

## FACE THE REALITY

Perfect love and harmony in the house of Qidamawi Haile Selassie and Empress Menen

In this blessed Iwa of global RasTafari acceptance ones and ones must be reminded that the power which you possess is but one side of the coin; the other side is responsibility

Rastafari houses, mansions or organizations all have their set agenda and as divide and rule dominate the thoughts of mankind the gap is open for sudden destruction

There is a great concern of the rites of passage of upful Rastafarians; many will turn their backs and chant Fiya Bun!!—I man know

However concerning the Ethiopian Martyrs.--Qidamawi Haile Selassie stated the following --We have met today to commemorate the martyrdom of an Ethiopian Patriot who consecrated with his blood the place on which we now stand, in defense of the principles of religion and uncompromising resistance against the forces of aggression”

With fifty or more years on the trod as a compromising defender of the faith many Rastafarians have removed themselves from their blood line family and declare that Rastafarians are their family, seen Fiya Ingel!

Why then should any Matriarch or Patriarch be left to the mercies of divorced family members or friends to pull shame from their eyes as the sound goes? -This remain a great concern in many forums of the inner or outer circle of Rastafari livity

Within the trod many will only visit a wake or outside of the church—the distance is measured very carefully—the contact is zero—whether it being family member love one or a friend—Some will follow tradition and trim their locks as they feel unclean

Ok, some check the Ethiopian Orthodox church to do the rites—Some officers of the church will make it known that the church should not be used for convenience of that sort

—Know that the church foundation is built on Yesus Christos and the rights of passage will be conducted in the name of Yesus Christos—That will make the ceremony totally Christian—how about that? That could be against the wishes of the elder—A way forward must be found, seen

What I have I served in many instances is that the blood family accept the responsibility of the love ones as there is no provision from the house or mansion to take care of the situation .

This duty is most times shared among a few faithful Rastafarians or close associate of the fallen warrior—Most instances the Orthodox priest is not present as such traditional clergy officers are employed to carry out the duty

Sometimes unkind words are uttered and the wrong impression given—It should not be so—InI must have a plan to resolve this and do the honorable thing relating to the final rites for the one whose life

work has being a monument for many and a tower of strength for the weak and broken hearted .This the reality that must be faced.

The priests must lead by example –what is there to fear but fear itself –these are modern times and ones intelligence must rule their actions .

I am yet to see RasTafari medical units in place along with an effective social welfare system centered on education, employment food nutrition and housing, failing to set these standards, the problems will only multiply and frustration will only enter the hearts of the helpless and needy in Rastafari

As the calendar year 2009 approaches may it be resolved by Rastafari over land and sea that this situation will be addresses constructively

Jah RasTafari is for Iver!

Itinual Guidance

Ras Flako Tafari