the dead and was seen by over 500 people (I Corin 15:6) before He went back to heaven.

Therefore, to vanday's generation need not forget that ancient Noah entered the ark with his wife and children. Upon the recession of the waters he sent out three birds three times. He built an altar and offered sacrifice. Jah was and still angry with the confusion of the language of the people so that it reaches a point of deceiving the entire world to *confusion*. That is why today people are divided according to their new languages, departed and set up many different kingdoms -(Genesis 10:8-10; and 11:1-9).

However, Jah -Jah said that: "My covenant I will not break, nor alter the word that has gone out of My lips. Once I have sworn by My holaness; I will not lie to David: His seed shall endure forever, and his throne as the sun before Me; it shall be established forever like the moon, even like the faithful witness in the sky" (Psalm 89:28-37; compare with Jeremiah 33:15-21)

"But it shall come to pass, if you do not obey the voice of the LORD your Jah, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you . . ." (Deuteronomy 28:15).

Solomon, because his heart had turned from the LORD Jah of Israel, who had appeared to him twice . . . Therefore the LORD said to Solomon, 'Because you have done this, and have not kept My covenant and My statutes, which I have commanded you, I will surely tear the kingdom away

from you and give it to your servant. "Nevertheless I will not do it in your days, for the sake of your father David; but I will tear it out of the hand of your son. However I will not tear away the whole kingdom, but I will give one tribe to your son for the sake of my servant David, and for the sake of Jerusalem which I have chosen" (1 Kings 4-13).

The Apostle John confirms the unique nature of Yehoshua' existence by stating:"And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the ONLY begotten of the Father, full of grace and truth." (John 1:14). For the Lord Himself will descend from heaven with a SHOUT, with the VOICE OF AN ARCHANGEL, and with the TRUMPET OF JAH. And the dead in Yehoshua will rise first" (1 Thessalonians 4:16).

The re-emergence of this ancient faith of iration under new name called *Rastafari livity* as the fulfilment of the prophecy. This faith teaches one to remember start asking questions such as who he is, why he is here on earth, what one should do and don't whilst dwelling on earth and will happen to one's soul when bipolar life (soul and flesh) comes to end and the soul transcend to Zion. To follow the set programme of imes till one is judged according to the works that he has done whilst he had time to *do good* on earth. Rastafari is that Ras (meaning head, Duke, Chief) Tafari Makonnen, who was crowned Haile Selassie I, Emperor of Æthiopia, on November 2, 1930, is the living Jah incarnate. Called Jah, he is the black Messiah who will lead all those of righteous livity (wholesome natural lifestyle) into a promised land of full emancipation and divine justice called Zion (a new Earth, Isaiah 65:17). Selassie I also had the titles King of Kings, Elect of Jah and Conquering Lion of the Tribe of Judah. These titles are a close

match for those of the Messiah mentioned in Revelation 5:5 (which verse reads "Lord of Lords" rather than "Elect of Jah".) Psalm 87:4-6 is also interpreted as predicting the coronation of Haile Selassie I. Solomon the Wise (965-930 BC) and Haile Selassie are direct descendents of King David, ruler of Israel (1004-965 BC).

Basics of Rastafari livity

For one to attempt to take the journey of salvation, one must first reach covenant with himself acknowledgement and a desire for his soul to enjoy a benefit for eternal livity. So Rastafari livity vandy is the groundation or a platform that Jah created for InI this imes to prepare those who want to sight H.I.M. So, to be able to gwan in this long journey, one must prepare himself (men and wom[b]man) on the following:

-No sharp implements can be utilised to desecration of the figure of Man, i.e. trimming and shaving, tattooing of skin, and cutting of flesh.

-Strictly italist (eat natural food), no usage of animal flesh or food that contain blood in anyway;

-Voluntarily and submissively Hail, worship and observe no other Jah but Jah Rastafari and denounce any form of pagan worship yet all respecting believers;

-Always love and respect the brotherhood of human kind and exercise tough love without partiality;

-Disapprove and abhor utterly hate, jealousy, envy, deceit, guile, treachery and alike;

- Abstain from pleasures of present day society and its modern evils;
- Committed and avowed to create a world of brotherhood of humankind
- To extend the hand of charity to any brother in distress, especially from Rastafarian faith, secondly, to any human kind, animals, plants and mada -Earth and allething in her;
- Adherence and preservation ancient laws of Æthiopia; and
- Give no thought to the aid, titles, and possession that the enemy in his fear may seek to bestow on you; resolution to your purpose is the love of Rastafari (Jiwani, 1984:51).

Contact with Jah- two distinctions: primary and secondary contacts with Jah.

Groundation for salvation

The first is unconditional fact that Jah is with each of InI, no matter what we have done, even though we are usually ignorant of this unity lying at the very of the self. When the self is awakened to this fact it now becomes possible for it 'to live in conscious accord with the will of Jah. Since Saint Yehoshua attained the secondary contact with Jah, with the former ' so thoroughly and completely that he became the model for InI (Palmer, 2007:14).

Mathew 5; 11:27 -Yehoshua/Christ occupies vital role between Jah and InI. Luke 22:32 - role of mediatorial position on behalf of disciple.

John 8:29, 42; 10:30, 38- Special relation with the Father and revelation of Yahoshua as light, bread, vine, door, door, road, truth, life)

Mark 1:2, 6, 8;

As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Mark 6:45-52

Four Core belief of Rastafari livity

- The conviction heartically that Negus-Prester Selassie I is the Christ Incarnate in his Kingly Character and that in the Book Of life Dispensation, the Almighty Irits of Jehovah-Elohim, the Eternal One, is first and through H.I.M, King of Greater Son, Jahnoi the Lion of Judah.
- The African people all over the world are the re-incarnation of the original Hebrew Israelites who already intermingled with Jebusites, Zemarites, Amorites, Elamites, Cushites and Nubian Egyptians before being widely dispersed through the African interior after the death by crucifixion and Resurrection to everliving life of Nazarite Redeemer from Galilee almost more than two thousand years ago.
- The Continental Africa Æthiopia in general is part of ivine heritage of African descendents the world over, who their *Jah loves to be...*
- The present western world democratic civilisation of which is the resurrection of European-based pagan Roman Empire, represents the iniquitous Mystery, Babylon of antiquity and promotes its

decadent devil-devised doctrine to the detriment of human kind and which sinful shitstem will be destroyed in predestinated apocalyptic judgment of volcanic eruptions, earth-quakes, lightining bolts, brimstone, molten lava, thunder, plagues, hurricanes, drought, femine, tidal waves, hail and heat waves... in short, this passage elaborates what terrible judgement soon to come (Jiwani, 1984:50-51).

Mystic of Rastafari

Mysticism is about how InI can come to live within the fullness of our True Nature. In a very real sense - and because mysticism concerns the essence of life -- it is brave to even try and define it. Words are insufficient, often in the way of understanding.

Therefore, word "mysticism" refers, is a *quality of presence* that is quite literally beyond and before any words (more on that later). ... Still, and like others, I feel compelled to try and come as close as I can to pointing toward something that speaks of our original nature.

A mystic is one who, above all else in life, desires to know (*not* in the intellectual sense of knowing) the deepest Truth of existence. A mystic is one who senses more to life than making a living or being of service in the world - although these things are both necessary and good. The mystic, however, is looking beyond an exclusive (or preoccupied) focus on these survival/self-actualisation desires to something more: he is looking to discover the deepest truth of our being as *incarnate souls*; to understand our greatest potential as reflections of Jah; to realize our wholeness within the Ground of All. The primary interest in life for

the mystic is to discover truth, to know Jah, to see into mans whole nature. The mystic sees all of life as an abundant opportunity to discover, realize, and express the Divine.

Mysticism springs from hungry curiosity for understanding the essential questions of Life: matters of Jah, Creation, the Infinite --- and the human potential for knowing Truth. The mystic is in reality the ultimate scientist who, looking beyond the apparent or obvious in all matters, asks: "Is this that I am seeing reality or the illusions that stem from fear?"

Therefore, a common underlying basis is rooted in a definable Rastafarian attitudinal complex. Good attitudes include a tendency towards the *natural* as opposed to the *processed* elements of any phenomenon.

Ihold: *For as in Adam all die, even so in Christ all shall be made alive -*
1 Cor 15:22

Therefore, it is important to be aware about the true setting in your surroundings if really you are serious about feeling the taste of freedom and reaching the point of immortality- everlasting life like our ancient ancestors like the ancient Enoch and Elijah.

This expression occurs in the Old Testament only in Dan. 12:2.

It occurs frequently in the New Testament (Matt. 7:14; 18:8,9; Luke 10:28; compare 18:18). It comprises the whole future of the redeemed (Luke 16:9), and is opposed to "eternal punishment" (Matt. 19:29; 25:46). It is the final reward and glory into which the children of Jah

enter (1 Tim. 6:12, 19; Rom. 6:22; Gal. 6:8; 1 Tim. 1:16; Rom. 5:21); their Sabbath of rest (Hebrews 4:9; compare 12:22).

The newness of life[born again] which the believer derives from Christ (Rom. 6:4) is the very essence of salvation, and hence the life of glory or the eternal life must also be theirs (Rom. 6:8; 2 Tim. 2:11,12; Rom. 5:17, 21; 8:30; Eph. 2:5,6). It is the "gift of Jah in Saint Yehoshua our Lord" (Rom. 6:23). The life the faithful have here on earth (John 3:36; 5:24; 6:47, 53-58) is inseparably connected with the eternal life beyond, the endless life of the future, the happy future of the saints in heaven (Matt. 19:16, 29; 25:46).

22 For as *in Adam all die*, even so *in Christ all shall be made alive*.
1 Cor 15:22

Jah will let you into Zion on condition you do good and right. You need FAITH IN THE BLOOD OF SAINT YEHOSHUA. There are no good deeds that you can do on your own that will erase the sins that you have committed. Saint Yehoshua SHED BLOOD for you sins in order for you to reach hola Mount Zion NOT FOR SPREADING DEVIL PHILOSOPHY. He came to save you from the GUILT of past sins and the POWER of sin over your life. You are about to read the most important information that you will ever read. The Book of Life teaches that the ONLY way to have eternal life is through the Lord Yahoshua /Saint Yehoshua Christ, the Son of Jah. Who Is this time in the image of EMPEROR HAILE SELASSIE I THE FIRST AND FORVER! Fire burn Babylon world!!! Your continuous refusal that indeed He is the King of Glory; Lord of Lord; Conquering Lion of the tribe of Judah; the Elect of Himself like in the time when He appeared as Yehoshua will reserve

you a terrible place in abyss of hell, where all those who refuse Jah will burn and perish in the consuming flames of fire ceaselessly.

Ethiopian Ras[Christ]mas - Genna: Tahsas 29/ January 7th

When Yehoshua ben Joseph (Jesus Christ) was born from Virgin Mary, from that time on He lived an exemplary life, a life which men everywhere must emulate. This Life and the Faith that He taught us assures us of salvation, assures us also of harmony and a good life upon Earth. Because of the exemplary character of the life of Yehoshua it is necessary that all men do their maximum in their human efforts to see to it that they approximate as much as they can the good example that has been set by Him.

Rastafarians do celebrate the Birth of Yehoshua, except that it's not called Christmas and it's not celebrated on the 25th of December. It is called Lidät, an Amharic word meaning "Birthday". Because the Amharic language has its own alphabet, you will sometimes find this spelled as Ledet or Lidet as there is no standard transliteration in Western letters. the origin of this custom is Æthiopia, the spiritual home of Rastafari.

The Æthiopian Orthodox Church, one of the oldest Christian Churches in the world, has been celebrating the Birth of Christ on the 7th of January long before European Christendom even came up with its own version of Christmas. In the light of the on-going controversy about the exact date, let me hasten to mention that the Orthodox Church does not claim that this was the day Yehoshua was born. Rather, the Feast was instituted by the Three Kings who arrived in Bethlehem on this day and paid homage to the Infant Christ.

"Now when -Saint Yehoshua was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him," Gospel of Matthew 2:1-2.

Further testament of the particular importance of Lidät is found in a prophecy of the visit of these Three Kings, dating from the time of the Patriarch Adam, who was given their gifts as a consolation after his expulsion from Eden. "After these things God said to Adam, You asked Me for something from the garden, to be comforted therewith, and I have given you these three tokens as a consolation to you; that you trust in Me and in My covenant with you. For I will come and save you; and kings shall bring me when in the flesh, gold, incense and myrrh; gold as a token of My kingdom; incense as a token of My divinity; and myrrh as a token of My suffering and of My death. But, O Adam, put these by you in the cave; the gold that it may shed light over you by night; the incense, that you smell its sweet savour; and the myrrh, to comfort you in your sorrow," I Adam and Eve 31: 1-3.

Tradition has it that Balthasar, one of the Three Kings, was from Æthiopia, and is often depicted as a Black man even in the West.

In Æthiopia, Lidät is celebrated with a special service at church. The more devout will fast on the gahad ("Christmas Eve"), and the even more devout for 40 days prior. At home, a big feast is prepared. No tree, no snow, no mistletoe. The main decoration depicts the Manger scene, where the Three Kings pay homage to the Infant. Tradition has it that Balthasar, the Æthiopian King, brought the frankincense. And, only children get presents. On this day, children play a hockey-like

game called Genna, from where we get the alternative name of the Feast.

It is easy to see why this version of Christmas appeals to the Rastafarian, quite apart from the fact that it signifies a return to an original, African Judaeo-Christian tradition. Lidät is there in the Bible! It is not corrupted by the materialism, debauchery and the occult overtones of the Western Christmas. In fact, when we look upon the rest of society taking part in Christmas, we see what goes on as proof of what has become an established teaching of the various Rastafarian movements- that the world is ruled by a Luciferian political and economic Order, and that what is now commonly called "Christianity" (derisively called the "Ghost-spell") is a tool to control the people's mind, and deny them their heritage.

Celebration of this Christmas by African people is no more than active cooperation in this same global political system's continuing operation to suck wealth from African continent and praising and participating in foreign rituals, at the benefit of other people whilst the indigenes of the land remain in a state being developmental and iritically pauper.

"O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off" - Nahum 1:15.

"And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God," - Romans 12:2.

As I said, Christmas means different things to different people. For some, it is about spending US dollars, the loot of deals in the parallel

economy, on the latest gadgets and trinkets. For some, the urge to spend the entire bonus on booze and women will once again prove irresistible.

But for the Rastafarian, it is a time to not only celebrate the birth of our Lord and Saviour in the manner prescribed by tradition, but to reflect on this event in the context of the original prophecy as told to our father Adam, and the expectations of the time of the manifestation of God not only as Priest but King, which the Emperor Haile Selassie has fulfilled.

MILLENNIAL MESSIANIC BELIEF SYSTEM

The concept of millennium is defined as "a period of 1, 000 years especially of return Christ's - Emperor Selassie I the First and Forever, as it was prophesied that he will reign on earth and that will be characterised by happiness - total emancipation and prosperity - self determination (Rev. 20:1-5)". The Æthiopian Millennium comes after seven (7) years of western world millennium which was highly celebrated by the colonisers and them colonies around globe. The past western millennium continued on the standards that were set by their earlier architects based on the Papal doctrines. So far, the western millennium has proven beyond reasonable doubt that really it was meant to enhance western values even in their respective colonies. The notion of colonies remains vibrant as ever as old days of Julius Caesar, where slave drivers were direct control not in nowadays where they have remote controlled leadership in their colonies through their well-trained assimilators.

It is worth noting that the great temples that were constructed for the glory and worship of Yahweh were ruined in 586 B.C. after the crushing of Nebuchadnezzar's armies. The remainders of Judeans were carried away to Babylon (present) as spoils of war and that began the Babylonian Captivity (586- 538 B.C.) and foundation of synagogues were established and schools replaced the function of the temple and alternate observance of sacrificial rituals, law and traditions of the Jewish culture (1993:1360). For example, according to Luke in the Pentecost account (Act 2:5-12), the ancient church had an established customary *incient pilgrimages* to Jerusalem.

Furthermore, incient Christian Community observed tenets of Jewish law such as dietary restriction, holy calendar observances, temple tributes and circumcision. Today Æthiopian/ Jewish populace have no longer have kingdom and independence except the teachings of liberal religious policy of toleration. The priestly theocratic order in Palestine was revived could not stand pressure from the contending forces of Persia and Rome (as they are still fighting even vanday) until the passing of Judas Maccabeus (1993:1362).

The time-frame from creation - the Enochian Calendar

For us to have a clear understanding of how the Enochian Calendar came about, it will be wise to know who Enoch was. Enoch was born in the year 622 and was the Seventh in his lineage from Adam and he stepped on the Earth in the Seventh Century. Enoch was the son of

Jared and the father of Methuselah, the Great-grandfather of Noah. Prophet Enoch began a 300-year visit with God around 5,300 years ago. It is said that in the year 687, angels began to make Enoch conscious of Heavenly Transactions. It is the time, when he was introduced into the knowledge of God and the Heavenly Beings. Along his Spiritual voyage, he came to a realisation of the Astronomical Journeys and Timing of the Luminaries (Sun, Earth, Moon, and Stars) and made various prophecies for the future.

Then, Prophet Enoch transmitted this data into books. Later, these revelations would be decoded into a series of tongues and languages for future generations. It is said that for 300 years, Enoch walked among Iritual Beings, he also was a messenger to the fallen Angels who had polluted themselves with mortal beings and to a limited number of people on Earth. Enoch's intellect was uplifted largely to the intelligence of the Angels. Furthermore, he became a Messenger for the coming generations.

Incient Prophet Enoch (whose sole and flesh never tasted death and reach Iyan Groundation -hola Mount Zion and dwell there perpetually) was the great-grandfather of Noah who was born in 1056. In 1656, which was the 600th year of Noah's birthday, the Flood of the Earth took place. As from the year 1657 onward, the year then still had 364 days long, though now the changes that Enoch had received knowledge about things to come. From that period, temperature extremes and variations would become the norm.

This era is followed by the coming of Abraham, Isaac, Jacob (*Israel*), and Esau upon the Earth and to perform their respective duties

between the years of 1948 to 2587. Later, Moses was also to be born in the year 2588, and 80 years later, he performed a significant role through Jah in liberating the Israelites. Moses also followed the 364 Day Calendar Year. Moses passed the tradition unto Joshua in the year 2709 after leading the children of Israel for 40 years. In looking at the *Book of Joshua*, the Earth at some point completed its orbit annually around the Sun in a precise 364 days. The Moon's standard orbit is at 354 days and even to this very day, it is just hours past 354 days for its yearly orbital average completion.

Enoch was on the Earth for 365 years and the Lord took him unto another height in the Year 987. The number 365 signified the future astronomical occurrence would take place and eventually it did in the life time of Joshua. In the year 2709-10 or around there, the Earth's orbit changed from 364 days to 365 days and a few hour overlap. This was essential so that about 3,300 years later the years would be divisible by 7 like it was for the times of Adam to Moses and to some extent to the times of Joshua. According to the Book of Joshua "the sun stood still and the moon stayed (Joshua 10:13).

From the times of Joshua, the years accrued extra days that build up into extra years. Therefore, year 2000 is equal to the Enochian Year 6006 and in deducting the 11 extra years from 6006; the year 2000 is equals to a period between 5,994 years: 273 Days and 5,994Years: 364 Days (estimated times).

According to the beliefs of the Ethiopian Orthodox Church, Jah created the world 5500 years before the birth of Christ. Therefore, it is 1994 years since -Saint Yehoshua was born when this timeline was

used and that means it was in the year 7494 of the *eighth millennium* (or smnTow vh). These are referred to as *Amete Alem* (]MT]Lm) in Amharic or "the years of the world". The era of the world is trace back from 5493 Æthiopian B.C. (Molla, 2007).

InI need to be aware that currently in Æthiopia, the Ethiopic calendar is not the only one. For example, the writings of Enoch had been in Æthiopia and Egypt before the times of Moses and endured through the tests of times of King Solomon and Queen of Sheba. As everyone is aware the case for Israel, Egypt and Æthiopia have had significant roles in Biblical narrations. According to Enochian year, which is finishes in 364 days. That is clearly explained in the books of Enoch 82:4-7 and Jubilees 6:23-28. To be more specific, a *365-day-solar-year* and the *365-yearsolar-cycle* appear as a *365-days-and-years single term*. The narrations from three books of Enoch, a inquisitive 364-day length of calendar year lends new closeness by keeping the last day of the solar year.

Æthiopians followed the Old Testament before the introduction of Christianity (1 Kings 10:1-9). It is a known fact that that the Arc of the Covenant was brought to Æthiopia long before Christianity accepted the Old Testament and offered worship to one Jah. Another examples, the Oromo people have their own calendar and *Bete Israel* (bT asr]l) believe in the Jewish faith.

The earliest known date to human race is 4236 B.C.E., the founding of the Egyptian calendar and ancient Egyptian calendar was lunar. The solar Coptic (gbi) calendar, which is the oldest in history, as it traced back to three millennia before the birth of Christ. In other words, the accurate date of the origin of the Egyptian calendars is unknown. It is

believed that Imhotep (the father of medicine in the universe), who was the highest official of King Djoser C.2670 B.C. had a great influence on the construction of the calendar.

Historically, ancient Egyptians at the start they used a civil calendar that was based on a solar year which had 365 days only, without making any adjustment for the additional quarter of a day each year. Each year had 12 months. The heliacal rising of Sirius coincided with the period when river Nile flood reached the highest point at Memphis and marking the first day of the year. The new year of the ancient Egyptians started on the month of *Meskerem* 1 (MsKRm 1). In other words, this date highlights the Æthiopian new year that identifies the end of Noah's flood. The Hebrew new years also begin in *Meskerem*. The Egyptian solar calendar consisted of 12 30-day months with five extra festival days at the end of the year. The chronology of 3,000 years of Ancient Egyptian history shows that they followed the Sothic Year, which is slightly over $365\frac{1}{4}$ days (i.e. 365.25636 days).

The relationship between Egypt and Æthiopia is estimated to be as early as the Twenty second Dynasty when the two countries were under the same rulership. The arts and civilization of both countries naturally found their way into each other. Therefore, the Æthiopian Calendar has more in common with the Coptic Egyptian Calendar. Both the Ethiopic and Coptic calendars have 13 months, 12 of 30 days each and an intercalary month at the end of the year of 5 or 6 days depending whether the year is a leap year or not. The year begins on 11 September in the Gregorian calendar or on the 12th in (Gregorian) Leap Years. The Coptic Leap Year also follows the same

rules as the Gregorian so that the extra month always has 6 days in a Gregorian Leap Year.

The concoction of Æthiopian time frame and naming (minutes, hours, days, months and years).

So, for InI to have a better overstanding of the unraveling process of the notion of millennium, it will be wise to start by highlighting the origins of calendar and how western world distorted the true time keeping to suit their narrow, greedy and *evil system*. It will be a crime against humanity if we go without exposing the fallacy of western [c]ivilisation to the world today. Currently, the entire world calendar systems are based on the work of the incient law of Sosigenes an Egyptian astronomers who discovered, as early as three to four thousand years BC studied the solar or sidereal year and established that it lasted slightly less than $365 \frac{1}{4}$ days and setup the basic tenets for our Modern Solar Calendar (<http://www.ethiopianmillennium2000.com/>).

The Æthiopian calendar retains the old Egyptian system that divided a year into twelve months of thirty days each plus one additional month of five days /six days in leap years. Æthiopian dates therefore, fall 7-8 years behind western dates since the reign famous Roman Caesar. The Romans under Julius Caesar established itself on reformed calendar from the *Alexandrian science* and adopted it to the western world. This was done by a Julius Caesar's decree that authorised the overhaul of the Roman Calendar System. Then the Copts inherited this science as a right, built upon it and handed this calendar, together with their method of computing the date of Easter, on to their descendant Church in Æthiopia (<http://www.ethiopianmillennium.com>).

The doctoring to a solar calendar started around 47 and 46 BC. Caesar's new calendar was based on the solar year being 365 days and 6 hours long. This contributed to what underdevelopment of Africa in general (Walter, 1973). Furthermore, the months consisted of 29, 30, and 31 days in length with every fourth year being 366 days. Prior to the solar calendar, the Roman calendar had months based on the lunar calendar that had varied durations of 29, 31, 23 days or some as long as 36 days.

Before the implementation of the Calendar, Caesar had the following take place. In his decreed, he ordered that they western had reshuffle the calendar to be 445 days long in order to bring the seasons back into alignment to the calculations. Therefore, 45 BC became the First 365 Day Year and the effected change of the New Year from its original time, which is the March to the 1st of January. The Month March was the first month of the New Year prior to the New Calendar Implementations.

As part of keeping their rituals of praising the sun also led to correlating to December 25th, the sun (mithras) would appear to set Terrestrially. In other words, a day is made whereby the longest night occurs and the shortest amount of light to the day takes place. After that day, the sun is re-born again. In terms of terrestrial notion, the sun has 6 months of a rising sun and 6 months of a setting sun.

Another very crucial role played by the Western World Church in setting up the current social conditions of proletarianisation (through land dispossession and slavery arrangement) of vast majority of populace in

particular African race. For example, currently in the occupied Azania, the Western World played a meaningful role towards scramble for Africa as early as 1700 Before Christian Era (BCE). Eventually, that campaign was instituted by the Roman Empire towards social transformation of which cannot be ignored. The order by the Church Council of Laodicea circa 364 CE that stated that religious observances were to be conducted on Sunday, not Saturday. Sunday became the new Sabbath. They ruled: "Christians shall not Judaize and be idle on Saturday, but shall work on that day."

There are many indicators in the historical record that some Christians ignored the Church's ruling. Sabbath observance was noted in Wales as late as 1115 CE. Francis Xavier was concerned about Sabbath worship in Goa, India in 1560 CE; he called for the Inquisition to set up an office there to stamp out what he called "Jewish wickedness". A Catholic Provincial Council suppressed the practice in Norway in 1435 CE (Mthembu, 2007).

Furthermore, when we speak of the role played by the church in social transformation, we remember the role played by the Western Church like Roman Catholic Church is when the Pope divided Portugal and Spain into two halves in 711A.D. A major activity in this regard is the consolidation of land thieving exercise they call it scramble of Africans, which culminated, to be what they call it "slave" trade to Americas. This vicious trade benefited the Roman Catholic Church, as Bishop Bartholomew de las Casas and Pope Martin IV of the same Church endorsed it by receiving twenty-five cents per head (they told lies that would save their soles in case they die crossing triangular

trade they will go to heaven) for each African slave (Ben-Jochannan, 1986).

Another event is the battles fought by Princess of Kahina or Dahia against Islamic thieving like their counter part- Europe of places that eventually today to be Morocco, Libya, Egypt and many more places. Again interesting event in 1492 is the death of the non-Moslem Emperor Sonni Ali of West Africa- Songhay when he returns from battle in the South and got replaced by a devout Moslem who installed Islamic priest and preachers to the incient University of Sankore. Therefore, for over 600 years Africa experienced great devastation that it never had before, the Arab slave trade and European slave trade (Mthembu, 2007).

So, according to estimates of Sosigenes, the Julian Calendar was more efficient in the tracking of the days though; it was about 11 and 1/4 minutes too long (in reality is 11 minutes: 14 seconds). In other words, the extra time over of exact 365 days was considered to be 5 hours: 48 minutes: 46 seconds. Just look at a time that was (and still) not considered and accounted between *11 minutes: 14 seconds* and *5 hours: 48 minutes: 46 seconds* and an *exact 6 hours* over hundreds of years. This add to some of the crimes that western world had answer in this Æthiopian Millennium, as a day of every 128 years remain not accounted for the true setting of nature.

According to the Julian calendar, every 100 years had duration of 36,525 days or 146,100 Days for every 400 years. It also needed to be at 146,097 Days for every 400 years to maintain proper alignment with their "own" Seasons of white supremacy. That means, the Julian

calendar in every century year (100th year) has a leap year, resulting in more days. In adjusting days, Papacy under the command of Gregory XIII also decreed that Thursday, October 4, 1582 be the date for concoction. Then, 26th day of the Month Ethanim (Seventh Month), 5588 they equated them to October 4, 1582 (Thursday).

Therefore, the *October 4, 1582 (Thursday)* was *the last day* of the *Julian Calendar for the Roman Papacy*, and the *next day, Friday*, became *October 15, 1582*. Again, *10 Days* were regarded as not part of actual time measurement by removing them. According to the Enochian Calendar that corresponds to the time that was the *27th day of the Month Ethanim (Seventh Month), 5588*. Today most of the Christian Religious Sects still conduct calendric time that was set by the Julian Gregorian calendar. In addition, the new changes allowed for the Gregorian calendar to have *duration of 146,097 Days* for every *400 years*. In summary that meant the *first 300 years* out of *400 years* has *36,524 days per 100 years* and that the *last 100 years* had *36,525 days*. With this setup, it takes about *3,300 years* for the Gregorian Calendar to exceed the solar accumulated time by nearly 1 day or to be in blunder by about 1 day.

The ancient formula for counting time

Traditionally, the Enochian Year start in the Spring and duration of the solar year is a timespan of 364 days. Accordingly, 4 days of the year are dedicated to the 4 corners of the world.

In brief that means there is 3 month increase or 90 days, the 91st day of the each quarter act as a changeover period between time periods similar to Spring, Summer, Autumn, and Winter.

In other words, there are 8 months of 30 days and 4 months of 31 days. The Months of the Year start on the 1st day of the Week (Sunday), the 3rd day of the Week (Tuesday), and the 5th Day of the Week (Thursday) right through a year's time and that result to a forth for every year. In every 3 months, the calendar follow the same model. An actual 52 weeks happen in each and every year. For example, 13 weeks equal to one quarter of the year, 26 weeks equal to oneself year, and 39 weeks equal to three quarters of a year. The days are divided into 18 parts or 80 minute parts and start at sunset in line with the Holy Observances and the well-known times for general calendric functions.

Therefore, the Enochian Day consists of up to 18 parts. Note that at the Equinoxes, the day is an exact 9 parts for the Day and 9 parts for the Night. In the Summer and Winter solstice, daylight parts are longer in the Summer Months and night parts are longer in the Winter Months. For Holy Days and Holy Feast Observances a new day begins at Sunset. In normal calendric purposes, a new day begins at 6:34pm. From 6:34pm to 6:33am, this time is estimated to 9 Enochian Parts and from 6:34pm to 6:33pm approximates 18 parts.

Scattering and gathering of Jah children

First and foremost when InI reason of Jah children refers to every living human being and the creation thereof is for the most High Jah. So, when InI reason of the scattering of Jah children meaning worldwide spreading of Jah iration from the Garden of Eden today is known as Africa irrespective how that happened(Jiwani, 1984:47).

Rastafari livity is for all human kind as it is itinuation of the prophecy of the incient faith of iration of incients: Enoch, Noah, Moses, Elijah, Aron, and David. All human beings (judgement based on colour of men skin is no significant in thisa salvation) on this planet need to repent that means wake and live from the slumber of miseducation for the past hundred years come to reality or you will feel sorry tomorrow morning.

The gathering is a call to all those who aspire to enjoy the benefits of everliving from now henceforward and that preparation to get ready.

Isaiah 49:1:

"Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name";

Rastafarians are the fulfilment of the prophecy as it was declared in following quotations from the Book of Life - Isaiah 59:20; 60:9.

Rastafarians proclaimed

Rastas refers to individuals' who have reached "a certain consciousness" concerning the nature of the self and the community,

one's lifestyle, and a social project or course of action - *Isaiah 11:6, 13:12; Ezek 28:25, 29 and Zeph 3:10.*

"I will make a man more precious than the fine golden wedge of Ophir."

This motifs can be correlated with key symbols in contemporary Rastafarian oral and written expressions (Johnson-Hill, 1995:6). Community refers to Rasta term I-n-I which connotes a relational sense of self. While "livity" is word Rastafarian uses to designate their distinctive lifestyle orientation and moving toward the moral quest of Jah and a total liberated Æthiopia and iniverse- *Revelation 14:12*. This quest, in turn entails a collective vision of the good (Johnson-Hill, 1995:6). The New Covenant - see Jeremiah 31:31-34.

Isaiah 51:11:

"Therefore, the redeemed of the Lord shall return and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away"

The law that Jah declared to be followed by humankind while on earth in order for them to reach hola Mount Zion:

The Ten Commandments (Exodus 20:2-17)

- *"I am the Lord your Jah, who brought you out of the land of Egypt, out of the house of bondage. You shall have no other Gods before Me.*
- *"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the*

earth beneath, or that is in the water under the earth; you shall not bow down to them nor serve them. For I, the Lord your Jah, am a jealous Jah, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me, but showing mercy to thousands, to those who love Me and keep My Commandments.

- *"You shall not take the name of the Lord your Jah in vain, for the Lord will not hold him guiltless who takes His name in vain.*
- *"Remember the Sabbath day, to keep it hola. Six days you shall labour and do all your work, but the seventh day is the Sabbath of the Lord your Jah. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and hallowed it.*
- *"Honor your father and your mother, that your days may be long upon the land which the Lord your Jah is giving you.*
- *"You shall not murder.*
- *"You shall not commit adultery.*
- *"You shall not steal.*
- *"You shall not bear false witness against your neighbor.*
- *"You shall not covet your neighbor's house; you shall not covet*

your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's."

TREASURED LECTURES FROM HIS IMPERIAL MAJESTY

Rastafari has specifically condemned all types of racism, and declared that the teachings of the Book of Life are the route to spiritual liberation for people of any racial or ethnic background and the following lectures from H.I.M are vital to guide once and once whilst trodding under the shade of the sun:-

MANIFESTATION- FROM INSPIRATION TO REALITY:

"There is no single soul who would not cherish the introduction of progress to Æthiopia and want to partake of the benefits thereof. It is but through cooperation in working side by side with the people by way of setting up schools, drilling water-wells and the construction of roads, and it is through the realization and devotion in solving these problems that wishes can be interpreted in terms of tangible forms."

"As is commonly said, 'to start anything is simple; to develop it and bring it to a successful culmination takes great effort.'"

"It is only when man becomes master of his fate - able to determine his destiny - that he can be free from fears and inferiority. Such an individual or a nation stands respected by all."

"We must become members of a new race, overcoming petty prejudice, owing our ultimate allegiance not to nations but to our fellow men within the human community."

ON FAITH:

"We later bestowed for the youth of Æthiopia the property inherited from Our father for that project, so that, in conjunction with the contribution made by Our people this will facilitate the establishment of the University which will live for posterity as a monument both in Our name and in theirs."

"Man, during his lifetime, is usually absorbed with the problems of his existence, in which both the material and spiritual phases complement each other. We have extended much effort in building the moral strength of our people which, with God's help is succeeding".

"The history of the Æthiopian people is long, and in this history which became Christian the earliest, the early education of Æthiopians was based on Christian teachings and the Bible".

"Although the university and the responsibility of the educators in the centuries past was slightly different from what we have at present, nevertheless the Christian Æthiopians have carried forward the idea of unity of our people. Our Christian forefathers have brought education and have expanded it in our country. These have become the basis and the explanation in part for the maintenance of independence by the Æthiopian people so many thousands of years."

"At that time universities of their own nature and professors did exist, thus the learnings that were started in churches, learnings that were

always dedicated upon the idea of GOD, spread in Æthiopia and this has helped to make Æthiopia free."

"Although we are now quite proud of our Christian heritage we must also stress that Æthiopia is the modern state. That in Æthiopia there is religious tolerance. Religious tolerance has been practiced in Æthiopia for decades. This is precisely why the unity of our people has become time tested. This is partly why the Æthiopian people have defended themselves against foreign aggression."

"But the times have changed and even the purpose of education has altered. It has become necessary for the Æthiopian people to turn their attention toward the establishment of modern educational institutions. At first we were not able to do this without help. It has become necessary for me to send students for studies to foreign countries. Secondly, even before the invasion we had commenced the important task of establishing primary and secondary schools in numbers for the millions of Æthiopians. Our efforts in this direction as is well known have been interrupted by aggression against our peaceful people."

"To make our wills obedient to good influences and to avoid evil, is to show the greatest wisdom. In order to follow this aim one must be guided by religion. Progress without religion is just like a life surrounded by unknown perils and can be compared to a body without a soul."

"Knowing that material and spiritual progress are essential to man, we must ceaselessly work for the equal attainment of both. Only then shall we be able to acquire that absolute inner calm so necessary to our well-

being. Whenever conflict arises between material and spiritual values, the conscience plays an important role and anyone who suffers from a guilty conscience is never really free from this problem until he makes peace with himself and his conscience."

"Discipline of the mind is a basic ingredient of genuine morality and therefore of spiritual strength. Spiritual power is the eternal guide, in this life and the life after, for man ranks supreme among all creatures. Led forward by spiritual power, man can reach the summit destined for him by the Great Creator."

"Since nobody can interfere in the realm of God we should tolerate and live side by side with those of other faiths. In the mystic traditions of the different religions we have a remarkable unity of spirit. Whatever religion they may profess, they are spiritual kinsmen. While the different religions in their historic forms bind us to limited groups and militate against the development of loyalty to the world community, the mystics have already stood for the fellowship of humanity in harmony with the spirit of the mystics of ages gone by."

"No one should question the faith of others, for no human being can judge of the ways of God."

"However wise or however mighty a person may be, he is like a ship without a rudder if he is without God. A rudderless ship is at the mercy of the waves and the wind, drifts wherever they take it and if there arises a whirlwind it is smashed against the rocks and becomes as if it has never existed. It is our firm belief that a soul without Christ is bound to meet with no better fate. The love shown by our God to mankind should constrain all of us who are followers and disciples of

Christ, to do all in our power to see to it that the message of salvation is carried to those of our fellows who have not had the benefit of hearing the good news."

"It is our conviction that all the activities of the children of men, which are not guided by the Spirit and council of God will bear no lasting fruits; they will not be acceptable in the sight of God. It will therefore come to naught as the tower of Babel came to naught. The grace of God is Eternal. Angels in Heaven and the Creation on Earth sing His Praise. We thank the Master of the world Almighty God. Power belongs to God. May God Our Creator, the Helper and Guiding Light of us all grant you His Wisdom that you may bear fruits for His Glory."

"In ancient times, when the Faith of the whole Church was one, Our country had the closest relations with the Emperors of Christian Byzantium. At the time when several Christian Peoples in the North became subservient to non-Christian powers, our country gladly provided asylum to thousands of Christian refugees. It had equally given asylum from religious persecution at an earlier date to the followers of the founder of Islam. Only when our own immediate neighbors ceased to be Christians did our contacts with our fellow-Christians in the North and East become difficult to maintain."

"The opportunity we have today to discuss our common interests and problems together is the fruit of that ancient unity".

"Ever since We ascended the historic throne of Æthiopia. We have considered it Our duty to call for a meeting of the churches who belong to the same fold. We were praying to God for His help in achieving this holy purpose, so that He may grant it to Us to see this

event. In ancient time the Byzantine emperors used to summon the councils. Our sincere wish from the very beginning was to see these churches meeting to discuss their common interests and decide on their common problems. This wish is in actual fact fulfilled today, and We are happy to witness it. Therefore, We thank Almighty God first because He has enabled Us to properly fulfill Our clear duty, and secondly, because Our long cherished desire has now met with fulfillment. Henceforth the matter will demand the spiritual unity and hard work of Your Holinesses. For strength can be achieved through unity, and success is the fruit of co-operation. There is no doubt that work done through a co-operative spirit shall meet with success. Christ affirmed:

'...that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven.' - Matthew 18:19."

DEFENDER OF THE FAITH:

"Venerable and Holy Fathers, in listening to the profound spiritual message conveyed by your closing addresses, and appreciating the happy outcome of your sustained efforts, Our heart has been touched by profound gladness. It should therefore be clear to the whole world from the result of your work that Your Holinesses have been guided and inspired by the Holy Spirit to accomplish your task in love and unity."

"To defend the faith and to preserve our ancient ties with your respective countries, our fathers the Emperors of Æthiopia and the

Æthiopian people have exerted great efforts all through our history. We are grateful to all of them."

"As Solomon says, physical distance cannot be a barrier to love,. Likewise, the distances among your respective countries have been abolished by the proximity of your hearts. You have thus been able to speak a single tongue and think with a single mind. We thank Almighty God for enabling Us to witness the realization of Our dream in the successful outcome of this historic Conference."

"As We stated at the inauguration of this Conference, to meet together, to take council with one another, and to act in mutual cooperation, has proved a most fruitful method both in the secular and spiritual fields. Henceforth the way is open for you to follow this fruitful path, and to this end, Our help and assistance will always be forthcoming, since We support your efforts and ideas out of an unshakable conviction that it is Our spiritual duty to do so."

"We are gratified in particular to note that the work of this Conference has been concerned purely with religious spiritual matters free from extraneous political considerations. This is only fitting and proper, for the church, as a symbol of peace, must follow the path of peace in all parts of the world. In this connection We are glad to note that your evangelistic mission in the world has received due emphasis in your deliberations, together with the recognition of the Christian duty to pray for the rights of man and the peace of the world. For world peace can only be made abiding by the Grace of God, through the prayers of the Holy Fathers. The truth of this cardinal fact is evident to all mankind."

"We ardently hope that Almighty God shall bless the implementation of our important resolutions and decisions, just as He has made possible the successful convening and conclusion of this historic Conference.

"Holy Fathers, We have welcomed the title you have given Us, Defender of the Faith, with great honor, May almighty God grace your name. May God welcome your work. We have received this title given Us by you Holy Fathers, with religious reverence. May your prayers help Us in Our effort to fulfill the task entrusted to Us."

ON NEW PATRIARCH[S]:

"Since We acceded to the Throne of Æthiopia by the Grace of God, We have always striven to improve the standard of living of Our people, to expand and strengthen the educational program of the youth of the country, and uphold the faith of Our Church. We are indeed gratified to see today the fruition of Our endeavors in these regards for which We thank the Master of the world, God Almighty".

"What more can We expect than to see the realization of the major things We had hoped for many years that the Almighty would help us achieve for Æthiopia?"

"The world does not remain static but is always changing. Work should progress like the branches of a tree along a river bank, and among the numerous foundations We laid for Æthiopia's overall development, attaining an autocephalous status for the Æthiopian Church is one of the most important. To see the Æthiopian Church reach this stage of electing and consecrating its own prelate is a high achievement".

We thank God for enabling Us to be present here today to wish the dead to rest in peace and to congratulate the newly consecrated. There is nothing more We can do to repay God for all He has done for Our country except to thank Him. It is not humanly possible to repay the loving Son who, despite His innocence, was crucified to absolve mankind from sin, and yet prayed on the crucifix to His Father to forgive those who crucified Him".

"Generations come and pass. the learned of our Church and the laity know what fundamental relations we now have, and had, with the Egyptian Church. It is religion that binds us with our brethren in Egypt. When We say religion, it is not restricted to the professed faith. In this connection no one should question the faith of others, for no human being can be a judge of the ways of God".

".....Æthiopia has been from ancient times well known for her hospitality, and this is not the first time she has welcomed holy fathers like yourselves. From the 4th century AD onward monks and saints have come from Egypt, Syria and other Christian countries to Æthiopia and have been received with high honor and great respect."

ON LAND UTILIZATION:

"Æthiopia, jealous of her freedom, has always had to struggle, both for the sake of her territorial integrity and for the preservation of her religious liberty".

"When God created the earth for man it was for its use and not for its misuse. This is why Parliament should realize the importance of the revised draft legislation on land administration. We urge you to

deliberate on it with utmost care and speed, since the primary aim of this law is to improve the living conditions of Our people”.

“As We mentioned earlier, the improvements We are making from time to time with regard to the system of land administration are designed in such a way as to enable Our people to work peacefully together and make good use of the land blessed and given to them by God”.

“It has been so often said that agriculture, including animal husbandry, is the backbone of the country's economy. Educational programmes and projects directed towards the modernization and mechanization of Ethiopian agriculture have been organized and in effect for a long time. We understand very well that agriculture yields satisfactory results when tackled through modern science and technology and not when done in traditional fashion”.

“Insufficient annual harvests could lead to hunger... We advise Our people to explore ways and means of expanding agricultural production through individual or co-operative enterprise by utilizing existing educational facilities and... to encourage the development of farming”.

“It is Our hope that every citizen in the Empire who doesn't own land will acquire his own land and since assistance is necessary to help the people establish themselves, We are confident that this assistance will be made available so that none of the land will lie fallow.”

“We have many natural resources and fertile lands which await our skill so that they may be developed to bring prosperity to the country. The qualified technicians are already beginning to develop the country. Is this not a blessing brought to Us by education?”

ON LIVITY:

"It is a fact that the very word "hospital" is a symbol of memorial to the sacrifice made by man for the well-being of his fellow-men. This humanitarian and charitable task of helping the ailing and infirm, of keeping men and women in good health that they may properly fulfill their civic duties, is indeed a sacred duty of substantial value to mankind, going beyond all national barriers, beyond all narrow affinities of race and religion".

"It is indeed as a result of this that medical science, springing out of the love of man for his fellow-men and out of sympathy for his suffering, has been universally accepted as having no boundaries nor biases".

"Indeed, We can hardly think of a better means to secure mutual understanding and cultural co-operation among the peoples of the world, than to labour selflessly and lovingly in the field of medical service for the relief of those who stand in great need of such aid".

"Since it is the fundamental responsibility of our government to safeguard the health of our people, a lot more was achieved last year in promoting the physical well-being of the nation. Some hospitals and many clinics have been opened at considerable expense and are now operating normally. In accordance with provisions made to establish a self-sufficient health service in every Governorate-general depending on the availability of funds and skilled medical personnel as well as giving priority to the eradication of malaria...".

"In like manner, preventive measures have been taken to control epidemic diseases like cholera which erupt and affect the lives of people".

"The country, blessed and bequeathed to the Æthiopian people, is extensive and richly endowed. In area the country is ample".

"We have devoted particular attention to the material and physical well-being of Our people through a programme for public health..."

"The raising of Our country's standards of public health occupies an important and prominent place in the plans. We have prepared for the peaceful growth and development of Our nation. To improve conditions of life is by itself to benefit present and future generations, and however high the cost, this work must be accomplished. Agreements have been executed with the International Co-operation Administration for the furnishing of aid to assist Our efforts in this direction. We long ago determined that, with the help of Our people, no one in Æthiopia would lack adequate medical treatment because of his inability to pay for it, and a plan to implement the goal has already been prepared..."

"Much has been achieved in the field of public health which is of equal rank with education in assuring the welfare of Our people, and much more is planned for the future"

...have resulted in the conclusion of an agreement whereby malaria-infested areas of Our country, which today, despite their richness and fertility, remain uninhabited by man or beast, will be rid of this plague

and will once more become available to Our economy. Many of these areas, if freed from malaria, can be irrigated and thus make an immeasurable contribution to the growth of Our economy..."

"We, in this adversity, are deeply grateful for such exemplary manifestation of the brotherhood of man. It is hoped that greater and more efficient measures of control of the locust infestations in the Middle East may serve to remove a scourge which, from time to time has plagued Our peoples. On Our part, We have ordered the purchase of specially-equipped planes for the combating of this destructive pestilence ..."

"Just as education assures the development and well-being of man, so must man's body be free from the scourge and ravages of illness and disease, and in the field of public health, praiseworthy advances have been made in the expansion of the public health facilities throughout Our Empire. Modern health centres have recently been established in a number of the larger towns, and several dozen clinics are being organised which will serve in smaller centres in the alleviation of disease. A modern and efficient Provincial Health Administration is being established in implementation of the health tax promulgated by Us and approved by Our Parliament to provide for the most efficient and effective administration of the revenue derived from this tax. Æthiopia is co-operating in the world-wide drive that is underway to eliminate malaria from the earth, and effective measures are being taken to this end following decisions reached..."

"Efforts for the alleviation of suffering and disease are advancing satisfactorily. Endemic diseases which have sapped the strength and will of so many of Our people for untold years are slowly yielding to the assaults mounted against them, and these efforts will continue unabated until they have achieved complete and permanent success. New clinics and hospitals have been opened, and today Our nation disposes of more medical facilities than ever before in its history..."

"Unless a man becomes independent in his knowledge and capacity, what help he gets from others is little. But if he is self-dependent, he may be able to extend help to others".

"When you are qualified as medical officers and if not only men but also women are made to participate in the service, that would be the first stage for self-dependence".

SOVEREIGN POWER:

"Broadly speaking, power belongs to God Almighty. However, as members of the human race increased in number, attacks on one another began out of jealousy and malice. Therefore, it is quite evident that those living at the present time when there are billions of people in the world need to possess the power by means of which they can defend themselves, safeguard their property and rights as well as their country."

"Where there is no faith in a civilization but only power, that civilization is surrounded with doubt and fear and its power expresses itself in brutality."

ON THE REIGN:

"We thank the Almighty for enabling us all to observe the... anniversary of Our Coronation, for blessing the services We have rendered to Æthiopia since We acceded to the throne of Our forefathers through His will and the wishes of Our beloved people and for safeguarding the peace of our nation.

"Ever since We assumed the heavy mantle of leadership, the basic structure of our government, including the constitution and the development programmes that We drew up for the nation, have opened the road to progress for our people and are presently leading them satisfactorily along the charted path.

"Our people have, with the time and the means at their disposal, never desisted from participating in various development projects that are bound to enhance their progress without disturbing the spirit of their long-standing freedom and unity which they have maintained with great vigilance. We have been encouraged by the diligence of our youth in the pursuit of, and their brilliance in mastering higher education. Last year our government achieved major projects in the economic, social and political fields.

"To bring about a rational change in the lives of our people, various projects are being launched and accomplished which may perhaps not be readily obvious to a casual observer. However, in accordance with the Third Five-Year development Plan the Imperial Æthiopian Government, in conjunction with various private institutions and agencies, has continued to expand its work to improve the living conditions of Our people in fields like education, agriculture, industry,

mining, highways, air and marine communications, electric light and power and water resources."

ON GOVERNANCE:

"It is well known that from the time that We assumed the responsibility of guiding the destiny of Our country by accession to the Throne of Our forefathers, We based the government on its three main branches --- t

he Executive, the Legislative and the Judicial. Since the functions of each branch of the government are defined in the constitution, the separation of their powers must be strictly observed."

"Today the tasks to be undertaken in various fields of national endeavour are not only becoming more complex but more pressing in character each day. It is for this reason that each one should fulfill his duties and shoulder his responsibilities with industry and enthusiasm so that the tasks undertaken will be satisfactorily executed. Working and thinking for the common good are dictated by the times in which we live and are indispensable for the progress and development of a country."

"Parliamentary deliberation demands attentive listening, mutual comprehension, profound and far-sighted vision, understanding and the ability to convince in an orderly manner. Mature views based on inquiry and supported by good morals and self-discipline, apart from producing the desired results, will protect one from making errors or being judged wrongly by others."

"Inquiry is a magical power that opens the door to hidden rewards and must be pursued calmly, diligently and intelligently to achieve this goal."

"May the Almighty bless the services you render your country following this spirit and aim."

ON HUMANKIND:

"Our unity being Our formidable weapon of defence, it should be kept more strengthened than Our other forces of defence. Otherwise, the manpower and defence weapons so organized will be used for the destruction of the beloved country in serving the enemy's purpose."

"Man is basically a creature of peace; the exigencies of our times, however, have often demanded that in order to subdue evil and to ensure peace and prosperity human energy has had to be applied to the machinery of defence."

"Helping the disabled and the physically handicapped is part of our traditional moral duty. Even today our people are performing their charitable acts by sharing part of what they have with the disabled."

ON PERSONAL COOPERATION AND COMMITMENT:

"Our endeavor to help the people also presupposes that the people should help Us. . . . The realisation of such a plan to effect the overall development of the national interest requires the active participation of the people. . . . This also calls for the coordination of the efforts exerted.."

"Man desires many things, but it is the individual's duty and responsibility to desire the proper things. Anyone who makes the wrong

choices will be a burden, not only to himself but to future generations. As We have mentioned over and over again, the test of what you students have obtained through your education will be what you are able to accomplish in the future. Great responsibilities await you. You must show the real worth of your education by the way in which you shoulder these responsibilities. We are confident that you will bring a blessing to your country, your families, to all those who have planned and laboured for you, and to yourselves."

"Besides, it is expected of every one of you who have assumed this holy responsibility, that the service you render is not founded on the mere struggle to earn your wages, but on the wholehearted understanding of the unfortunate situations of your fellow human beings whom you should serve with sympathy, conviction and faith. The natural origin of every man being man himself and thus creation, the only difference lies in the opportunities made available."

"To follow up the case of a patient in agony with unfailing tenacity, regardless of whether he is rich or underprivileged, to constantly help the destitute both economically and spiritually, these should be the prevailing aims of persons with your type duties, as they should be of any employer. What is more, an individual who is responsible for humanitarian activities, or one determined to render welfare services must be prepared to face with utmost patience and farsightedness, the misunderstandings that might arise from the person or persons in need of help."

"There are immense opportunities for work in Æthiopia for everybody. It is now some time since new investment legislation was proclaimed with a view to encouraging the inflow of foreign capital. However, the

capital inflow abroad has not been up to Our expectation. One of the facets of Æthiopian policy in its relations with friendly foreign governments is to widen the avenue of mutual economic co-operation. we thus renew our invitation to all friendly industrialized nations to participate in our development programme through their public and private capital. The constitutional framework of the Æthiopian Government receives its stability from its pattern of history and tradition. In order to predict the future of Æthiopian events one should familiarize oneself with the history and culture of the people and nation."

"Members of the armed forces and the police are each, in their particular fields, discharging their duties satisfactorily in the maintenance of law and order throughout the country so that the economic development of Æthiopia continues in the right direction. Members of the armed forces have shown exemplary results since they began participating in civilian activities directed towards the progress and development of the country."

ON KNOWLEDGE ATTAINMENT:

"From truth alone is born liberty and only an educated people can consider itself as really free and master of its fate"

"With regards to the boys, We are satisfied with the progress made. Our hope in this circumstance is partially fulfilled; but the prospect of Our female children is frightening. It is as if they die early and leave their parents childless; for as soon as they show some promise in their education, they are, either by their parents or of their own accord, married".

"Today, the women of the world are not content only to live as housewives. In most countries they are striving harder and harder for higher education so that they may participate in the civic duties of their community and nation. In time of war, women like men, have served their country and in some of them have fought side by side with the men against the enemy".

"It is a matter well known to you that much effort has been so far put into the expansion of education --- the proven instrument for the social and economic well-being of Our people. The time has passed when we had to cajole parents to send their children to school".

"It is the wish and the desire of all that education should expand fast and reach the length and breadth of the country, and for this to be achieved, it is indispensable that financial resources be readily available. The demand for education is doubling every year. On the other hand, the capacity to extend educational opportunities is always determined by available funds. Thus, to accelerate the tempo at which education is expanding, the people must continue in the path of strengthening the spirit of cooperation with the government."

"Technical education should not be looked down upon as not befitting one's dignity when it prepares one for such jobs as farming, carpentry and masonry. If education is to promote the progress of the nation, it must be coupled with the desire to do useful and creative work which is not only confined to clerical or administrative jobs. An educated person can benefit his society when he shows beneficial results without discriminating between jobs."

"Man must be educated: he cannot come to grips with or cope with or understand the modern world unless he has been taught about it. He must be assured of a minimum economic security: he cannot concern himself with matters going beyond the day-to-day satisfaction of his physical needs unless he is fed and clothed and sheltered, nor can he acquire a sufficient degree of social consciousness to be able to subordinate his own personal interests to the good of the nation and the development of its society".

"There should be such a moment in any man's life to seek rest after completing his education. You should not however overlook the fact that it is through ceaseless practice and experience and by training others that you will be able to prove your individual qualifications and worthiness. We remind you therefore that you utilize all your thoughts and knowledge to the ultimate objective of moral satisfaction and the pride of your countrymen, regardless of your personal interests. Your job takes care of you and there will not be any need to concern yourselves with your personal affairs."

"The combination of academic knowledge with technical education will give great satisfaction and will create a self-supporting individual. It is by the combined use of the mind and the hand that crude material is changed into an article of beauty and value."

"We are now more than ever before convinced that it is education that heals Africa."

"Education is a means of sharpening the mind of man both spiritually and intellectually. It is a two-edged sword that can be used either for the progress of mankind or for its destruction. That is why it has been

Our constant desire and endeavor to develop our education for the benefit of mankind."

"Education develops the intellect; and the intellect distinguishes man from other creatures. It is education that enables man to harness nature and utilize her resources for the well-being and improvement of his life. The key for the betterment and completeness of modern living is education."

"But, 'Man cannot live by bread alone.' Man, after all, is also composed of intellect and soul. Therefore, education in general, and higher education in particular, must aim to provide, beyond the physical, food for the intellect and soul."

"The opportunity for education, afforded to the few in our country, is not given to them for a fashion or a mode. It is given for a purpose, for a task, for a high responsibility, for full and exhaustive use, for the benefit of our country, and the coming generation."

"It gives Us great pleasure to congratulate all the students, who through their earnest efforts have overcome the various obstacles in their way and have achieved success in their studies. Man desires many things, but it is the individual's duty and responsibility to desire the proper things. Anyone who makes the wrong choices will be a burden, not only to himself but to future generations. As We have mentioned over and over again, the test of what you students have obtained through your education will be what you are able to accomplish in the future. Great responsibilities await you. You must show the real worth of your education by the way in which you shoulder these responsibilities. We are confident that you will bring a blessing to your

country, your families, to all those who have planned and labored for you, and to yourselves."

"...University came into being as a result of the dreams of many years. This fact gives Us confidence that the many positions which have been waiting to be filled by well qualified men and women will increasingly be filled. This encourages Us and strengthens Our confidence that We shall reach the goals that we have set for Our country. Since education is one of the basic needs of any country, we have to provide opportunities for education throughout Our Empire."

"Our many plans for development call for skilled and well-trained personnel, men who should come from Our various institutions of higher learning, individuals who will be the pride of the country. It is they who will perform a real service for their country, for any plan which does not have the proper personnel to execute it will remain a mere plan on paper."

"We need well-qualified people who are proud of being Æthiopians; people who are proud of being Africans; people who are prepared to execute the plans that have already been envisioned. These are the caliber of men who should be produced in Our university."

"The person who, even while at school, realizes the needs of his country and has proper sense of values and urgency will see what is needed, and will be able to fill it. He need not be separated from his country and its culture before being prepared to handle a position of responsibility. It was because We realized that a national university would help in this training process that We gladly turned over the site

and buildings which We inherited from Our father for the establishment of this university."

"In order that this university might maintain standards equal to those of other universities, the members of the faculty should possess qualifications equal to those faculties elsewhere; and the students themselves should be equal to students of other universities. They should all be inspired by devotion to their country and loyalty to their leaders. Steadfastness and perseverance are invaluable in attaining these goals. We will know that this university has reached its maturity when We can see a sufficient number of qualified men and women being produced, and an increasing number of students coming forward eagerly to take advantage of the opportunities it affords."

"It is through this university and other similar institutions of higher learning that We can best preserve the culture of Our country and interpret Our esteemed heritage to the world at large. We should understand, therefore, that this university must be a place not only to prepare men and women for their various vocations, but also to help them gain a better knowledge of their culture and a desire to disseminate it."

"The growth of this university and the establishment and development of other comparable institutions will depend upon you. The increasing number of succeeding elementary and secondary schools are not sufficient to provide instruction for all the children of the Empire, and We are therefore planning to establish thousands more of such institutions, but the problem is to awaken the people to the need for such schools and to get capable instructors to teach the various subjects in the language of the people. We are grateful to God that

today, through the training imparted by the various colleges and faculties of the university, the problem of teacher shortage is beginning to be solved."

"A qualified man with vision, unmoved by daily selfish interests, will be led to right decisions by his conscience. In general, a man who knows from whence he comes and where he is going will co-operate with his fellow human beings. He will not be satisfied with merely doing his ordinary duties but will inspire others by his good example. You are being watched by the nation and you should realize that you will satisfy it if you do good; but if, on the contrary, you do evil, it will lose its hope and its confidence in you."

"Though life is short, one should live and act in such a way that his achievements will bring him and his country a good name forever. If he does not use his training for worthy ends, he will be an enemy to himself and an obstacle to others. He will, indeed, be sick while supposedly healthy and dead while still alive."

"Simply watching other people's achievements is a characteristic of the lazy man. But it is to be hoped that Our students, properly valuing great achievements, many of which are the result of education, will not be satisfied to be mere onlookers, admiring the work of other men, but doers actively participating in the development of their country. Records of the past reveal the great achievements of our forefathers. It is up to us to try to emulate them, for they will be standing in judgement of us."

"It is only when man becomes master of his fate able to determine his destiny that he can be free from fears and inferiority. Such and

individual or a nation stands respected by all. For us Africans...is an adequate proof that we are determined to be masters of Our fate; owners of Our wealth; and capable of removing the adjective "dark" from the name of Our continent."

"Education that of the nation and of the individual is the bastion of this goal; and it's this realization that has in the past induced us to offer scholarships for our fellow Africans to study in Æthiopia."

"It was while we were yet the Crown Prince, energized by the love for education which Our father instilled in Us, that we vigorously pursued the path of education for Our land. We have, ever since, perseveringly and increasingly followed that path and we are now more than ever before convinced that it is education that heals Africa."

"It is this conviction that has so recently caused Us to establish with our own personal funds a trust to assist Africans on the road to higher learning. The aim of the trust is to enable Æthiopians and other Africans of excellence to proceed further in their fields of pursuit."

"And you, who are graduating today, because you have received better opportunities than your fellow countrymen through a university education, have a new door opened to you to struggle for that degree of excellence in the service of your country and humanity."

"We are deeply indebted to the lecturers and professors who have labored unceasingly to make this occasion possible and We exhort them to work ever more in the training of young and competent men for the service of their country. And for you who are graduating today, may the Almighty make your future clear and challenging."

"It is likely that your knowledge of the nations of Africa is limited in the main to the countries in which you have lived. We created the scholarship which have brought you to Æthiopia because We realize fully well that the African people cannot come to know and understand one another simply through the use of maps, and because We know that there is no better way of enabling you, the children of the rest of Africa, to become acquainted with your Æthiopian brethren and for them to know you in turn."

ON INIVERSAL EDUCATION YEAR:

"The acute problems related to education are manifested in the fact that today two-thirds of the population of the world is denied educational opportunities while the present educational systems are being questioned and criticized. These immense educational problems cannot be solved overnight but need continued ..."

"Despite the enormity of the problems, the ever increasing quest for education is a trend which we all welcome. In particular, the developing countries, such as Æthiopia, have and are continuing, to give priority to education and educational facilities and to allocate a high proportion of their revenue to education in order to speed up the development process. To cite a specific example in this connection, world-wide study on student population shows a marked increase in the number of African students, particularly in the secondary and higher learning institutions, a result which should be a source of pride. In Africa, too, there is close co-operation and collaboration in the field of education. these results cannot be considered as final, rather they should be

taken as stepping stones and as a driving force to improve and strengthen educational systems and administration."

"We have always encouraged and impressed upon our people the importance of education, and today, while speaking on the International Education Year and on the international Literacy Day which was observed on September 8th, We wish to reiterate our conviction that education is a collective responsibility affecting every Ethiopian family".

"The objectives of the International Education Year are to modernize and improve educational systems and administration for the need of the times, to produce the necessary manpower for national development and to formulate new educational means and ways to strengthen international co-operation and to safeguard mankind. On this occasion, We urge Our people to strive collectively to achieve these objectives through the expansion of education and educational facilities."

"Life is full of trials and tribulations and man in his struggle to survive and guide his own destiny has to be prepared to meet its many challenges, particularly in our modern world. Education can harness man's immense potential and enable him to be better equipped in his life-long pursuit so he can utilize his strength and intellect to the highest use. Mankind has benefited from this through the ages".

"The family unit and educational establishments have great responsibilities in these endeavors for they are the basis of national progress and prosperity. The harvest of life is character which grows with time and it is this very factor that determines one's destiny and

future. We shall always bear this in mind and in so doing, we shall avoid personal disaster and will not bring adverse influence on others".

"It is Our expressed hope that the education which you have acquired here will enable you, the graduating class, to face with determination the challenges that you are to encounter in your future assignments so that you will be a positive contribution to the growth and development of your country. You should be well aware of the fact that it is not mere academic achievement that is expected of you. Your knowledge and training, unless put to proper and practical use, will be wasted like hoarded money and you will be no better in this regard than the uneducated. Higher education which you have been fortunate to pursue entails heavy responsibilities and obligations".

"As the measure of your growth in your respective lines of studies remains to be revealed in your future careers, you should now be prepared to render dedicated services commensurate with the education you have had here. Throughout your life your competence will be gauged by the tasks you are to accomplish and you shall be rewarded accordingly. It is, therefore your primary duty to work hard in order to make sure that the result of your labors are worthy of the efforts spent on your education. People who have had the good opportunity of the education you have had should always adopt a rational and far-sighted approach to problems which they may face in the course of their careers and should likewise endeavor to find lasting solutions for them which are adaptable and applicable to local conditions. In the future you have to serve your beloved country with sincerity and revealing faithfulness in accordance with the Golden Rule,

"Love thy neighbor as thyself," for it is only then that you can be useful to yourselves and of service to your fellow countrymen".

"There is nothing more worthwhile and rewarding in life than to work for the benefit of others. One can derive more pleasure from giving than from receiving. We believe that each and every one of you who in leaving this institution for his or her respective calling has come to realize that education is seldom prized merely on account of its usefulness to individuals. Nor is it intended to be a mere ornament and a mark of distinction and prominence to the persons who are fortunate to receive it. Those who have had the opportunity to learn should always be at the disposal of those who have not had its benefit. Therefore, it is not only the individual but the community at large which should benefit from the virtues of education. The words of the Holy Bible, "Give and it shall be given unto you," are worth observing in your daily lives. This momentous event should be a time in which you should reflect and pose to yourselves the questions, "what kind of service are we going to render to our country and what do we intend to accomplish in life?" It is our firm belief that if you forego self-love and self-indulgence and break away from worldly desires and you will be able to make great contributions to your family, community and country".

"May the Almighty bless and guide the members of the graduating class of this year and crown their future with success."

ON UNIVERSAL LITERACY DAY:

"We take this opportune time to stress anew the importance of education and to urge those engaged in the field to strive harder still and those who have to learn to redouble their efforts.

"Education is the key to success for every citizen, who is expected to serve his country with the dictates of the time. This service will be more fruitful if it is backed by education".

"As We have always noted in the past education is the key to the success and development of Our people and We urge all to strive for higher education. On its part, Our government has never ceased from encouraging or contributing its share.

"Mankind, be it in past, present or future, has always been judged not by color, or creed, but by the wealth of its knowledge. It is only through learning and knowledge that one can give valuable service of benefit to a country, and it is with this in mind that We have always urged and encouraged the young and the adult to learn. In this connection the adult education programme, launched through the co-operation of government and private agencies, has achieved much since its inception, taking into consideration the time required to introduce and publicize the programme".

"We are aware that more than a million persons have learned to read and write, throwing off the bonds of illiteracy. This is indeed a great blessing and an example for others to follow by not wasting their spare time idly".

"At this juncture We would like to recall what We said a few years ago, namely, "never despair of learning lest knowledge bypass you." True education is not only beneficial to individuals but also to one's country. True education goes hand in hand with one's culture and heritage and strengthens one's belief in God Almighty".

"The young and the adult will not be a burden to their country, if they strive for education and that is why all should eagerly seek learning".

"Educational programmes follow the dictates of the times. Academic education is not enough, it should be augmented by other practical learning taking into consideration the needs of everyday life. This additional learning can be acquired through books and magazines or it can be incorporated into educational curricula".

"This adult literacy programme...such a programme that the fight against ignorance can be intensified and the consequences stemming from ignorance such as injustice and humiliation could be stamped out , thereby ensuring national development, the welfare of individuals as well as peace and prosperity among nations".

"As We have said in the past, the fight against ignorance calls for global efforts. Ethiopia, which is aware of the problems, will fully participate in these world-wide efforts, and that is why this country is showing commendable results from year to year in the fight against illiteracy".

"For this effort to show still better results, it is imperative that those who have had the privilege of formal education teach their less

fortunate brothers and sisters. This must be done now lest one fall behind the times and regret the consequences later".

"This is the age of competition, irrespective of the fields of activities, and calls for dedication, everyone, regardless of his age, should strive to learn. It would be inconceivable for a person to appreciate the meaning of life and living itself without education. It would even be impossible for a person to utilize his God-given gifts".

"We thank all those who have taken part in the National Literacy Campaign programmes as well as those who have benefited from these programmes, and We commend the former, for what they did was in accord with their national obligation".

ON YOUTH:

"Once he comes into the world, it is essential that man be bred properly to guarantee a healthy life. When his childhood passes away, he is apt to lag behind his peers unless he educated himself and expands the scope of his intellect".

"We urge boy scouts and children in Æthiopia to take an active part in this noble effort of teaching others We also urge officials in the various governorates to impress upon the people the importance of the literacy We pray to the Almighty to bless Our efforts."

"Here then are the different types of secondary and advanced education already in being - some are still very young, and it is the students of the present day who will make the traditions and the character of these various schools..."

"We hope that during your period of study here, you will be enabled to observe Our people at first hand, and to come to know that you are of their same African blood. We shall not fail to send Æthiopian students to schools in other parts of Africa, so that the programme of cultural and educational exchange which We have initiated will extend yet more widely."

"We rely heavily upon and pursue tenaciously Our programme of education. We believe that education is the hope which shall assure the progress of Our people, and it is Our wish to assure the spread of education among all African peoples as much as among Our own subjects."

"Æthiopian economy is not now well developed. However, it has started to grow, and, proud of the resources which will contribute to Our country's economic growth, We intend that the aid which We shall extend to other African peoples will keep pace with this growth."

"Students are the leaders of the future and are not bound by the past. We urge you to work hard and to study in recognition of the responsibility which has been imposed on you as the pioneers of the coming generation. We shall speak to those who come after you the same words which We have just addressed to you. We wish you all success in your studies."

"The molding of the young minds of future generations will depend upon these teachers, for theirs is a great responsibility; and We would like to remind them that they should take to heart this obligation and act accordingly. Education is a means of sharpening the mind of man both spiritually and intellectually. It is a two-edged sword that can be used

either for the progress of mankind or for its destruction. that is why it has been Our constant desire and endeavor to develop our education for the benefit of mankind."

ON COMMUNITY ORGANISATION:

"The work of the welfare organization is not merely the distribution of money, but also the giving of personal warmth, of wholehearted services and spiritual encouragement. The time we spend in the fulfillment of such duties is the determining factor which demonstrates that the essence of one's individual values is not obliterated."

"Africans have realized more than ever before that it is through the Organization of African Unity that they can attain their unity and solidarity which is the central pillar of the continent's well-being and freedom."

"The spirit of friendship and understanding among independent African countries has been steadily growing stronger from year to year."

"We had an extensive exchange of views with other leaders on effective ways of strengthening world peace. In particular the proposals We had presented with regard to the freedom of our brothers languishing under the yoke of racialism..."

"... we should all join in renewing our faith in the Organisation and in pledging our unwavering moral and material support in its universal fight against disease -- the common enemy of mankind."

ON INIVERSAL FRIENDSHIPS:

"During the visits of these world leaders and high-ranking officials We were able to exchange views on bilateral relations and ways and means of promoting world peace, progress and prosperity."

"Æthiopia has been able successfully to acquaint visitors with its ancient cultural history and various aspects of its modern development by participating... We have been able to talk to them about the particular fields in which they can usefully participate in the development of our country."

". . . devoted to the preservation and protection of the health and well-being of infants and young children -- those too young, too frail to help themselves. Our Lord -Saint Yehoshua Christ said, "Suffer the little children to come unto me," and surely no endeavour of mankind's can more confidently count upon the benevolent blessing of Our Father in Heaven than that which has found expression in this building and the purposes to which it is dedicated. We would that more of man's efforts and energies were today directed to equally noble ends."

"In this era modern methods, thoughts and ideas have superseded the old ways; but because of our tradition we have been able to move with the rhythm of the times and still maintain our sense of proportion. Although much has been devoted to attain the harmonious wedding of the old and the new in a manner acceptable to all -- the old, the young and future generations -- much still remains to be accomplished. Who would not be pleased to see his baby born as a five or ten years old youngster? But this is contrary to nature's plan."

"Our concern for all of Our people, and particularly for the young and those in need, has found expression in the educational and public health

programmes which We have inaugurated throughout Our Empire. In Our endeavours, We have been aided by unselfish and high-minded men...'

ON PROSPERITY:

"Money is an instrument, but there is no duty that can be truly accomplished with its mere persuasive power."

"Work and wealth are at your disposal."

"In order to amass private wealth and benefit from it in peace and security, it is necessary to comply with the fundamental precepts of the society. So being, even the accumulation of private property emanates from a harmonious social life and entails certain obligations. One of these typical obligations would be to put one's private capital into use. Since wealth is acquired by hard labour it is necessary to manifest an additional effort by using the invested capital."

"It does not come easily to accomplish something which will always be remembered."

"Your deeds actions in the future will test your knowledge and your capabilities in your chosen profession. To acquire learning and to put this learning into practice are two different things."

ON TECHNICAL ERA:

"In this age of transition, characterized by rising expectations, the burden of leadership is heavier, all the more because leaders are a link between the past and the future."

"Contemporary progress is characterized by advancement in complex fields of human activity that demand the exertion of the mind in limitless avenues of thought and action. Scientists and technicians are therefore involved in such complicated endeavours as sending men to the stars, exploring the depths of the ocean, or developing the tremendous power of nuclear energy. Until such time when We Ourselves can do these, We have to learn hard and get Ourselves prepared for these great tasks; particularly in the field of atomic study which shall be devoted to peaceful use."

" Too often people are apt to forget, or do not take time to comprehend the degree of toil the years of quiet plodding and perseverance required to acquire new skills and to fashion thoughts, ideas and experiments into the technological achievements that spell this progress. Indeed, those so engaged deserve the highest admiration."

"Nowadays, science has made possible complex inventions which are put at the service of man. Yet, however precise these instruments including computers may be in their service, they obviously lack the perfecting human characteristic of sympathy, goodness, generosity and selflessness - all of which God in His ultimate wisdom granted only to human beings. Although man has found assistance for himself in these machines, his superiority lies in the fact that he is their inventor and he himself is the instrument of God."

"It is a truism that man is mortal, but his achievements during his brief sojourn are vital both for the history he leaves behind him and the benefits derived there from by posterity."

"... we are able to meet the demands of our time primarily because our ancestors, besides transmitting to us the benefits of tradition, had shed their blood to safeguard the independence and territorial integrity of our nation."

"That the results of our consuming efforts for the prosperity of Ethiopia and the improvement of the standard of Our people should be five or ten times greater would afford Us the greatest satisfaction. Since, however, progress must proceed by stages, it is with a great degree of gratification that We witness the standard of growth and development made by Our people."

"It is a mark of pride that we can recall today some of the many sacrifices made in the interest and general welfare of Our people. Hence, when they decided to dedicate a monument in Our honour as a gesture of their love for Us We proposed instead the establishment of a University, and, subsequently, laid the cornerstone for that institution on this site."

"Much as a man has progressed in the scientific and technological fields he has not made a parallel endeavor to enrich himself spiritually. The materialism of today is over-riding the spiritual values to the extent that today we observe a lot of unrest and social upheavals which have become common phenomena the world over. Unless humanity reverts to the time honored values which have enabled past generations to overcome with courage the adversities they had encountered in their daily lives, we shall not only be failing ourselves but posterity as well. In order to advance in our respective undertakings and set ourselves on the right path we have to learn and draw abundantly from the great spiritual heritage which our fathers

and forefathers have bequeathed to us. This can give us strength and a sense of continuity which are essential for progress and development. Learning and profound knowledge nurture noble character and impart wisdom".

"We can cite as an example here the role of science and technology in agriculture, for through better seeds and fertilizers harvests have been greatly improved and increased.

ON FRAGMENTED AFRICA:

"It is not necessary to enumerate countries where the people and the entire country having lost unity, spiritual or otherwise, have become playgrounds and laughing stocks to outsiders. The historical events of certain countries bear witness to this fact. Woe unto those countries which weaken themselves by dismemberment!"

"In our own times, there are those expansionists who by shedding blood desire to achieve their ambition and by dismembering themselves they are seen as tools for alien interests. Our people from Æthiopia shed blood to save themselves from disintegration. Those persons who believe in freeing a country by secession are selfish and prey to outsiders. We will not accept their motives."

COLLECTIVE SECURITY:

"We have stated time and again the tasks and mission of the police. It is necessary that the police have a proven fidelity for the people both in time of peace and stress and also an adequate power not only to attack but also to help those attacked. To assume power, it is

necessary to have a foundation for the protection of one's health and mental condition. These are inseparable".

"...the policeman at all time is ready to make a self-sacrifice and doubts cannot be thrown at his sincerity, his force should not be swerving; it should be firm".

ON COMBAT:

"When we view the general international situation, we realize that the number of innocent lives lost as a result of political conflicts prevailing in the world as well as hunger and disease have not decreased. If men were working sincerely and in concert for the promotion of world peace and progress, this problem would have been solved. We had often expressed the belief that since the Great Powers possess both the wealth and the might they have a special responsibility to eliminate the political ills affecting mankind. Have the Great Powers exerted enough efforts to assume this heavy responsibility? Have they done enough in pooling their resources for the benefit of the whole of mankind? What has been done for those who have been shorn of their fundamental human rights and are being subjected to inhuman and oppressive laws? History is waiting for answers to these questions."

"The enemy should be checked from the beginning before going far ..."

"Since the best chance for one country to attack another comes through noting the weaknesses of the attacked and the divisions of its people within, we can, through organizing Our defence forces to the maximum and by strengthening Our internal unity, close all openings against the enemy."

"In former days the arms and equipment used by the soldier and the methods and means for their deployment on the battlefield were comparatively simple. Industrial and technical advance has changed this considerably so that today the use of some of the most complicated military material has impressed into service a large body of scientists and technicians who play an enviable role. To keep one soldier, sailor or airman in the field today, scores of technicians, both civilian and in uniform, are required to support him behind the combat area. The training and organization of such highly skilled personnel takes tremendous efforts and a long time to build up. Developing nations have had to depend on other friendly nations to assist them in such training and organization; but it becomes necessary for such nations to train their own nationals in these technical and basic skills."

"War is a product of the cruelty and selfishness of man. If all of us used the good-will endowed in us by God for the benefit of our fellowmen, the effort and wealth expended on military training and armament would have been unnecessary. There is no doubt that the wealth wasted in the destruction of humans could, if properly utilized, have contributed enormously towards the welfare of men and the world-wide advancement of civilization. To entertain the thought of an unarmed world at the present time appears to be like an unattainable vision. When so many are participating in the arms race, Ethiopia has no choice but to strengthen herself militarily for her defence against any aggressor."

"In very truth there are no interest or reasons, however legitimate they may be, that can justify war."

ON GENNA/RASMAS/CHRISTMAS:

"It is quite true that there is no perfection in humanity. From time to time we make mistakes, we do commit sins but even as we do that, deep in our hearts as Christians we know we have forgiveness from the Almighty. He taught us that all who seek Him shall find Him. To live in this healthy life, a Christian life, is what makes me follow -Saint Yehoshua Christ".

"For Christian people no day is as glorious and as joyous as the day on which they commemorate the Nativity of Our Saviour -Saint Yehoshua Christ. On this day each one of us tries to forget his worries and his anxieties and endeavours to alleviate those of his loved ones and friends, and to forgive those who have wronged him, so as only to meditate on the life of Him who is Supreme Lord of All."

"From Our early childhood We are struck by the sentiments of unfathomable mystery, simple and yet sublime, which stirs up in us the evocation of the Birth of the Divine Child."

"The Mystery of Bethlehem reveals itself in our spirits, more fascinating the more we advance on the path of life, and the more we realise the magnitude of the mission each one of us has to accomplish in this world, be it humble or noble, arduous or thankless."

"An unheard of event, expected for more than forty centuries has at last been accomplished: the Son of God is born, He has only a stable for His palace and a manger for a cradle. The hearts of the wise are thrilled by this majestic humility, and the kings of the Earth bend their knees before Him and worship Him".

" 'Peace on Earth, goodwill to men,' - this was His first message. In the same manner when He went to the summit of Calvary, there to expiate

our sins with the supreme sacrifice, He gave up His last breath invoking forgiveness for His very tormentors: 'Father forgive them, for they know not what they do.'"

"In pondering over the life, the goodness, humanity and sacrifice of the Saviour of the World, in looking at the laws which He gave us, how much should we be ashamed to call ourselves Christian people, and yet not to follow His footsteps. Had we been Christian people, had we been worthy of the name, peace would have reigned on all the face of the Earth, and we would have risen to the level of the immortal angels who always glorify the Eternal God, and the peoples of the world would no longer have remained divided into hostile camps."

RASTAFARI IYARIC - VERNACULAR

The usage of this language was in the 1950s by the 'I-agelic' house who first use 'the self reflexive normative case' due to obvious Book of Life influence (Palmer, 2007:11). Jah speak to InI in spirit and fix the de latterdays. Within this linguistic frame work, to Rastas this also part of resist the culture of subservience imposed on African people and as well as affirming the new epistemological paradigm in contradiction to that of a prevailing western trademark.

Rastafari, Iyaric, is part of a created dialect of new language called *Lababa or dread talk* (Palmer, 2007). Since Æthiopian/African people and their original languages were lost among Æthiopian/Africans during ruthless colonisation, as some were taken away into captivity as part of the slave trade, whilst those remain at home their languages were

ruthlessly altered to suit the interests of the coloniser's different languages including English of were imposed colonial languages. This can be witnessed all over Africa by fact that almost all true African languages are not regarded as official languages in administration of government and related matters. Additionally, African languages were manipulated by the colonisers to promote tribalism that keep Ethiopian people divided. Therefore, to remedy this situation, the Ancients of Africa guided by Jah, as they used to do in ancient Africa, they created a new modified vocabulary and dialect called '*lababa*'. *Lababa* word is the combination of '*la*' taken from word 'language' and word '*Abäba Jan hoi* means our Father in Amharic. Amharic is the language InI father H.I.M. Emperor Haile Selassie I. So, that means in a literal sense a new language (that is capable to inite and help communication to be easy to all Rastafarian community universally). This is accomplished by adoption of words and syllables that contribute to progress to human kind livity especially members of the *new or redeemed race*, words such as negative, such as "back", and changing them to positive ones.

Typical words in Lababa language:

This language is spoken by members of the new race, a race that is not based on the colour of man skin. But by those who have opted to follow the teaching of His Imperial Majesty Emperor Haile Selassie I the first and forever as the return and Messiah without hesitation.

Prenominal 'I' is on of the most stable linguistic elements: as it is numbered among 'basic list of words which are known to be change-resistant....It said after the lapse of one thousand years any language would be found to have 86 per cent of these word retained without

essential change(Palmer,2007:1). Of the 7111 words appearing in Romans, the emphatic 'I' is one of the 224 distinctive terms, i.e. appearing 'three or more times.

Relevant dominical 'I': Gospel 2

Perspectives on usage of word 'I'

Concerning the word 'I', Malina (1996) highlighted that:

"Even though all people on planet earth, as far as we can verify, use the word 'I' and its equivalents, the meaning invested in that word in the various social systems of the world are often radically different....

The way people deal with the self can be plotted on a line whose extreme are individualism (awareness of a unique and totally independent "I") on the one hand, and collectivism (awareness of an "I" that has nearly everything in common with the kinship group and its spin-offs(Palmer, 2007:12).

The heart of the contemporary Rastafarian experience of reality is a relational sense of self which is expressed by the term I-n-I. Firstly it connotes the sense in which the self is believed to be inextricably linked with symbols of divine agency such as Emperor Selassie- I, Rastafari, and Jah. For example, the "I" of self is fundamentally related to the "I" in Haile Selassie- I which connotes the first and forever (Johnson-Hill, 1995). Therefore, the expression of I-n-I heralds the collapse of the world of emphasis on individualism mentality that manifests itself through a pronoun "me". I-n-I are individual who by virtue of his /her self-understanding is uplifted

beyond the amorphous anonymity of the underside capitalists oppression.

Rastas refers to this sense of having the capacity to know another as if from inside the other's mentality as "vibration". A particular manner of looking, gestures, [pauses, modulations of voice, type of movement, and other manners of expressions that may indicative of vibrations. Thus the long strands of hair known as "locks" can serve as the receptables of vibrations.

Through exchange of such vibrations Rastafarians highlight that can only achieved through a sense of collectivity which is observable to those who lack the requisite consciousness.

Rastafarians self-consciousness entails an intimate inity with others and Jah and as well as personal relationship with the environment. So, the aspect of I-n-I's awareness is reflected in the creation of new vocabulary of "I-words" in which the first letter or syllable of certain words in ordinary language is replaced by the vowel 'I'. E.g. "I-vine" (divine), "I-ses" (praises) and "I-ration" (creation).(Johnson-Hill, 1995:24). The following examples of words are utilised daily and their manner of formulation:

- *I* replaces "me", which is much more commonly used in Rastafarian language in the more conventional forms. *Me* is felt to turn the person into an object whereas *I* emphasises the subjectivity of an individual.
- *I and I* is a complex term, referring to the oneness of Jah (God) and every human. Rastafari scholar E. E. Cashmore: "I and I is an expression to totalize the concept of oneness, the oneness of two persons. So Jah is within all of us and InI're one people in fact.

The bond of Ras Tafari is the bond of Jah, of man. But man itself needs a head and the head of man is His Imperial Majesty Haile Selassie I (always pronounced as the letter 'I,' never as the number one or 'the first') of Æthiopia." The term is often used in place of "you and I" or "InI" among Rastafari, implying that both persons are united under the love of Jah.

- *I-tal* or *Di food fula itality* is spiritually blessed food that has not touched modern chemicals and is served without preservatives. The following items: condiments or salts. Alcohol, coffee and milk, and flavoured beverages are generally viewed as not I-tal. Rasta follow the I-tal proscriptions generally, and are not vegetarians but *naturalist/italists*.
- *I man* is the inner man within each Rastafari believer.
- *Irie* I respect i eternally, refers to positive emotions or feelings, or anything that is good. Specifically it refers to high emotions and peaceful vibrations.
- *Ites* derived from the "heights", means "joy" and also the colour "red". It can also be short for "Israelites".
- *Itesquake* replaces "earthquake".
- *Irator* replaces "creator", and *Irathon* replaces "creation".
- *Idren* or *Bredren* and *Sistren* refer to the oneness of Rastafari and are used to describe one's peers (male - "bredren", female - "sistren").
- *Itinually* replaces continually. It has the everlasting/everliving sense of I existing continuously.
- *Inity* replaces "unity", demonstrating a general pattern of replacing "you" and similar sounds with "I".
- *Iya* (higher): Rastafari vocabulary is full of references to the "iya man", "stepping higher and higher", etc., meaning either a

reference to using cannabis, or the high aspirations, path etc. followed by the Rastafari. Iya is also used to refer to a friend. As in "Yes Iya", or "Cool (no) Iya".

- *Iyaric* is the self-applied term for Rastafari language. It is formed by a combination of *Iya* (higher) and *Amharic*, the language spoken by Haile Selassie I.
- *Iwa* replaces "time" or more accurately, "hour" "*Inna this ya iwa.*"

Brief Summary of relevant words:

- Idren - brother (Palmer, 2007:33)
- Ifficial - official
- Incient - ancient
- InI - us, we
- Inison - unison
- Irator - Creator
- Ises - praises
- Ivinity - divinity
- I aan - I am here
- I an I knaka
- I-bage - cabbage
- I -ceive - receive
- I-ah - me[ma]
- Ichin [I-Iy] - ganja
- I-ditate - meditate
- I-dure - endure
- I-hold - behold
- I-krel- Mackerel
- Imes - Time

- Indestand/overstand - understand
- Inite - unite
- I-nointed - anointed
- I-mally - annually, continually
- I-pa - pepper
- I-quality - equality
- I-rate - create
- I-ration - creation
- Irie - alright, good, salutation
- Irie - skip - yes friend
- I-tons - guns
- I-sanna - Hosanna
- I-ghteousness - Righteousness
- I-rits - spirits
- Incient - elderly person

Other related words:

- Foward -leave
- Oppress - downpress
- Hola - holy
- Elder - matured person
- Heartical - love

The prophet Daniel 2:44 revealed that when the Messiah comes, every earthly government will be swept away; because all have proved themselves totally inadequate. Like the metal and clay empires in Nebuchadnezzar's vision they will all be swept away like worthless chaff from a summer threshing floor!

Daniel 2:35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

Revelation.11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The demonic queendoms and kingdoms of this world will destroyed and the kingdoms of Jah Rastafari shall reign for ever and ever. *No man no cry - see Revelation 5.*

THE PATH FOR A TOTAL EMANCIPATION OF THE EARTH AND LIVING CREATURES

The significance of this event to the African/Israelites 5 and human race in general is that they got a chance from JAH to repent, leave false papal doctrines and live and be saved by the 5 Are ye not as children of the Æthiopians unto I, O children of Israel? (Amos 9:7).

Wonderstrong Councillor, The Ilect of Himself and Prince of Peace - Emperor Haile Selassie the First this time. In other words, this banquet to all Æthiopian means do livity (be part of the re-birth as it was prophesized) or die (refuse to adhere to the prophecy and cling to the papal doctrine) in archives of history without trace, The Æthiopian are truly the one JAH likes to be with and hear their cries.

This time the children of true Israel - Æthiopians are going through a process of re-birth as a race that has been dismembered. The

redeemer whom was prophesized to emerge a give back life, dignity, right and truth to the race that has been dispossessed, enslaved to foreign lands and given false doctrines that are based on the interests of mankind - democracy. The Redeemer that is spoken about this moment is the only His Imperial Majesty Emperor Haile Selassie the First and Forever who is seen as whom was prophesized as the returned Messiah. It was revealed Enoch who is the seventh from Adam, prophesied that, "Behold, the Lord cometh with ten thousands of his saints - Jude 1:14".

Again in Enoch CHAP II: 1 it was revealed that "Behold, he comes with ten thousands of his saints, to execute judgment upon them, to destroy the wicked, and reprove all the carnal for everything which the sinful and ungodly have done, and committed against him. Emperor Selassie I is the perfect example that hueman race has to look upon H.I.M. for guidance and the fulfillment of the prophecy.

It was prophesized that Emperor Selassie I came to restore dignity, to rebuilt 'Zion walls", racial and economic equality and peace and love in the universe (Johnson-Hill, 1995). Furthermore, biblical text - Rev. 5:2-5; 19:16; and Tim. 4:13-14 refers to King of Kings, Lord of Lords and the Lion of the tribe of Judah (Edmonds, 2003:36) effected the liberation of Æthiopian- today we speak of African Millennium. The Conquering Lion of the tribe of Judah ushered the irreversible march for total emancipation of the Black race by defeating the Roman/Italian papal forces under the command of baldheaded Mussolini. So, Æthiopianism as it was taught through deeds of His Imperial Majesty Emperor Selassie I declared by exemplary of how to effect the true liberation and the future of the Æthiopian Empire

(Johnson, 1995: 34). Arise ye Sons and daughters and seize the moment for righteousness and theocratic change - Daniel 3:24-25, Ezekiel 30:9, Timothy 6 and Isaiah 43:

That is why we ceaselessly beat the drum in accordance to our ancient African ubuntu - humanly tradition of beating in line with the ancient *Nyahbinghi Oder* till oppressive forces in all form fall down (Jack, 1995:30).

CONCLUDING REMARKS

This writing attempted to assist in giving more light on the issues of irituality and its significant overstanding faith and its suppression in incient imes.

The revelation revisited the destruction of the ancient faith in relations to the irits of everliving livity and physical death of the human kind in line with guidelines of the natural law and reincarnation. The Ivinity of His Imperial Majesty and the millennial messianic belief system and as well as the treasured lectures from His Imperial Majesty are declared.

Lastly, the Rastafari Iyaric - vernacular and final path for a total emancipation of the earth and living creatures is briefly explored with a view to fulfill what was prophecised to reveal what has been hidden to the meek and humble in set time. This is part of the ilebration of victory of gaining incient knowledge and learning about Jah teachings over the ignorance and miseducation by devil schesims for the past plenty centuries on mankind, animals and the environment alike.

So, in the war over the conman and his con-plan, InI is certain of victory of good over evil in the frontline of the last battle groundation with a war cry: *Hail H.I.M. Jah Rastafari the First and Foriver!!!*. Let

the irie spoken, written word, aditation and the good works for everyone's heart who seek to view His Mighty countenance be acceptable in thy sight, *O Jah Rastafari, Sella*.

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